

205  
CH

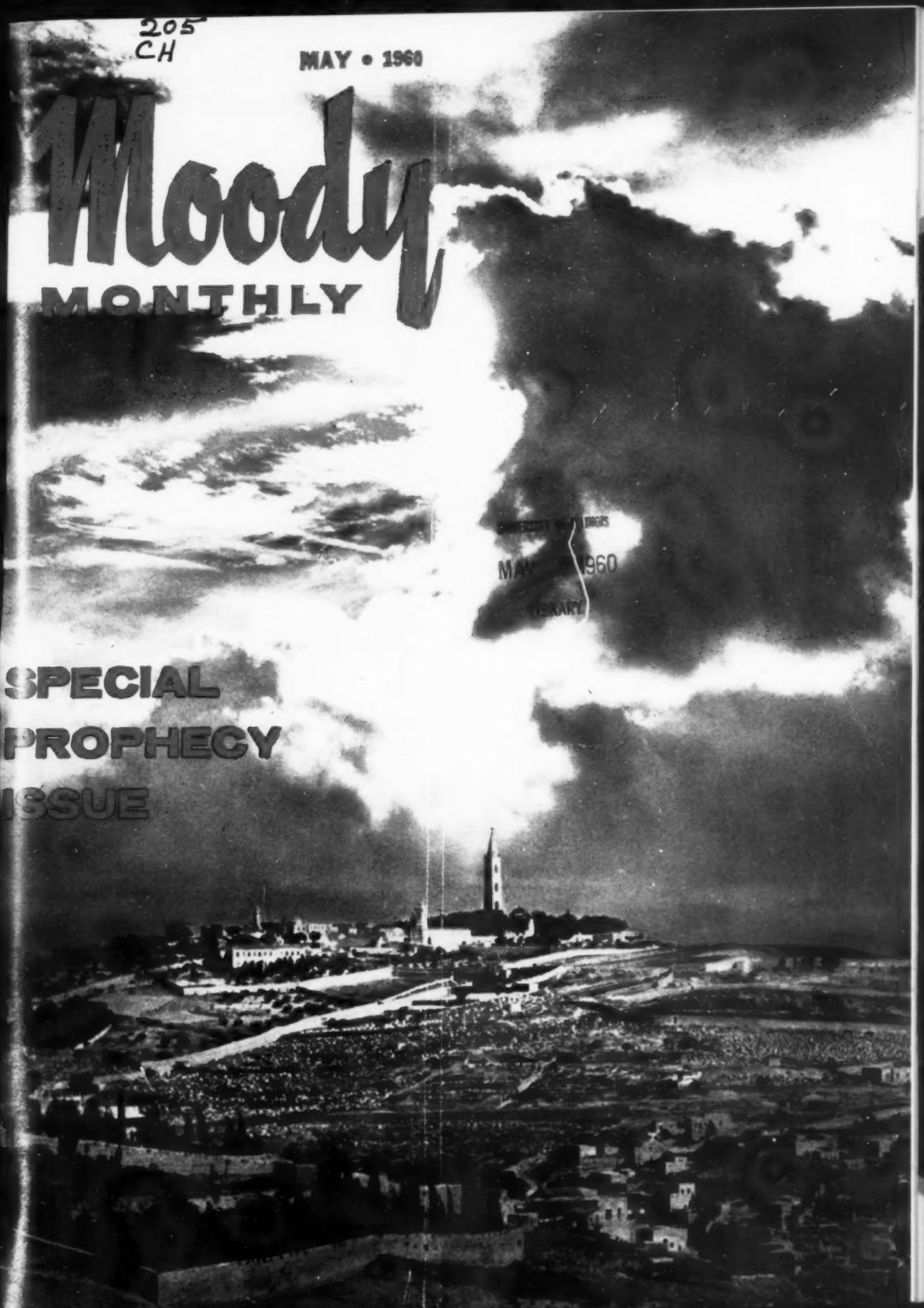
MAY • 1960

# Moody

MONTHLY

**SPECIAL  
PROPHECY  
ISSUE**

ILLINOIS  
MAY 1960  
TEXAS



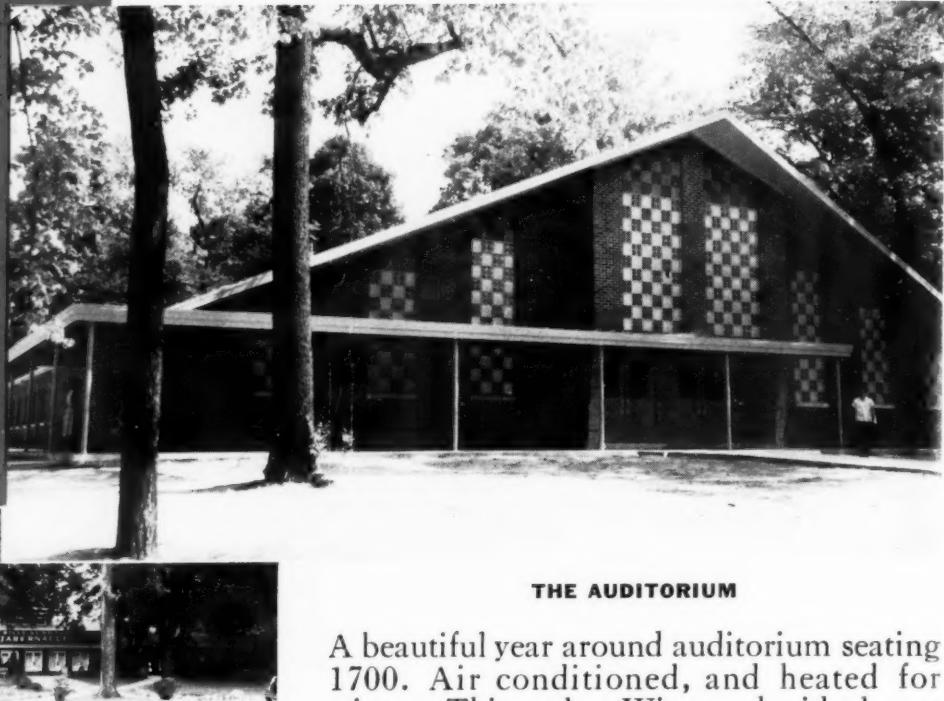
for a really Christ-centered and enjoyable vacation this summer...

ATTEND THE

# World's Greatest Bible Conference

## WINONA LAKE, INDIANA

- Relaxation
- Stirring Bible Messages
- Inspiring Music
- Christian Fellowship
- Outstanding Speakers and Musicians



THE AUDITORIUM

A beautiful year around auditorium seating 1700. Air conditioned, and heated for winter. This makes Winona the ideal spot for year around conferences.

BILLY SUNDAY TABERNACLE

## 67th ANNUAL WINONA LAKE BIBLE CONFERENCE

JULY 24  
to  
SEPTEMBER 5

June 8-12  
June 14-26  
June 26-July 3  
July 3-17  
July 17-24  
July 24-Sept. 5  
July 30-Aug. 5  
Aug. 14-21  
Aug. 22-27  
Aug. 29-Sept. 5

National Pilgrim Youth Convention  
Free Methodist Conference (Centenary)  
Oriental Missionary Society Convention  
Youth for Christ  
Moody Week  
67th ANNUAL BIBLE CONFERENCE  
Rodeheaver Sacred Music Conference  
National Fellowship of Brethren Churches  
Scripture Press Sunday School Conference  
American Association for Jewish Evangelism

 Excellent accommodations • Three Hotels and Twenty-eight  
Motel Units • Good Food and Plenty of it • Reasonable Rates

Write today for program and rates...

WINONA LAKE BIBLE CONFERENCE  
Winona Lake, Indiana  
Gordon Beck, Executive Manager

\*Moon  
this lis  
gifts t  
Chicago  
May,

Prophecy Monthly cover showing Dr. Brooks. Below: Mrs. Brooks.



## memo to the reader

Dear Friend:

This month, at the request of Mrs. Keith L. Brooks, MOODY MONTHLY undertakes the task of carrying on the work of a unique and greatly appreciated publication, PROPHECY MONTHLY. As of this issue PROPHECY MONTHLY readers will find MOODY MONTHLY in their mailboxes. To each of these new readers we extend a warm and cordial welcome.

For those who may not know, PROPHECY MONTHLY has been a small magazine with a big ministry. It began in 1929 when the late Dr. Keith L. Brooks, after leaving the editorship of *The King's Business*, launched *Finest of the Wheat*, a miniature magazine giving in a concise, helpful, constructive way the very cream of scriptural thought.

Three years later the subscription list had grown to where two employees were needed. At the same time, sensing need for more articles on prophecy, Dr. Brooks changed the name of the publication to PROPHECY MONTHLY and added more pages.

From the outset his little magazine was, as Dr. Brooks expressed it, "a work of faith, a labor of love." Missionaries, needy Christian workers and shut-ins received it free. This free list increased to more than 3,600 names with readers sharing in the magazine's ministry.\* Always Dr. and Mrs. Brooks tried in every

way to keep down expenses in order to send out the Word in greater volume.

Dr. Brooks was called to his heavenly home on February 23, 1954. Since then Mrs. Brooks, with the help of an efficient staff, has carried on the work of the American Prophetic League. The burden, however, has been a heavy one.

After several months of prayer, the decision was reluctantly made to discontinue PROPHECY MONTHLY with the April issue. This step was taken with the understanding that present PROPHECY MONTHLY subscribers would receive MOODY MONTHLY in place of the discontinued publication.

"How wonderful it is to trust Him," Mrs. Brooks wrote after completing the necessary arrangements. "How faithful are His promises." Then she added, "May God richly bless and increase the ministry of MOODY MONTHLY. The days ahead may hold many testings for us, so we covet your prayers that His will may be done as we face the future.

We join in asking your prayer for Mrs. Brooks and the American Prophetic League as well as for the many new readers who will be looking to MOODY MONTHLY for spiritual food and blessing. Pray for us, too, that we, like Dr. and Mrs. Brooks, may be faithful to our trust in making MOODY MONTHLY the channel of God's blessing.

Sincerely in Christ,

Executive Editor

\*MOODY MONTHLY will also endeavor to send gift subscriptions to missionaries on this list as funds permit. Readers who wish to share in this ministry may send their gifts to Missionary Subscription Fund, Moody Monthly, 820 North La Salle Street, Chicago 10, Ill.

SPIROS ZODHIATES

## The Work of Faith

An Exposition of James 1:1-2:13

"A particularly useful book for those who, like myself, are not students of Greek. The author's knowledge of his native tongue gives an authority to his provocative comments on the sometimes difficult passages in the book of James, and I for one, am glad that Mr. Zodhiates chose the writings of James as the theme for this important book."

—GENIE PRICE

\$3.50 — Coming soon:  
The Labor of Love (James 2:14-3:18)  
The Patience of Hope (James 4:1-5:20)

At your bookstore or  
Wm. B. Eerdmans Publishing Co.  
Grand Rapids 3, Michigan



Founded in 1887 by W. E. Blackstone

Work amongst Jews in Chicago, Milwaukee, Indianapolis, Tampa, Miami, Jerusalem, Haifa, and by Itinerants in many other cities.

Daily Evening Broadcast (60 minutes) to  
State of Israel from Tangled, No. Africa  
Send for sample A.M.F. Monthly  
and Tracts for Jews

Milton B. Lindberg Archie A. MacKinney  
General Director Superintendent  
7448 N. Damen Avenue, Chicago 45, Ill.

## "MUSIC WITH A MESSAGE"

"Except A Man Be Born Again"

"O Sion, Thy King Cometh"

"Seek Ye The Lord"

"A Crown For A Cross"

Available for full choir

SATB

Write for complimentary copy  
or order 30¢ per copy

Tennelson Music Company, Inc.

P.O. Box 715  
Fort Lauderdale, Florida

## Lord of the Harvest

(Gather the Wheat into My Barn)

By Nettie Edell Lewis

HERE IS A NEW AND UNUSUAL BOOK. It is a heart warming, devotional study of the Jewish Messiah and his people. It will quicken and comfort God's children. It points to the arising of the Hebrew Christian Church as a remarkable indication that we are approaching the end of Gentile times. Here is *light* in the midst of *darkness* for the saints.

READ—LORD OF THE HARVEST

Price—\$5.00 Reduced to \$3.00

LIMITED TIME ONLY

EXPOSITION PRESS, INC.

386 4th Ave. New York City  
(One half of profit to Hebrew Evangelism)

## McGUFFEY'S READERS

After a long and costly search reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following low price POSTPAID:

1st Reader	...\$2.50	4th Reader	...\$3.50
2nd Reader	...\$2.75	5th Reader	...\$3.75
3rd Reader	...\$3.25	6th Reader	...\$4.25

OLD AUTHORS, Dept. M-5, Rowan, Iowa

## HOW TO INTERPRET UNFULFILLED PROPHECIES

and many other articles on Prophecy are being written by

WILLIAM M. SMITH

who is 88 years of age. He is bringing the results of more than 60 years of Bible Study into these articles that are to appear at frequent intervals in

THE GOSPEL MINISTER  
a weekly paper

Sent a year (52 issues) for \$2.00

Special—6 months for \$1.00

The Gospel Minister M4M, Westfield, Indiana

*Devotions for the Golden Years*

## Lively May I Walk

by GLENN H. ASQUITH

Written for older people in contemplation of the years ahead, these 54 devotions express in large print, the fullness of discovering God's awaiting treasures. Author of many articles for the aged, Dr. Asquith is Executive Secretary of the Philadelphia Baptist Association. \$2

### SOME OF THE DEVOTIONS

Best of Laughter  
Best of Mystery  
Best of Courage  
Best of Wisdom  
Best of Memory  
Best of Peace  
Best of Intentions  
Best of Growth  
Best of Forgiveness

ORDER FROM YOUR BOOK STORE  
TODAY

Abingdon Press



## This Month

PETER HOOGENDAM, author of "God's Program of Last Things," is pastor of First Baptist Church, New York City. He has served two other pastorates and was associated with the Brethren for twenty years in preaching, teaching and evangelism before accepting his first church.



ARTHUR W. KAC was born in Poland of Orthodox Jewish parents. He became a Christian while studying at the University of Warsaw. He is a doctor specializing in radiology and currently is president of the Hebrew Christian Alliance of America. His article is "Prophetic Patterns in the World Today."



VANCE HAVNER, who wrote "No Home Down Here," is a beloved Baptist preacher from the South. Licensed to preach at twelve, Dr. Havner has held revival meetings and participated in Bible conferences all over the country. He has written more than fourteen books and lives in Greensboro, N.C.



LEHMAN STRAUSS, author of "The Man of Sin," is pastor of the Highland Park Baptist Church, Highland Park, Mich. He contributes frequently to leading Christian publications.

JOHN WITMER teaches systematic theology at Dallas Theological Seminary in Texas, where he is also assistant editor of *Bibliotheca Sacra*, a theological quarterly. His article, "Power through Prophecy," concerns people whose ministries have been transformed because of their attention to prophecy.

WILLIAM ALLAN DEAN has been pastor of the Aldan Union Church in Pennsylvania since before his graduation from Philadelphia College of Bible nearly thirty years ago. He retired recently from the faculty of his alma mater where he taught English Bible. He is the author of "Are You Ready for His Coming?"

## THE COVER



From the Mount of Olives He was taken up,  
and on that holy hill He again shall  
stand as He comes with peace and power  
to rule the earth.

cover by  
MATSON PHOTO SERVICE

# MOODY MONTHLY

COMBINED WITH PROPHECY MONTHLY

The Christian Magazine for all the Family

Volume 60, No. 9

May, 1960

## articles

COULD THE RAPTURE BE TODAY, *William Culbertson* • 13  
 ARE YOU READY FOR HIS COMING, *William Allan Dean* • 15  
 GOD'S PROGRAM OF LAST THINGS, *Peter Hoogendam* • 17  
 PROPHETIC PATTERNS IN THE WORLD TODAY, *Arthur W. Kac* • 26  
 JERUSALEM IN PROPHECY, *Wilbur M. Smith* • 43  
 MAN OF SIN, *Lehman Strauss* • 60  
 POSTMARK: PATMOS, *Philip R. Newell* • 81

## features

SIGNS OF THE TIMES • 20  
 BIBLE CONFERENCES AND CAMPS • 22  
 MEN WHO PRAYED, *J. B. Tweter* • 31  
 NO HOME DOWN HERE, *Vance Havner* • 32  
 POWER THROUGH PROPHECY, *John Witmer* • 36  
 CITY OF DESTINY • 45  
 WHAT CAN HE SAY, *Edna M. Welty* • 55

## departments

OUR MOODY READERS • 4  
 REPORT • 6  
 EDITORIALS • 11  
 IN THE STUDY • 38  
 IDEA NOTEBOOK • 57

OFF THE RECORD • 65  
 MOODY MONTHLY, JR. • 66  
 SUNDAY SCHOOL LESSONS • 70  
 NEW BOOKS • 76  
 THE LAST WORD • 94

## youth supplement

SHOW DOWN, *Clarence Trowbridge* • 85  
 THIS IS MY PROBLEM • 87  
 WEST TO PAKISTAN, *Don and Barbara Boardman* • 88  
 'TWEEN TEENS • 91  
 BEHOLD HE COMETH, *Anthony C. Capon* • 92

WILLIAM CULBERTSON  
editor-in-chief

WAYNE CHRISTIANSON  
executive editor

WILLIAM BOYLE, publication manager

GRACE BOMAN, production manager

Alfred Campbell, assistant editor; Montylou Wilson, Ronald Wilson, editorial assistants

### ADVERTISING DEPARTMENT

Lawrence Zeltner, advertising manager  
820 N. La Salle St., Chicago 10, Ill.

C. Nicholson, west coast representative  
1350 N. Highland Ave., Los Angeles 28, Calif.

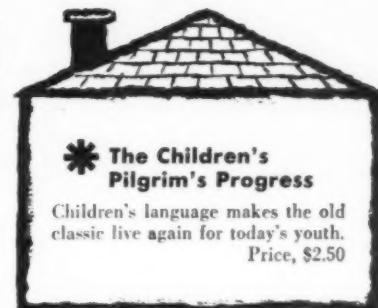
Copyright, 1960, by the Moody Bible Institute of Chicago printed in the U.S.A. Second-class postage paid at Mount Morris, Illinois, by the Moody Bible Institute of Chicago. Devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comment on current events and conditions; inspirational verse and selected miscellany; evangelical and evangelistic; contains the Word for the faith delivered once for all to the saints. Address: Moody Monthly, 820 North La Salle Street, Chicago 10, Ill.

Subscriptions: \$4 a year; \$7 for 2 years; \$10 for 3 years. Special club rate for 5 or more subscriptions, \$3 a year. Add 30¢ a year for foreign. Single copy, 35¢. Remit by check or money order.

Subscriptions in the British Isles may send new or renewal orders with remittance in British currency directly to Christian Service Book Shop, 111 Cecil Rd., Enfield, Middlesex, England. Rates: £1 5/0 for one year; £2 3/0 for 2 years; £3 2/6 for 3 years.

Change of address: send your new address at least six weeks before the date of issue with which it is to take effect. Address: Moody Monthly, 820 North La Salle Street, Chicago 10, Ill. Include old address with the new, enclosing if possible your address label. The post office will not forward copies unless you provide extra postage. Duplicate copies cannot be sent.

May, 1960



## The Children's Pilgrim's Progress

Children's language makes the old classic live again for today's youth.  
Price, \$2.50

## A Glimpse of World Missions

By Clyde Taylor. Evangelical Foreign Mission Association. A brief look at the nations of the world and the progress of the church in telling them of Christ.

Price, \$1.50

## Cross Without Velvet

By Geoffrey C. Bingham, a devotional book that cuts across the ease of America's Christians, and begs us to enter the realities called for by our Lord, and by our Bibles.

Price, \$2.00



## Tried in the Fire

By Isabel Anderson, a new novel about the sufferings of Christian nationals in Colombia, South America, where death by fire and torture have claimed scores of Evangelicals in recent years. Factual, terrific, helpful.

Price, \$2.95

## Recent Books:

GOD HOLDS THE KEY by Geoffrey Bull, author of WHEN IRON GATES YIELD.  
Price, \$3.50

DEAR BOB by George Cowman of Wycliffe Bible Translators. Advice about the call of the Mission Field.  
Price, \$.35

GREEN LEAF IN DROUGHT-TIME by Isobel Kuhn.  
Price, \$2.50

Order from your local Christian bookstore

## Moody Press

820 North LaSalle Street  
Chicago 10, Illinois

## WORD RECORDS, INC., Waco, Texas

Please rush to me the following Word Records

Album No.	
W-3101-LP High Fidelity	\$3.98
W-3102-LP Stereo	\$3.98
W-3099-LP High Fidelity	\$3.98
WST-8046-LP Stereo	\$4.98
W-3077-LP High Fidelity	\$3.98
WST-8028-LP Stereo	\$4.98
W-3101-LP High Fidelity	\$3.98
WST-8042-LP Stereo	\$4.98

Quantity \_\_\_\_\_ Total Amount \_\_\_\_\_  
 Enclosed \_\_\_\_\_  
 Payment:  Cash  Check  Money Order  
 054050  
 C.O.D.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Please send me the latest WORD catalog . . . FREE  
 See advertisement on back cover

**Moody Bible Institute M-O-261**  
**820 North LaSalle St.,**  
**Chicago 10, Ill.**

Please send me a copy of:  
**Life at Moody**      **Latest Moody Catalog**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_  
 See advertisement on third cover

## PERSONALIZED WRITING COURSE

### DOROTHY C. HASKIN—

Author of 4108 published articles and stories—also 47 books written, "ghost-written", or edited—says:

"I can help you  
 with your writing problems."

Send for free brochure. Or honest evaluation—one lesson or manuscript \$5. If you continue, money applies on course.

2573-A Glen Green      Hollywood 28, Calif.

## THE LORD IS WORKING in the HOLY LAND



Rev. Leon Rosenberg, Founder and General Director, with two of our orphans

Our obligations to needy children increase.

Conditions there are the Lord's challenge for your cooperation, prayers and help.

"WHO WILL BE THE LORD'S HELPING HANDS?"

HEADQUARTERS:

The American European Bethel Mission, Inc.  
 252 N. Dillon St.      Dept. MM      Los Angeles 26, California

## Our Moody Readers

### Please Clarify

In your February 1960 issue, pp. 40-42, you printed a long review of my book, *Great Personalities of the Old Testament*. I am of course most grateful for the cordial words of endorsement by my friend and colleague, Dr. Wilbur M. Smith.

Dr. Smith takes issue over one statement in the volume, concerning Moses and monotheism. Unfortunately, my good friend ended his quotation from my book a few sentences too soon and thereby left an impression quite contrary to that which I hold and which my book clearly states. I went on to say (p. 54):

"And so we suggest that Moses may have been influenced by these concepts of monotheism. He may have been thus providentially prepared for the revelation that God was to give him. At any rate, we know that the religious ideas which Moses passed on to all who read his Books are not the Egyptian concepts, but the truth revealed to Moses by God, in Midian, in the Exodus deliverance, and at Sinai."

I would appreciate it if you would print this clarification in the columns of your esteemed publication.—William Sanford LaSor, Professor of Old Testament, Fuller Theological Seminary, Pasadena, Calif.

### Hebrews by Heart

I want to express my appreciation to you for printing the article several months ago [Nov. '59] by W. G. Playfair on "Memorizing the Scriptures." Previously I had memorized verses here and there but not in a systematic manner, and usually if I attempted to list what I had memorized I was at a loss. Since reading the above mentioned article, I too have begun to memorize the Book of Hebrews—where Mr. Playfair began.

I spend quite a lot of time driving, and it is so wonderful to be able to review and meditate on the treasures I have stored in my mind, or—as Dr. Gray once said—"to chew the Word." I doubt if I would ever have had the courage to start memorizing if I had not read the article in MOODY MONTHLY.—Mrs. Warren Etnoyer, Linglestown, Pa.

### Old Copies?

There are a great many wonderful people who read MOODY MONTHLY and who do not wish to destroy it after being read. Such copies are much desired by ministers, missionaries and libraries, both at home and abroad.

If these good people would write to me I shall be most happy to furnish them with the name and address of one of these places or people. I am sure that

the results will be beneficial, and frequently the correspondence which develops is most interesting.—W. Archie Caine, Goodrich Road, Elmwood 10, Conn.

**Editor's Note:** Please do not send magazines to MOODY MONTHLY or to Mr. Caine. He will supply names and addresses to which the magazines may be sent. We are sure that Mr. Caine would welcome the enclosure of a stamped, addressed envelope.

### Out of Orbit

Sir Julian Huxley, in his speech on evolution at the University of Chicago, has overstepped his authority as a biologist. His advice to mankind to get rid of God and of the Christian religion because it is an organization of human thought coping with the difficult world could be uttered by Mr. Khrushchev, but not by a scientist of Sir Julian's caliber, who, as a leading scientist of Britain, should have been less dogmatic on supernatural matters.

Let me quote the last paragraph of Darwin's book, *Origin of Species*, and let Sir Julian meditate on his master's concluding thoughts before he utters such extraordinary statements, incompatible with scientific thought. "There is a grandeur in this view of life [evolution] with its several powers, having been originally breathed by the Creator, into a few forms or into one; and that, whilst this planet has gone circling on, according to the fixed law of gravity, from so simple a beginning, endless forms, most beautiful and most wonderful, have been and are being evolved."—George S. Naxakis, Athens, Greece

### Helpful Home Study

"A Holy Life" has been a tremendous blessing to me and a great help in my daily walk with the Lord. He has shown me many wonderful truths from it. We are thinking about using the series for our daily devotions, as my husband hasn't read it yet. I'm sure it will be helpful as we study together.—Mrs. Lois Lewis, Chandler, Ariz.

I like your magazine very much but find far too little time to read. The series of lessons on "A Holy Life and How to Live It" by G. H. C. MacGregor are invaluable. There is so little preaching on the subject and so few examples that I feel you are doing—or rather have done—a real service to Christians in publishing such a series. Thank you for it and for a fine Christian magazine.—Marion Blood, Oshkosh, Wis.

NEW **Billy Graham** CRUSADE FILM

# AFRICA ON THE BRIDGE

IN FULL COLOR



WORLD WIDE PICTURES Release  
Former working title "Beyond the Bridge"

On the spot coverage of Billy Graham and team in thrilling, epochal African crusade.

See how Africa is "On the Bridge" as it emerges from its tribal past and strives for independence.

Witness the greatest spiritual conflict of our generation, as Communism, Tribal and other Religions try to outbid Christ for the souls of Africans.

Made especially to bring you the timely missionary challenge of Africa.

MM-50

Gentlemen:

Please tell me how I can have a premiere showing of "AFRICA ON THE BRIDGE," on one of the following dates: (Release date: June 25, 1960)

1st Choice Date

2nd Choice Date

3rd Choice Date

MY NAME \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZONE \_\_\_\_\_ STATE \_\_\_\_\_

CHURCH OR ORGANIZATION \_\_\_\_\_

**WORLD WIDE PICTURES**  
P. O. Box 1055 — Sherman Oaks, Calif.

# STRONG'S CONCORDANCE of the Bible

Every word in the Bible is in STRONG'S . . . and for every word there are complete aids to study and understanding.

## Includes

- Dictionary of the Hebrew Bible
- Dictionary of the Greek Testament

1,808 pages

Regular edition \$13.75  
Thumb Indexed edition \$15.00

AT ALL BOOKSTORES  
ABINGDON PRESS

## 5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Christian books, Scripture mottoes, calendars, greeting cards, stationery, napkins and novelties. Handsome profits.

Send for free catalogue and price list.

George W. Noble, The Christian Co.  
Dept. 11, Pontiac Bldg., Chicago 5, Ill.

McMahon Geriatric Home, 143 West Palmdale Road, Tucson, Arizona. A Christian Home for Senior Citizens. Hotel Accommodations. Rates by day, week or month. Brochures on request. A fine place for a winter vacation.

## Precious Scripture Truths Made Plain



Wonderful books to give converts and young Christians. Two books that preachers, Bible students, Sunday School teachers and Christian workers, as well as those searching deeper Scripture knowledge, will use with benefit and blessings.

**TREASURES OF TRUTH AND KNOWLEDGE**  
by Herbert W. Bieber, D.D.

Vol. I and Vol. II give the Bible history of salvation in 8 outlines each with an abundance of rich commentary. Vol. I, 68 pages; Vol. II, 63 pages. Only \$1.00 each, postpaid.

Order one or both today. Money gladly refunded if not satisfied. However, you will find them "treasures" indeed.

Write for our folder listing our 102 Bible study outlines. Samples sent FREE.

**THE UNION BIBLE STUDY ASSN.**  
P.O. BOX 284-M3      WINTER PARK, FLORIDA

# report

The month's WORLDWIDE NEWS in brief

Death Penalty in California • Graham in Chicago • Sunday Shopping in Minnesota

**I**N spite of strong recommendations of religious leaders and pressure from newspapers around the world, California legislators refused to repeal the death penalty. Methodist, Episcopal, Roman Catholic and Jewish clergymen had joined psychiatrists in supporting abolition of the state's gas chamber, but the California Senate Judiciary Committee killed a bill for that purpose.

International attention had been drawn to the issue through the now famous Chessman case. Roman Catholic Gov. Edmund G. Brown, who had supported the measure, had called a special session of the legislature to consider ending capital punishment.

Newspapers around the world heightened the pressure on the legislators by carrying numerous articles on the Chessman case and on capital punishment. Typical of these was an article in the Manila Times which editorialized, "Capital punishment is an insult to divine Providence. It neither corrects nor chastises."

## GRAHAM IN CHICAGO

Evangelist Billy Graham, fresh from his triumphant three-month tour of twelve African countries, was scheduled to address several hundred Chicago area pastors on May 2 at the Conrad Hilton Hotel, with a view to considering an invitation for a 1962 date in Soldier Field or the new lakefront Exhibition Hall now under construction, May 20-June 17.

The evangelist has a week's campaign in Washington, D.C., this June, and an eight-day Spanish-American crusade in New York City, November 6-13.

## FAVOR SUNDAY SHOPPING

Pollsters have found a majority of Minnesotans approving Sunday shopping. Some 62 per cent said they would approve of it generally with purchases limited to necessary things like drugs, food or gasoline.

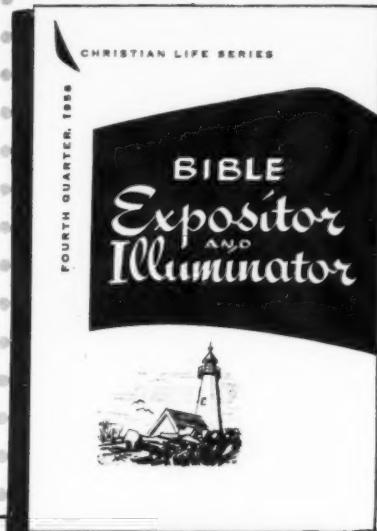
But some 28 per cent of their neighbors favor a law prohibiting all or nearly all kinds of Sunday shopping. Another 10 per cent of Minnesotans tend to avoid Sunday shopping as much as possible, but don't object to others who do shop. The survey also showed that urban and college-educated persons were likely to have less opposition to Sunday business than rural and less-educated residents.

Missionary Evangelist Phil Saint and his wife Ruth, serving in Argentina, watched their seventeen-year-old Ruth Ellyn slip away on February 7 to be with the Saviour she loved. Ruth Ellyn was born with a congenital malformation known as cystic fibrosis. Several hours before her passing, a wonderful change took place. "It was as if the Lord had given a silent command to His angels, saying, 'From now on, there must be no more suffering. From now on, the atmosphere of heaven shall replace that of this earth.'"

Saint asked her, "Ruth Ellyn, where are you going?" In a murmur of supreme contentment, she replied, "To heaven." "How do you know?" "Because I have Christ in my heart." The nurses, looking on in amazement, said, "Never have we seen such marvelous faith." Ruth Ellyn, more in heaven than on earth, joyfully recounted the prospect of some she would see: "David, Solomon, Joshua, Esther . . . and Uncle Nate." "And who will you see first of all?" Jesus, she said, with a heavenly smile that lightened the whole room.



**"WHO WILL YOU SEE FIRST?"**



H. H. Savage, D. D., Pastor  
First Baptist Church  
Pontiac, Michigan

Radio pastor for 33 years

"In preparing the Sunday School of the Air messages for broadcast over Station CKLW, as well as for broadcast over the Voice of Tangier in Morocco and WIVV in Puerto Rico and HCJB in Quito, Ecuador, I get a great deal of help from the . . .

## BIBLE Expositor AND Illuminator

"For several years our teachers have been using the Bible Expositor and Illuminator published by the Union Gospel Press in Cleveland, Ohio. We have found it to be one of the best, and many of our teachers continue to request this particular help in the preparation and organization of their lessons. This literature has been invaluable to our Sunday school, aiding its growth through the years. We, my people and our Sunday school staff of 139 teachers, recommend the Bible Expositor and Illuminator."

Jack Hyles, Pastor  
Miller Road Baptist Church  
Garland, Texas



Author: How to Boost Your Church Attendance



See for yourself why these long established International Uniform Lesson helps are acclaimed for giving Sunday School Superintendents and Teachers an assured means to better results. All are enriched with captivating illustrations, improved new format, attractive cover designs and spiritually sound lesson material from consecrated writers. Both Quarterlies and Take-Home Papers are departmentally graded and may be successfully adapted to the needs of any Sunday school, regardless of size or location. Visual teaching aids, story-telling techniques, suggested expressional activities, and attractively designed workbooks accent the teaching aim and help pupils to retain the Bible truths learned. This made-to-order Sunday school program has been designed to help build YOUR Sunday school.

Please send me **free** samples of The Christian Life Series of Sunday School Lessons as indicated below.

UNION GOSPEL PRESS Box 6059 Dept. MM-5  
Cleveland 1, Ohio

<input type="checkbox"/> Beg. Dept.	<input type="checkbox"/> Int. Dept.	<input type="checkbox"/> Adult Dept.
<input type="checkbox"/> Pri. Dept.	<input type="checkbox"/> Sen. Dept.	<input type="checkbox"/> Youth Meetings
<input type="checkbox"/> Jun. Dept.	<input type="checkbox"/> Young People	<input type="checkbox"/> Bible Expositor

Please send descriptive information:

<input type="checkbox"/> Cradle Roll	<input type="checkbox"/> Nur. Dept.	<input type="checkbox"/> Kind. Dept.
--------------------------------------	-------------------------------------	--------------------------------------

FREE CATALOG  Bibles, Books and Booklets  
(Check Here)  Sunday School Supplies

Name \_\_\_\_\_

Address \_\_\_\_\_

City and State \_\_\_\_\_

Pastor  S. S. Supt.  Other \_\_\_\_\_

# EQUIPMENT AND SUPPLIES FOR MISSIONARIES and CHURCHES

SUBSTANTIAL SAVINGS . . . . . A SUBSIDIZED MINISTRY

A service dedicated to EVANGELICAL, FUNDAMENTAL missionaries, pastors and Non-Profit Christian Organizations to supply their needs on the mission field and in the churches at subsidized prices. Our service NOT available to LAYMEN or STUDENTS. Write for our list. Missionaries should indicate board and field of service. Pastors give name of church.

*Missionary*



EQUIPMENT SERVICE

Dept. "MM"

WE FEATURE

*"Noble"*  
ACCORDIONS

210 W. Chestnut St.

Chicago 10, Ill.

Visit our display room—Open Monday through Friday 8:30 A.M. to 4:30 P.M. Parking Provided Free.

Get MORE from your BIBLE



with BROOKS'  
BIBLE WORK  
BOOKS

This famous series by Dr. Keith L. Brooks follows the question-answer method: references are given—you make your own decisions.

Basic Bible Work 30c  
Bible Principles of Prayer 30c  
Christian Character Course 30c  
Creation Studies—Gen. 1-2 35c

These and more advanced

courses obtainable from your dealer or direct.

Book bulletin and literature FREE

AMERICAN PROPHETIC LEAGUE, INC. P.O. BOX 4119B-M LOS ANGELES 41

The Christian  
Nurture of Youth

By Ada Brunk

and

Ethel Metzler

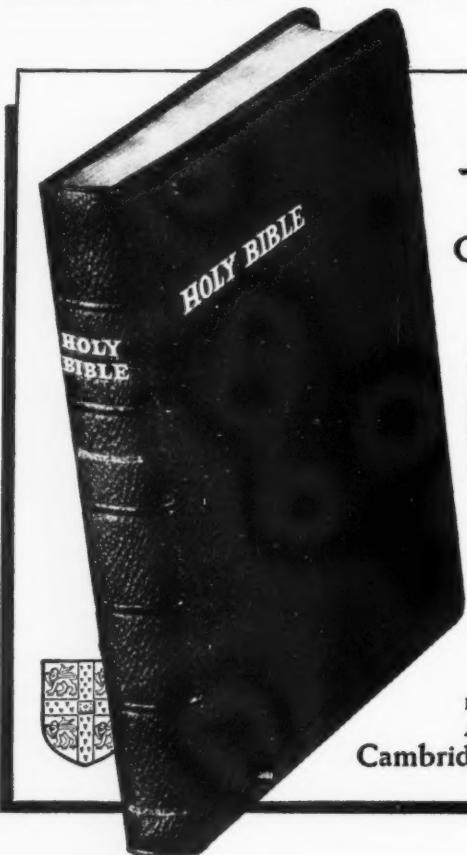


Provides insight and guidance for leaders of youth. It charts the physical, emotional and spiritual growth of young people and isolates the problems that confront them. It suggests practical solutions through a sound youth program geared to their interests and age.

158 pages \$3.00

Order from your bookseller or Dept. MM

HERALD PRESS Scottdale, Pa.



A hand-made,  
leather-bound  
Cambridge Bible  
for only \$7.50

No other Bible at this price can compare in quality! Bound in French Morocco leather, this handsome Bible is printed on India paper in readable Cameo type that constant Bible users prefer.

Features of this remarkable Bible:  
Center references • useful, readable concordance • 8 color maps • gazetteer • self-pronouncing • hand-bound in fine black French Morocco leather, Moroccoette lined • India paper • whip-stitched 23 carat gold edges • page size only 4 1/2" x 6 3/4" • handsome black and gold box • Style 75X, \$7.50

KING JAMES VERSION

At your Christian Bookstore

Cambridge University Press

## NEW CHRISTIAN STATION

WDLR, a new 1,000-watt Christian radio station operated by Moody Bible Institute went on the air April 3. The station (at Orion, Ill.) will serve western Illinois, broadcasting at 960 kilocycles. It is the third Christian radio station operated by Moody Bible Institute.

## FOREIGN

Japan—A record 1,575 Japanese pastors and church workers gathered at Hakone, near Tokyo, for World Vision's first 1960 pastors' conference. Speakers were Dr. Bob Pierce, Dr. Richard C. Halverson, Dr. Paul S. Rees, Dr. Bernard Ramm, Dr. Frank Warren and Dr. Armin Gesswein.

India—While voters in South India's Kerala state rejected Communism at the polls, local churches conducted united evangelistic efforts. In Kerala's capital city, Trivandrum, over 1,000 decisions were made to accept Christ as Saviour.

Formosa—Roman Catholic Cardinal Tien Keng-hsin declared that the Roman Catholic church may be doomed in China if the Communist government survives many more years. In an interview with the United Press International, the Cardinal said that persecution is what threatens the faith with extinction. Only in large cities, as show places for foreigners, he said, do the Communists allow Roman Catholic rites.

## BULLETIN BOARD

CONSERVATIVE BAPTISTS will hold their 1960 annual fellowship in Boston, June 23-29, with Gov. Mark Hatfield and Dr. Robert G. Lee as main speakers.

GENERAL COUNCIL OF THE CHRISTIAN AND MISSIONARY ALLIANCE is scheduled for Portland, Ore., May 11-16. Speakers will include Gov. Mark Hatfield, Dr. Edison Habegger, Rev. P. W. Reidhead, Dr. A. W. Tozer, Dr. Robert A. Cook and Dr. H. L. Turner.

## QUOTES

Ernest M. Wadsworth, General Director of the Great Commission Prayer League: "The most tragic thing in a world filled with tragedy is the fact that an unrepentant church is the only thing that is standing in the way this moment of heaven meeting earth's dire need."

C. R. Wall, M.D., prominent Minneapolis physician and surgeon, board member of Christian Medical Society, in an article, "Mental Health in the Christian Home," *The Standard*, March 21, 1960, lists these requisites for a healthy and happy home: "Let it be a Christian home; let it be filled with love; enforce your do's and don'ts; relieve monotony; live within your

Moody Monthly

istian  
Bible  
The  
west-  
kilo-  
radio  
Insti-

stors  
at  
ion's  
akers  
d C.  
Ber-  
Dr.

dia's  
n at  
ected  
ala's  
christ

inal  
the  
be  
com-  
unist  
years.  
ress  
that  
faith  
, as  
do  
olic

their  
ame  
Dr.

IAN  
led  
kers  
Dr.  
A.

re-  
ver  
n a  
act  
only  
his  
dire

ne-  
ard  
ty,  
the  
rch  
a  
e a  
ith  
re-  
our  
nly

healthy and happy home: "Let it be a Christian home; let it be filled with love; enforce your do's and don'ts; relieve monotony; live within your means; share with others; endeavor to grow up."

**Gov. Orville Freeman** of Minnesota: "To consider and discuss controversial issues would not violate the concept of separation of Church and state, but rather would fulfill the role which the church has as a vital community institution."

**Arnold T. Olson**, president of the Evangelical Free Church of America: "There is a code of ethics on which Protestant, Jew and Catholic can agree. It is one based on the Ten Commandments. We must adopt a code of ethics to meet the menace before it is too late. We have standard time, but no standard for the use of time. We have standard weights and measures, but no standard for giving honest weights and measures. We

have standards for food and drugs, but no standard which feeds the mind."

#### BRIEFS

**Noted:** progress of the Church of the Nazarene during the ten-year period of the 1950's, is reflected in total domestic membership gain of 39 per cent; number of churches, 34 per cent; Sunday school enrollment, 54 per cent; per capita giving, 30 per cent.

**Honored:** Freedom Foundation award winners Dr. James H. Jauncey of First Christian Church, El Paso, Tex., for an address on "The Citizen: Key to the Fate of Tomorrow's World," and the Rev. Paul W. Johnston of the United Presbyterian Church of Worthington, O., for a sermon on "Freedom's Holy Light."

**Discovered:** one of the oldest Hebrew Bibles, dating from the ninth century, in the Soviet Union by a New York University professor, Dr. Abraham I. Katsh.

(Continued on page 84)

#### NAMES IN THE NEWS



Gammon



Murray



McCarell



Stockwell

• **ROBERT ANDREWS**, of Winona Lake, Ind., has been named president of Wessington Springs College, Wessington Springs, S. Dak.

• **ALFRED JENSEN** will retire as president of the American Evangelical Lutheran Church at the end of this year after 24 years in office.

• **G. ALLEN FLEECE, ALAN RED-PATH, MAJOR ALLISTER SMITH, C. STACEY WOODS** addressed the Christian Life Convention, March 13-19, at Calvary Baptist Church in New York City. Stephen F. Olford is pastor.

• **RUSSEL V. DE LONG** relinquished his post as president of Pasadena (Calif.) College (Nazarene).

• **PHILIP P. GAMMON** was installed as assistant pastor of Calvary Baptist Church in New York City.

• **JACK W. MURRAY**, president of Shelton College and former pastor of Philadelphia's Church of the Open Door, has announced the formation of a new organization called Bible Evangelism—"devoted to the task of scriptural evangelism and spiritual awakening."

• **WILLIAM McCARELL**, pastor emeritus of Cicero Bible Church and director of the Christian Work Center, was scheduled to begin on April 30 a three-month ministry with the Fellowship of Independent Evangelical Churches of England.

• **F. OLIN STOCKWELL**, last Methodist missionary to leave Red China after the Communist takeover, on furlough in Chicago after five years of teaching at the Trinity Theological College in Singapore, declared: "If I had a chance, I would go back tomorrow."

#### Praise of All Nations



#### WORSHIP AND SERVICE HYMNAL

brings together hymns of the ages from all nations. Send for free sample.

Replete with the work of all great writers down to the present day. Includes an abundance of favorite Gospel and Revival songs. Fully indexed. 525 numbers plus 73 Scripture Readings. 24-karat gold title—will not tarnish.

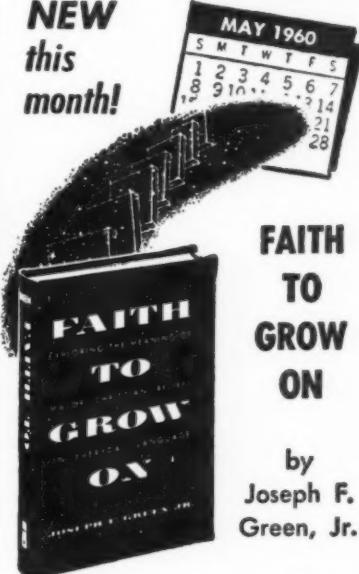
**FREE SAMPLE ON REQUEST**

Give church and denomination

**HOPE PUBLISHING COMPANY**  
5727-FO West Lake Street, Chicago 44, Illinois



**NEW  
this  
month!**



**FAITH  
TO  
GROW  
ON**

by  
**Joseph F.  
Green, Jr.**

Explores the meaning of major Christian beliefs in clear, everyday language the layman can understand. Simple, yet thorough, this book is ideal for young Christians, college students, and church workers. Stresses the importance of Christian faith in modern living.

**\$2.50**

Order from your bookdealer  
**Broadman Press**  
Nashville 3, Tennessee



## “We are backing Moody students...with our prayers and annuity dollars

... and like other annuitants, we're overjoyed with the double dividends!”

These young people, just as thousands of Moody Bible Institute graduates before them, are preparing for lives of Christian service...as missionaries, pastors, teachers and other church workers. They're preparing to bring the message of salvation to the unsaved at home—and to the multitudes in foreign lands who have never heard the good news!

Tuition-free training is made possible for these students by faithful stewards who are placing money and securities in Moody Annuities. This plan has been in

effect for more than half a century—and not once in all these years has the Institute ever missed or been late with a single check.

By placing **YOUR** money in Moody Annuities **NOW**, you will be assured of a regular, guaranteed income as long as you live (up to  $8\frac{1}{4}\%$  return, depending on your age). And in addition to the generous income, you, too, will experience the joy and peace of mind that come from having a very real part in spreading the gospel through Moody's world-wide ministries.

MAIL  
COUPON  
TODAY  
for  
details  
of  
these  
plans

Write: Annuity Department  
**MOODY BIBLE INSTITUTE**

820 N. LaSalle Street • Chicago 10, Illinois

Please send me, without obligation, information relating to:  
 Moody Annuity Plan.     Wills.     Deposit Agreements.

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Dept. M-0-42-2



... and may we also suggest  
for your consideration the

### **MOODY DEPOSIT AGREEMENT PLAN**

currently  
paying  **$3\frac{1}{2}\%$**  INTEREST  
per year

In this plan, you are guaranteed the current rate of  $3\frac{1}{2}\%$  per annum—with the privilege of withdrawal in case of emergency. Deposits, in multiples of \$100, may be made at any time. Check coupon for further information.

Po  
ve  
true  
Lik  
We  
rea  
wit  
we

Th  
the  
[Pr  
'An  
Hu  
all  
lun

I  
peo  
fen  
nur  
can  
ove  
inv  
nat  
Sta

W  
Com  
dist  
liev  
beli  
the  
prop  
East  
God  
wha  
"Fo  
and

Hist  
In  
perh  
us sa  
in p  
view

For  
deed  
Israe  
and  
quite

To  
that  
class  
worl  
the c  
thir

A  
The  
Tod  
side  
little  
scale

A

May,

# EDITORIALS

## Portents in the Middle East

We took it with a grain of salt when our friend, a veteran missionary in the Middle East, said, "No Arab trusts another Arab." Of course, it is an over-statement. Like any other people, there are good and bad Arabs. We have known some very wonderful ones. It has been a real privilege to travel with them, eat with them, live with them. Concerning the percentage of bad against good, we have no idea—nor do we concerning other peoples.

The aphorism quoted above came to mind as we read the following in *U. S. News and World Report*: "He [Premier Kassem of Iraq] is promoting his idea for an 'Arab Republic of Palestine.' Nasser of Egypt, King Hussein of Jordan and Premier Ben-Gurion of Israel, all oppose the plan—for different reasons. So, Kassem lumps them together as 'the three thieves of Palestine.'"

It becomes apparent that this distrust among Arab peoples on the national level is one of the strongest defenses of the nation of Israel. Surrounded as Israel is, outnumbered as Israel is, boycotted as Israel is—how long can she last? What can keep her enemies from triumphing over her? Well, beyond Israel's drive, her initiative, her inventiveness, her industry, her fierce and wonderful national loyalty, there is this inability of the Arab States to co-operate—at least, for very long.

We do not make light of Israel's jeopardy, however. Committed as we are to that premillenarian view which distinguishes between Israel and the Church, we believe that the time of "Jacob's trouble" is ahead. We also believe that he will be saved out of it (Jer. 30:7). In the meantime, we are deeply interested in the possible prophetic significance of what is going on in the Middle East—interested to the extent that we want to live for God more wholeheartedly than ever before. No matter what time it is prophetically, this word comes to us today: "For yet a very little while, He that cometh shall come, and shall not tarry" (Heb. 10:37).

## Historical Perspective

In a prophecy issue, some recognition ought to be given, perhaps, to the changes in ideas which have occurred, let us say, in the last half century, relative to events recorded in prophecy. Some of these changes are startling when viewed historically, from this perspective of 1960.

For example, it would have taken a bold thinker indeed, fifty years ago, to dream that a half century later Israel would be established in her own land as a virile and vigorous nation. She is back, however, and doing quite well for herself.

To an unbeliever, back in 1910, the concept of a war that would engage the whole world would have been classed as the vision of a dreamer—or a psychotic. Two world wars have occurred since then, however, and today the earth is waiting on tiptoe, in momentary dread of a third.

A world dictatorship, fifty years ago, was something for the tabloids to picture-paint and scare naive people with. Today, in a world divided, with a super-power on either side and a potential holocaust in the making, it takes little imagination to see that only a slight tipping of the scales could set one man in supreme authority.

A half century ago, men were looking forward to "the

brave new world" then in construction. The atheists said that man, already at the high point in his evolution, was moving forward at a rapid pace. Liberal Christianity chorused an amen. Man blessed with a "divine spark within," was well on his way to reshaping society according to Christian ideals, they said. Yet a little while, and man would build his own heaven on the good solid earth.

Two world wars have pretty well knocked those ideas into a cocked hat. Moreover, modern psychology and psychiatry have thrown lurid light on the vast areas of sin and guilt that lie hidden in the personality of every man.

The historicity of the Scripture record also came in for some loud laughs back in 1910. Yet, through these fifty years archaeology's findings have established the authenticity of that record time and time again.

The point is, these things were in the Scriptures all the time. Man's grasp of the truth could have been measured by the credence he placed in those Scriptures. And the same can be said today.

For us who believe, the lesson is a little clearer. From these evidences of the credibility of the Bible—evidences that were once so hard to come by, and so hard to demonstrate—we may derive great comfort. God cannot lie. We have a "more sure word" of prophecy. The Scriptures cannot be broken.

Saints of God, if we are being pressed overmuch by the enemy these days, let us remember, let us read, and let us thank God and take courage.

## Anti-Semitism Again

The civilized world has been shocked by the recent wave of anti-Semitism. Appearances of swastikas daubed on synagogues in continental Europe and in our own land have been properly condemned and abhorred by our press. Even the signs in themselves carry odious implications. Between six and seven million murders, carried out by Nazi directives, are not easily forgotten. But more than signs are involved. Desecration of synagogues and cemeteries is equally abhorrent. Even worse is the attempt to fire bomb a synagogue and to shoot the worshipers. There is nothing of which to be proud here, save that most men condemn such actions and their perpetrators.

This persecution is not all. Democratic Senator Thomas J. Dodd of Connecticut wrote recently in *U. S. News and World Report* concerning the anti-Semitism in the Soviet Union, where three million Jews are resident. Of the several reasons he lists for official Russian anti-Semitism, undoubtedly the Jews' tenacious allegiance to their religion and their customs is the most important. They just do not melt in the melting pot. We would add that an acquaintance with Deuteronomy 28 to 30, and with the prophecies concerning the Day of the Lord makes us—as much as we would personally spare Israel from it—realize that the end is not yet.

Senator Dodd speaks of closed synagogues, of confiscated monies to be used for rented quarters for a synagogue, of a burned synagogue, of defacing of cemeteries, of the refusal to permit the baking of unleavened bread, of the severe limitation of the number of students in the one Jewish theological seminary, of the proscription against

the teaching of Hebrew, of marked internal passports (with the name "Jew" stamped on them), and of a growing number of anti-Semitic publications.

What is the Christian's attitude toward such inhumanity to man? He has not only the ethical standards of the Word of God to instruct him as to its sinfulness. But in order to be anti-Semitic he must also do a complete about-face from the gratitude which is only right and proper to a blind, thankless, unreasoning hatred. For, whatever the wrongs, real or supposed, perpetrated upon the world by Jews, the Christian should understand that both his Saviour and his Bible came through them.

Surely here is a call for concern, for prayer, and for a quickened pace in taking the gospel "to the Jew first." Perhaps this very uncertainty and sorrow will be the bridge of approach for love, the love of God in Christ, through God's people, for God's ancient people.

### **Religion at the Summit**

For nearly a century the hope of a world church has been a siren song to a certain segment of Protestantism. In recent years the song has become louder. Within the past eighteen months, a new element has been added by the expression of Catholic interest in a super-church. Pope John XXIII has announced that he will call an ecumenical council. Purpose: to seek unity between the Roman Catholic Church and other Christian communities.

No one has been surprised by the warm though somewhat cautious interest shown by ecumenical-minded Protestantism. One of the most recent commentaries on this interest is the article, "Rules for the Dialogue," by Dr. Robert McAfee Brown, professor of systematic theology at Union Theological Seminary. In this article which appeared simultaneously in the liberal *Christian Century* and the Roman Catholic publication, *Commonweal*, Dr. Brown lists six principles as follows, and we quote:

1. Each partner must believe that the other is speaking in good faith. (Basis: recognition that both parties are "servants of Jesus Christ.")
2. Each partner must have a clear understanding of his own faith.
3. Each partner must have a clear understanding of the faith of the other.
4. Each partner must accept responsibility in humility

and penitence for what his group has done, and is doing, to foster and perpetuate division.

5. Each partner must forthrightly face the issues which cause separation as well as those which create unity.

6. Each partner must recognize that all that can be done with "the dialogue" is to offer it up to God. (Dr. Brown stresses the need for patience and conviction that "with God all things [i.e., ultimate unity] are possible.")

The whole idea of union with Roman Catholicism is of course preposterous to the Bible believing Christian. But at least two observations may well be made.

First, the concern of Dr. Brown and his associates is with external or organizational unity. The Word of God declares that there is one Lord, one baptism, one body—and that a spiritual One. Christ is not divided. The Holy Spirit is still doing His office work of placing individuals who have repented and turned in faith to Christ into the church universal. Such individuals have a basis for true fellowship. This is the only kind of unity that counts.

Second, the suggested "dialogue" approach overlooks the important fact that there are absolutes of faith and practice, a heavenly pattern as it were, revealed in the Word of God for all who belong to Christ and call Him Lord.

Parenthetically, let us say that it is precisely in this area of authority that the real difference between historic Protestantism and Catholicism exists. Romanism holds that supreme authority is in the church; historic Protestantism declares that authority is in the Word of God alone.

But to a distressing degree the world church segment of Protestantism no longer believes in the authority of the Scriptures. Without such a base, leaders of this group must enter into such interfaith conversations with no more foundation than a barge at sea. More seriously still, without mutual recognition of the authority of the Word of God, interfaith discussion can never rise above man-made considerations. Religion at the summit it may be, but it is a very earthly summit indeed.

In view of prophecy's references to a world religion, however, we can expect to see continuing movement towards just such a climax.

### **Coming Next Month**

#### **GLOW AND AFTERGLOW**

Most marriages start out with the glow. Far too few, even among Christian couples, can claim the afterglow. In keeping with the June mood, Dr. V. Raymond Edman offers counsel for newlyweds and not-so-newlyweds in a spiritually practical article. This may be one of the important articles of the year for you.

#### **OUR MUSHROOMING MISSIONARY RADIO**

World population is skyrocketing! How can we even hope to keep up in the tremendously important task of getting out the gospel? Dr. Clarence W. Jones throws encouraging light on this vital problem in two highly significant articles on around-the-world expansion of missionary radio. First article next month.

#### **WHAT NEXT FOR JUNIOR?**

Not only Junior himself—but Junior's sister—are asking this question. And it's a Number One topic for mom and dad as well. That's why your next MOODY MONTHLY will include a helpful question and answer feature covering those after high school questions. A special service feature.

By

# COULD THE RAPTURE BE TODAY?



By William Culbertson

TURN in the Bible to the great subject of things to come and you'll soon find yourself facing a very vital question: "Am I to expect the coming again of the Lord Jesus in my lifetime—perhaps at any moment?"

Many Christians have the impression that certain conditions mentioned in the Scriptures must come about before the instructed believer can look for his Lord's return. This view, in my judgment, is not supported by the Bible.

The key to clear understanding lies in noting that the Word of God presents two phases of Christ's coming. The only signs connected with the rapture, the Lord's coming *for* His own, are those which are attendant upon that coming, namely, the shout of the Lord, the voice of the archangel and the trump of God. His return in glory *with* His saints at the close of the tribulation has connected with it many signs which refer to the last days and to the inauguration of the day of the Lord. These signs or events are described in much detail. That any

of them would begin to appear before the rapture must be interpreted as meaning that the Lord's coming for His own must be very near.

True, some of the signs connected with the last days have appeared throughout the history of the Church: apostasy, moral breakdown, the rise of evil powers. Apostasy, for example, existed even in the apostolic church (cf. Acts 20:29, 30). The moral breakdown described in II Timothy 3:1-5 in many respects pictures conditions outstanding during the breakdown of morality in Roman culture. But such manifestations will undoubtedly grow in their intensity as the age draws toward its end. Thus the rise of the evil powers which attempted to obliterate the Christian witness by inquisition and slaughter seems to have been a foreshadow of the evil powers which will be seen by all in the days of the earth's apocalyptic judgment.

Notice, too, that early Christians were instructed to be looking for their Lord. Throughout the centuries the hope of

# Are Christians sleepy? In the light of Bible prophecy, this is no time for napping

His return has been a beacon light to suffering saints who have looked for "that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ" (Titus 2:13).

Some say this hope is based upon what they call Paul's "mistaken idea" that Christ would come "during his own lifetime." But we who believe the Bible know that it was by inspiration that the apostle to the Gentiles wrote: "We shall not all sleep" (I Cor. 15:51), "We that are alive, that are left, shall together with them be caught up in the clouds" (I Thess. 4:17), and again, "The night is far spent, the day is at hand" (Rom. 13:22).

Certainly Paul did not pretend to know the time of the rapture. Our Lord had declared of His coming that "no man knoweth the day or the hour." But Paul was not mistaken in believing that God wanted him—and us—to live in continual expectancy—to wait, to watch, to look for and to love the appearing of our Saviour.

There is at least one more reason, however, why I believe the discerning Christian should prepare himself in thought, life and service for the shout of the Lord, the voice of the archangel and the trump of God (cf. I Thess. 4:16).

History is more or less a related series of events, in which cause gives rise to effect and effect in turn brings its own fruition. Armed with the Word of God, the thoughtful, prayerful observer of events can scarcely fail to see the foreshadowing of conditions prophesied as characteristic of the end of the age. What are some of these conditions?

For one thing, regardless of what human opinion, even ecclesiastical opinion, says about the course of church history, the Bible makes it plain that apostasy will characterize the end time. The denial of our only Master and Lord, Jesus Christ (Jude 4), the denial of our Lord's incarnation (I John 4:1-3), the repudiation of His atonement (II Pet. 2:1) and His return (II Pet. 3:4; II John 7, ASV) are part of this defection. The denials of the faith by so-called Christian ministers fit the prophetic forecast. This trend will reach its climax in the appearance of the man of sin.

The Word of God is equally clear in what it says concerning the moral breakdown (cf. II Tim. 3:1-5). Once again the full impact of corruption and evil will not appear until the Church has been caught up. But let us not fail to see the trends already discernible in our own generation. With church members increasing in number in America year by

year, there is a parallel increase in crime and wickedness.

Most striking of all signs, perhaps, is the rise of Israel. Israel's return to her own land, not from Egypt and Babylon only but from the ends of the earth, is taught in the Old Testament as connected with the day of the Lord (cf. Isa. 43:5, 6; Jer. 31:8; Amos 9:14, 15) as a

• • •

## The Debt Unknown

Robert Murray McCheyne

When this passing world is done,  
When has sunk yon glowing sun,  
When we stand with Christ in glory,  
Looking o'er life's finished story:

*Then, dear Lord, shall I fully know,  
Not till then, how much I owe.*

When I stand before the throne,  
Dressed in beauty not my own;  
When I see Thee as Thou art,  
Love Thee with unsinning heart;

*Then, dear Lord, shall I fully know,  
Not till then, how much I owe.*

When I hear the wicked call  
On the rocks and hills to fall,  
When I see them start and shrink  
On the fiery deluge brink,

*Then, dear Lord, shall I fully know,  
Not till then, how much I owe.*

When the praise of heav'n I hear,  
Loud as thunders to the ear;  
Loud as many waters' noise,  
Sweet as harps' melodious voice;

*Then, dear Lord, shall I fully know,  
Not till then, how much I owe.*

• • •  
sign. The New Testament quotes from the context of the last passage (Acts 15:16-18). In the last dozen years we have seen a return unique in history. Fewer than 50,000 Jews returned under Zerubbabel and Ezra and their descendants were later scattered from the land. Today, as a state in their own right, almost two million Jews are back. And they have returned in unbelief as the Scriptures clearly imply that some must.

Can we be certain that these are signs of the end time? For answer, we must admit human frailty in knowledge and interpretation. Men are not omniscient.

But note two facts. One, we are viewing history in the light of the inerrant Word of God. Two, though men may err in interpreting some details, we dare not ignore the converging evidence from different sources.

It would be absurd to argue that signs like these can be written off as mere coincidence. The rise of anti-Semitism, the return of Israel, the increase of lawlessness, the staggering proportions of moral breakdown, the increasing apostasy, the terrifying increase of the work of seducing spirits and of demonic teaching—these are impressive enough when taken singly. When added together, their impact is simply overwhelming.

So, while we shun the setting of dates and the fixing of seasons, we would be less than diligent if we did not recognize the potential significance of current events. Especially is this true as we remember our Lord's words, ". . . when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (Luke 21:28).

We cannot know the day or the hour. Yet, it would seem in the light of world events that the Lord is underlining these words of comfort and warning:

" . . . the coming of the Lord draweth nigh" (James 5:8)

" . . . the night is far spent, the day is at hand" (Rom. 13:12)

" . . . the Lord is at hand" (Phil 4:5)

May we look for the rapture now? As I understand the Scriptures, my answer is, our Lord may return for His own at any moment. Thus the serious question is not "Can He return this year, this month, today?" but "Am I truly one of His and am I ready for His coming?"

Since at the judgment seat of Christ the Christian must answer for the "deeds done in the body"—since the opportunity to walk by faith is limited to this life—since eternal things are of far greater importance than the temporal—and since the prophetic Word speaks as it does—this question is more apropos: "Do we dare not look for our Lord's return?"

I think of the young Scottish dominie of a few generations ago who faced his session after meditating long and earnestly upon our Lord's Olivet Discourse.

Facing each in turn, he asked, "Do you think the Lord may come tonight?"

One after another, his elders replied, "I think not."

Solemnly the pastor, Robert Murray McCheyne, repeated the words of our Lord: "Be ye also ready: for in such an hour as ye think not the Son of man cometh" (Matt. 24:44). END

# ARE YOU READY FOR HIS COMING?

By William Allan Dean

WERE you ever awakened by a cry in the night? I was in my early teens when it happened, but I still remember the horror of waking in the darkness to hear the agonized screams of a woman.

Quickly I pulled on some clothes and raced down the street with my father. Just as we reached the corner, a little frame house fairly burst into flame. Leaning from an upstairs window was a woman with a baby in her arms. She dropped the baby into my father's outstretched overcoat, then lowered herself from the sill. We were able to break her fall so that she was not injured, but before the fire engines arrived, the house was burned to the ground.

The following morning we went to the scene of the near tragedy. All that remained was a hole in the ground, a heap of charred timbers and the twisted wreckage of a stove and a piano. Nearby stood the father of the little family, a railroad engineer just in from his night's run. Holding the baby close to his tear-stained cheek and with an arm around his wife, he was gazing silently at the ruins. Not one member of the family had been injured; they were perfectly safe; but in one night all they had worked for had been swept away.

♦ SOMETHING very like this experience will be the bitter portion of many Christians at the judgment seat of Christ. Saved because of their faith in Christ, many believers will find that much if not all of their service will be lost. "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire," writes the apostle Paul (I Cor. 3:15).

Christians often overlook this solemn aspect of the coming of the Lord. The Christian will not—indeed, he cannot—be judged for his sins. "He that heareth my word, and believeth on him that sent me, hath everlasting life," our Lord declared, "and shall not come into condemnation" [judgment]. But "every one of us shall give account of himself [that is, of his service] to God" (Rom. 14:10-22).

Quite evidently, this will occur following the rapture of the Church. For our Lord promised that faithful service would be recompensed "at the resurrection of the just" (Luke 14:14), and this resurrection of the just [those justified by faith] will take place when Christ comes for those He has redeemed (I Thess. 4:16, 17).

♦ WHAT will take place at the judgment seat of Christ? This is explained in I Corinthians 3:11-15, where Christian service is likened to the building of a house. (Note that all the builders in this passage are Christians, building on Christ, the only sure foundation. No one's sins are mentioned; rather it is their works that are being evaluated by God.)

We may build of material that is acceptable to Him—gold, silver, precious stones—or our work may be utterly

worthless in His sight—wood, hay, stubble. "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire. . . ."

These solemn words should search our souls. "Every man's work shall be made manifest"—that is, it shall become plainly, openly known for what it really is. We may deceive our families and our friends by a great display of religious zeal; we may persuade our neighbors or our fellow Christians that we are very spiritual because we are so busily engaged in Christian work. But this activity may all be prompted by wrong motives—the desire to impress others, or to gain honor for our own group or project, or something equally unworthy. Such service is only wood, hay and straw in the estimate of God. At the judgment seat of Christ the fire test shall "declare" it, publicly announcing before angels and the redeemed that all our boasted efforts are worthless.

"If any man's work which he hath built" upon the foundation, Jesus Christ—if his service stands the test in that day—"he shall receive a reward." How gracious of our God to reward His servants for every faithful work done for His glory, stimulated by the love of Christ! We are His redeemed ones. All that we are and have belongs to Him. He has a right to demand our all. Yet those whose work abides will receive a reward. They will hear Him say, "Well done, thou good and faithful servant" (Matt. 25:21).

But oh, the shame and loss for the one whose work will not stand the test! "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire." Will we, like the engineer who stood viewing the ruins of his home, discover that all we thought we had has perished in the fire? The thoughtful Christian cannot help but consider this as he thinks of the second advent of the Lord.

♦ It was the prospect of meeting his Lord that led Paul to declare that he labored in order to be well-pleasing unto God. With this same thought in mind, he wrote (I Cor. 9:24-27) that he was running to receive the prize, and so, lest he run uncertainly or fight as one who only beats the air, he disciplined himself so as to give his best to Christ.

In the light of the coming test, dare we be less concerned about the worth of our service? The words of the late Martha Snell Nicholson ought to be the prayer of us all as we consider our building.

*Lord of the years that are left to me,  
I give them to Thy hand;  
Take me and break me and mold me  
To the pattern Thou hast planned!*

God grant that, at the judgment seat of Christ, we may not be left looking upon the burned-out ruins of what we thought was ours!

END

# GOD'S PROGRAM OF



## Revealed in a figure of metals and clay centuries ago... the absorbing, pre-written history of the times of the gentiles!

HERE are three phrases in the Word of God which, although they sound much alike, have totally different meanings. Unless the Bible student is careful he may easily be confused by references to "the fulness of the times," "the fulness of the gentiles" and "the times of the gentiles."

The first of these phrases, "the fulness of the times" (Eph. 1:10) refers to the time when the kingdom of this earth shall have become the Kingdom of God and of His Christ. This is the great millennial age of which the prophets so eloquently spoke; the time when God will again have summed up all things in one man—Christ.

Second, "the fulness of the gentiles" (Rom. 11:25) speaks of the completed number of believers taken from among both Jews and gentiles, who, together, constitute the Church, the Body of Christ. Israel's national blindness will continue until this full number of "people for His name" has been called out (Acts 15:14).

Third, "the times of the gentiles" (Luke 21:24) denotes the period of time during which the government of the earth is in the hands of the gentiles, God having taken this rule out of the hands of the nation of Israel during this interval. Note that the expression is not the *time* of the gentiles, in the singular, but rather *times*, because of the relations of successive alien nations to one permanent Israel. Indeed the expression, "the times of the gentiles," can only be understood when viewed in contrast with "the times of the Jews."

The times of the gentiles are marked

out in the Scriptures in a two-fold manner. This period began with Nebuchadnezzar, the first world ruler. He is pictured in the head of gold that formed part of the image in Daniel 2. The times of the gentiles will end with the antichrist, the last world ruler whose pre-written history is found in Revelation 13 and 17. Thus the Book of Daniel and the Revelation are directly connected, in fact the prophecy of Daniel is the elevated sketch, drawn up by the Architect of the Ages (cf. Heb. 1:2; 11:2), and the Revelation contains the working plan of how the whole purpose is to be wrought out.

The times of the gentiles are also marked off in the Bible by the departure of the divine glory from the earth and its return. A reading of Ezekiel 9:3; 10:4; 10:18-19 and 11:23 shows three stages of departure:

1. The glory gone from the Cherub to the threshold
2. The glory gone from the threshold to the East Gate
3. The glory gone from the gate of the city to the mountain

In the same careful manner Ezekiel tells how the glory will return (43:2, 4, 5; 44:4).

1. The glory of God comes from the east
2. The glory of God comes to the gate
3. The glory of the Lord fills the House

Thus we see that the establishment of gentile rule is marked by the withdrawal of the divine glory from the earth, and the fall of the gentile rule is followed by the return of that glory. (Note that Ezek. 9:3-43:5 is contemporaneous

with the prophecy of Daniel.)

The dream of Nebuchadnezzar in which he saw the great image of gold, silver, brass, iron and a mixture of iron and clay, so familiar to all of us, is nothing less than God's picture of the times of the gentiles. To this is added the vision of the beasts in Daniel 7 and 8, also the prophecy concerning the seventy weeks of chapter 9 and finally the teaching of the Scriptures of truth as contained in chapters 10, 11 and 12. Thus, if we count the Ezekiel references, we have the times of the gentiles presented no fewer than five times in the Word of God!

♦ THE dream of the king and the interpretation thereof in Daniel 2 constitute the A, B, C's of prophecy as it pertains to the gentile nations. The general meaning of the king's dream is quite clear. It represents the succession of world powers to whom God has given, directly or indirectly, the sovereignty of the earth until Christ Himself shall come and completely overthrow them, once for all. Then He will take possession of the whole earth to reign upon it forever with and by His saints.

As pictured in this image, the gentile powers tend towards three things:

1. *Division*: suggested by the arms, legs and toes of the image. This indicates a loss of unity and a decay of power.

2. *Deterioration*: suggested by the diminishing value of the materials—first gold, then silver, brass, iron and iron mixed with clay. (This is further indicated by the succession of terrible beasts of chapters 7 and 8.)

# LAST THINGS

by Peter Hoogendam

# Panorama of Prophecy

**RAPTURE OF THE CHURCH**—the return of Christ for His saints (I Thess. 4: 16-18)

**TRIBULATION PERIOD**—seven years, the "seventieth week" of Daniel (Dan. 9: 15-27)

**ISRAEL'S COVENANT WITH ANTICHRIST** (Dan. 9: 27a)

**JUDGMENT SEAT OF CHRIST**—believers judged according to their works (II Cor. 5: 10)

**ANTICHRIST BREAKS COVENANT WITH ISRAEL** (Dan. 9: 27b; Matt. 24: 22; Rev. 12: 17)

**THE GREAT TRIBULATION**—Israel in distress, last half of tribulation period (Matt. 24: 21)

**REVELATION OF JESUS CHRIST**—His return with His saints (Rev. 19: 11-16)

**THE DAY OF THE LORD**—the Battle of Armageddon, Christ victorious, the nations judged, Satan bound (Dan. 2: 35; Rev. 16: 16; Rev. 19: 11-21; 20: 1-3)

**MILLENNIAL REIGN OF CHRIST**—Israel restored, "saved" nations blessed (Rev. 20: 4; Zech. 12: 8, 9; Matt. 25: 31-46)

**SATAN CAST INTO THE LAKE OF FIRE** (Rev. 20: 7-10)

**GREAT WHITE THRONE JUDGMENT**—judgment of Christless dead (Rev. 20: 12-15)

**NEW HEAVENS AND NEW EARTH** (II Pet. 3: 13)

3. **Destruction:** suggested by the specific gravity or density of the various materials from top to bottom. Gold, for example, is nearly twice as heavy per unit of volume as silver; silver is heavier than brass, brass is heavier than iron and so on. The whole image is top heavy from the very beginning!

The interpretation of the king's dream as given by Daniel (2:38-44) is the inspired outline of the times of the gentiles. The head of gold represents the Babylonian empire. The breast and arms of silver represent the kingdom of the Medes and Persians. The belly and thighs of brass represent the Grecian empire which succeeded the Medes and Persians, Alexander the Great with his four generals being represented by the beast with the four horns in the later vision.

The legs of iron represent the Roman empire with its crushing, devastating power. The feet and ten toes made of part iron and part clay represent the revived Roman empire as it shall appear at the time of the end. The stone cut out without hands which smote the image upon the feet, represents Christ who will return to end the times of the gentiles and defeat the antichrist.

♦ WHEN will the smiting by this mystic stone take place? Not at our Lord's first coming but at His second advent. This appears from the very action of the stone. Christ crucified and the gospel preached on the basis of His sacrifice is pure grace, but this falling, crushing stone represents pure judgment. It is not conversion: the gospel as we well know converts the sinner slowly; even in what we speak of as a "sudden conversion" there is a considerable lapse of time. This falling stone, to the contrary, does its work at once, instantly!

Again, this stone will smite the antichrist, and the antichrist has not yet come. Further, at the coming of Christ, pictured in the falling of the stone, His established reign will usher in glory and universal peace, but now, in the world, His people have tribulation.

When this stone falls, Israel will be restored, the visible kingdom will be permanently retransferred from the gentiles to Israel. Moreover, the saints of the most High will receive it, and this did not take place at the first advent!

Once more, the stone itself indicates its own meaning. It is made up of many particles, and no one can disclose the miracle of its cohesion. So is the Kingdom of Christ; its cohesion is divine. The Church, made up of so many separate particles, yet wonderfully fused together as one in Him, returns with Him to reign with Him.

Finally, this stone represents the universal Kingdom of our Lord and Saviour, Jesus Christ. It is not a succession of the

**"... and the stone that smote the image became  
a great mountain, and filled the whole earth."**

former kingdoms, for this kingdom is not a part of the great image. It is the Kingdom which the God of Heaven will establish and set up on the earth. This is the kingdom which the great Son of David is to inherit, according to the covenant that God made with David. It is the millennial kingdom of Christ towards which all Scripture points and for which God's ancient people have been so miraculously preserved.

♦ BEFORE proceeding further, let us see if we can confirm what has been stated from the Book of the Revelation. One particular passage demands our attention:

"Here is the mind that hath wisdom. The seven heads are seven mountains, on which the woman sitteth: and they are seven kings; the five are fallen, the one is, the other is not yet come; and when he cometh, he must continue for a little while. And the beast that was, and is not, is himself also an eighth, and is of the seven; and he goeth into perdition. And the ten horns that thou sawest are ten kings, who have received no kingdom as yet; but they receive authority as kings, with the beast, for one hour. These have one mind, and they give their power and authority unto the beast. These shall war against the Lamb, and the Lamb shall overcome them, for he is Lord of lords, and King of kings; and they also shall overcome that are with him, called and chosen and faithful" (Rev. 17:9-14, A.S.V.).

This passage must be interpreted in the following light:

1. The woman, while she will be principally the church of Rome in "the time of the end," is not altogether this. Babylon is that system which has been opposed to God since the days of Nimrod, the King of Babylon (Gen. 10:8-10; 11:1-9). Only at the feet of this system can all the charges be laid that are made against the great harlot of Revelation 17.

2. The woman sits on seven mountains. These are not the so-called "seven hills" upon which Rome is built. The context of chapter 17 must interpret this for us:

The beast has *seven heads* and *ten horns*, v. 7.

The seven *heads* are seven mountains, v. 9.

The seven mountains are seven *kings*, v. 10.

Five of these kings are fallen: one is and the other is yet to come.

The beast that was and is not, is also an *eighth* (an eighth king, that is), v. 11.

The ten horns are the ten kings of the revived Roman empire who will give their united power and authority to the beast.

3. The prophetic Scriptures also speak of seven great empires: Egypt, Assyria; Babylon; Medo-Persian; Greece; Rome,

• • •

### KEEP ON THE ROAD

A young man just starting out upon his work in the ministry was talking to an aged minister in London who had spent a lifetime in the service. The young man said: "You have had a great deal of experience; you know many things that I ought to learn. Can you give me some advice to carry with me in my new duties?"

"Yes, I can," was the response. "You know that in every town in England, no matter how small, in every village or hamlet, though it be hidden in the folds of the mountain or wrapped round by the far-off sea, in every clump of farmhouses, you can find a road which, if you follow it, will take you to London."

"Just so, every text which you choose to preach from in the Bible will have a road that leads to Jesus. Be sure you find that road, and follow it; be careful not to miss it once. This is my advice to you."

The old minister's advice should be followed by everyone who, in any capacity, presumes to be a teacher of divine truth.—Selected

• • •

and the revived Roman empire. Again we look to Revelation 17 for light:

Down through the ages the woman Babylon has ridden and dominated these kingdoms. This could not be said of the church of Rome.

When John wrote the Revelation, *five* of these kingdoms had fallen (Egypt, Assyria, Babylon, Medo-Persia and Greece).

When John wrote, *one* of these kingdoms was—the Roman empire.

When John wrote, *one was yet to come*—the revived Roman empire; this will come at "the time of the end."

4. This revived Roman empire will be under the dominion of the beast, the antichrist. Sometime during the begin-

ning of his reign he will face a tremendous revolution, and he will be "smitten unto death" (Rev. 13:3). This will take place during the first half of the seventieth week of Daniel 9.

5. When Satan is cast out of heaven (Rev. 12:9) down to earth, the period of time designated as the "great tribulation," will commence, and this marks the beginning of the last half of the seventieth week, or the last three and a half years.

Once more we must be guided by the light given in Revelation 13 and 17. When the tribulation (time of Jacob's trouble, Jer. 30:4-7) begins—

Then the beast will be raised from the dead by Satan and his stroke will be healed (Rev. 13:3, 14).

Then the beast which was and is not (because of his wound unto death) will come out of the *abyss* raised by satanic power and filled with satanic fury (Rev. 13:3-4).

The beast will then be the eighth king, though he was one of the seven (the eighth because he was raised from the dead to rule once again. Rev. 17:11).

The beast and the ten confederated kingdoms will then reign together "for one hour" that is, at this particular period of time and for a definite duration (Rev. 17:12-13).

It is then that the woman [Israel] that brought forth the man child [Christ] will be persecuted by the beast and the ten kings prompted by Satan (Rev. 12:9, 13-17).

Then—that is, toward the end of the last half of the seventieth week—the beast and the ten confederated kingdoms will "war against the Lamb, and the Lamb shall overcome them" (Rev. 17:14).

It is then, that the stone will smite the image at the feet and grind it to powder. "And in the days of those kings (i.e., the kings of the revived Roman empire) shall the God of heaven set up a kingdom which shall never be destroyed . . . but it shall break in pieces and consume all these kingdoms, and it shall stand forever" (Dan. 2:44-45).

Daniel identifies this falling stone with the Son of man who takes full possession of the kingdoms of the earth. John does the same in the Revelation. Finally, the Lord Jesus Christ appropriates this prophecy to Himself (Matt. 21:44; Luke 20:18).

Note the suddenness of the advent of  
[Continued on page 25]

Is the world being prepared even now for the great events spelled out in Bible prophecy? A tabulation of some of the great movements of our times in the light of conditions described in prophecy leads to interesting comparisons. A few such comparisons are presented in the following chart.

**SIGNS**

### Bible Prophecy Pictures:

#### 1. Israel in the Holy Land

The tribulation period will open with Israel in relative security in their land, having made a treaty with the antichrist. Bible prophecy speaks specifically concerning God's intention to re-gather Israel and to restore the land to fruitfulness.

#### 2. A Coming World Government

This apparently involves a revival of the old Roman empire under ten kings. From this federation will arise one powerful leader, the antichrist. For a time he will rule the entire world.

#### 3. A World Church (Apostate)

This church will seemingly include the Roman church plus apostate protestantism and other groups. It will link hands with the state. Its spiritual condition is indicated by the fact that it will join in demanding worship of the beast.

#### 4. Increasing Wickedness

Increasing wickedness, encouraged by demonic activity will be reflected in every area of personal, family and national life. All this will take place in spite of continued lip service to formal religion.

### Related Bible Passages:

Ezekiel 36:24: "For I will take you from among the heathen, and gather you out of all countries . . . and bring you into your own land." Jeremiah 31:10, R.A.S.V.: "Behold, I will bring them from the north, from the uttermost part of the country, and gather them from the uttermost part of the earth . . ." Amos 9:14: "And I will bring again the captivity of my people of Israel . . . And they shall no more be pulled up out of their land . . ."

Revelation 13:7: "And it was given unto him [Satan] to make war with the saints, and to overcome them . . . states" . . . and power was given him over all kindred, and all nations . . . tongues, and nations." Revelation 13:16: "And he causeth all . . . to receive a mark in their right hand, or in their foreheads." Revelation 17:17: "For God hath put in their hearts to . . . give their kingdom unto the beast . . ."

Revelation 17:1-6: ". . . I will shew unto thee the judgment of the great whore that sitteth upon many waters: with whom the kings of the earth have committed fornication . . . And the woman was arrayed in purple and scarlet . . . And I saw the woman drunken with the blood of . . . martyrs." Revelation 17:18: "And the woman . . . is that great city which reigneth over the kings of the earth."

II Timothy 3:1-5: "This know also, that in the last days . . . perilous times shall come. For men shall be . . . of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasure more than lovers of God; having a form of godliness, but denying the power thereof . . ."

# IS OF THE TIMES?

## Notable Happenings of Our Times

ong the NEW NATION: After eighteen centuries with no Jewish nation, the [Satan] Republic of Israel was proclaimed [Revelation 13:1] on May 14-15, 1948. The new country has survived in spite of the opposition of the Arab League and invasions by Syria, Egypt, Iraq, Lebanon, Saudi Arabia and Jordan

A GROWING HOPE: A "society of [Satan] the states" proposed in 17th century [Revelation 13:1] . . . idea urged today by organizations in U.S. and Europe. In U.S. eleven prominent educators have been working on a proposed world constitution providing for world legislature, president and court.

CONFERENCES: An ecumenical conference representing 28 religious bodies met in London in 1881. Similar conferences have been held every decade. The World Council of Churches with its ecumenical emphasis, formed in 1939, now numbers 173 bodies in 52 countries.

THE GENERAL PICTURE: (You fill in details.) Decline of personal integrity . . . corruption in government, business, labor, personal relations . . . apathy to evil . . . genocide of Jews under Nazis and Tibetans under Red China . . . apartheid in South Africa . . . preoccupation with moral deviation in literature and entertainment, etc., etc.

GROWTH OF ISRAEL: In 1881 when modern Jewish resettlement began, there were 300,000 inhabitants in the land, only half of whom were settled. The Jewish population numbered 25,000. In 1959 the population numbered more than 2,000,000, nearly triple the 1948 figure.

TWO WORLD ORGANIZATIONS: The League of Nations was formed in 1920 and at one time included 63 member nations, the U.S. abstaining. It disbanded in 1946. The United Nations was established in 1945 with the U.S. a major participant. Its membership: 82 nations.

CHURCH REUNION: So pronounced was this movement that the *Encyclopedia Britannica* devotes four columns to it. High point in ecumenical interest was the 1954 assembly of the World Council at Evanston, Ill., attended by 600 delegates from 163 church groups in 48 countries.

INCREASING CRIME: U.S. crime is growing faster than population . . . arrests of persons under 18 have increased 10 per cent each year during the past five years . . . 8,000,000 Americans are affected by alcoholism . . . sale of obscene materials (mostly to children) is a \$1,000,000 a year business . . . prison population is at a peak.

RESTORATION: In the last decade Israel has more than doubled her acreage under cultivation. Five times as many acres were under irrigation in 1959 as in 1948 with a corresponding increase in forested area. Gross national investment in this period was \$2,780,000,000.

TREND TOWARD COOPERATION: As indicated by: (1) U.N.-related agencies dealing with atomic energy, labor, finance, etc.; (2) economic groups such as the European Economic Community; (3) Defense groups such as NATO. Proposed: a pan-African commonwealth.

PAPAL ACTION: Pope John XXIII plans an ecumenical council to seek unity with Eastern Orthodoxy. Next objective (according to *World Almanac for 1960*): "union of the entire Christian world. Orthodox and Protestant leaders generally welcome the announcement."

A SECULAR JOURNAL SAYS: "The desensitization of 20th-century man is more than a danger to the common safety . . . There are some things we have no right ever to get used to. One . . . is brutality. The other is the irrational. Both . . . have now come together and are moving towards a dominant pattern." Editorial, *Saturday Review*.



## An Island Camp for GIRLS (8 to 14 years)

**Excellent Facilities**  
**Complete Camping Program**  
**Sound Bible Teaching**  
**CAMP-of-the-WOODS nearby for Mothers and Fathers**  
**Registration limited to sixty**  
**Write early to:**  
**GORDON L. PURDY, Director**  
**CAMP-of-the-WOODS, Speculator, N.Y.**

**WIN YOUTH!**

Do YOUR Youth Need:  
a Christ-centered camping experience in the beautiful Northwoods?

Also Family Camp, Pastors' Camp, etc.

write Dept. M-5,  
Camp Forest Springs

**Camp FOREST SPRINGS**  
Youth Gospel Crusade, Inc. Westboro, Wisc.

### PHANTOM RANCH ON PHANTOM LAKE MUKWONAGO, WISCONSIN

owned and operated by the Midwest Bible Church of Chicago as a ministry to the YOUTH of America  
**A TRULY BIBLE CENTERED RANCH with an ALL AROUND ACTIVE PROGRAM ALL SUMMER.**  
 swimming, boating, horseback riding, canoeing, camp outs, track, and sports.  
**DEDICATED LEADERS and the FINEST FACILITIES**  
 Plus a definite Evangelistic Bible Program presented on rancher's level.  
 Write for information—  
**PHANTOM RANCH, 3469 No. Cicero, Chicago 41, Illinois**  
**SPECIAL—Young People's Seminar—August 21-August 27**

**PINNACLE**  
 R. D. Voorheesville, N.Y.  
 Helderberg Mountains  
 June 24 to August 29, 1960  
**General Bible Conference**  
 All Adults  
 \$26 to \$39 a week      \$3 Registration fee  
 Two room cottages for families  
 Nursery program

**RANCHO PINNACLE**  
 Teen-age Camp in the setting of the Old West  
 \$23 a week      \$2 Registration fee  
 Pinnacle Pines and Pinnacle-on-the-Range  
 Junior Boys and Girls 7 to 12 years  
 \$21 a week      \$2 Registration fee  
 Write for folder  
 Each camp in its own situation and with its own program.

# 1960 Directory of Summer Bible Conferences and Camps

It's almost time again for . . . VACATION! And many of our readers will want to add a spiritual refreshing as well as physical renewal to their vacation time. For their benefit Moody Monthly is again happy to list a number of outstanding Christian camps and conferences. The list is divided into geographical sections, with the name of the camp or conference, its location and the address to which you may write for information. And we do wish you all a happy time! The Editors

### East

America's Keswick, Keswick Grove, N.J.  
 Barrington Summer Conference, Primrose Hill, Barrington, R.I.  
 Beulah Beach Bible and Missionary Conference of the Christian and Missionary Alliance, Beulah Beach, Ohio  
 Camp-of-the-Woods, Speculator, N.Y.  
 Camp Wabanna, Mayo, Md. Write: Box 2120, Washington, D.C.  
 Central New York Bible Conference, Homer, N.Y.  
 ErieSide Bible Conference, Painesville, Ohio. Write: 1853 Grasner St., Cleveland 12, Ohio  
 Harmony Heart Camp, Jermyn, Pa. (Affiliate of Highland Lake Bible Conference)  
 Harvey Cedars Bible Conference, Harvey Cedars, N.J.  
 Hephzibah Heights Bible Conference, Monterey, Mass.  
 Highland Lake Bible Conference, Highland Lake, N.Y.  
 Hilltop Ranch, Conowingo, Md. Write: Box 3, Philadelphia 5, Pa. (Affiliate of Morning Cheer Bible Conference)  
 Lakeside Bible Conference, Inc., Kent Cliffs, Carmel, N.Y. Write: 87-81 193rd St., Hollis 23, N.Y.  
 LeTourneau Christian Camp, Canandaigua Lake, N.Y. Write Box 48, Canandaigua, N.Y.  
 Montrose Bible Conference, Box 1, Montrose, Pa.  
 Morning Cheer Bible Conference and Camps, Sandy Cove, North East Md. Write: Box 3, Philadelphia 5, Pa.  
 Mount Lou-San Bible Camp, 401 S. 17th St., Harrisburg, Pa.  
 North Mountain Bible Conference, Box 22, Wilkes-Barre, Pa.  
 Ocean City Summer Bible Conference, 603 Tenth St., Ocean City, N.J.  
 Odosagih Bible Conf., Machias, N.Y. Write: 12 Maple Ave., Arcade, N.Y.  
 Ontario Bible Conference, Lycoming, N.Y. Before June 1 write: 72 N. Fulton St., Auburn, N.Y.  
 Penn Grove Summer Bible Center, Hanover, Pa. Write: Box 1, York, Pa.  
 Pennwood Bible Camp, Box 42, Galeton, Pa.  
 Pinebrook Bible Conference, Stroudsburg, Pa. Write: Box 1, Philadelphia 5, Pa.  
 Pine Bush Bible Camp, Thompson Ridge, Orange County, N.Y. Write: 9120 Columbia Ave., North Bergen, N.J.  
 Pinnacle Camps, Voorheesville, N.Y. Write: 281-283 State St., Albany 6, N.Y.  
 Rumney Bible Conference, Rumney Depot, N.H. Write: New England Fellowship, 10 Kingston St., Boston 11, Mass.  
 Secandage Bible Conference, Brodalbin, N.Y. Write: Box 422, Ridgewood, N.J.

Seneca Hills Bible Conference, Box 464, Franklin, Pa.

Stony Brook Bible Conference, Stony Brook, L.I., N.Y.

Tri-State Bible Conference, R.R. 1, Dept. M, Port Jervis, N.Y.

Word of Life Inn (family), Word of Life Island (ages 13-25), Word of Life Ranch (ages 7-13). Write: Word of Life, Schron Lake, N.Y. Before June 1, Box 511, New York 8, N.Y.

(Pioneer Girls Camps in Maine, Pennsylvania, and Western New York. Write: 5334 W. Addison St., Chicago 41, Ill.)

### South

Ben Lippen Conference Center, Route 4, Asheville, N.C.  
 Camp Didakee, Division of Hampden DuBois Academy, Zellwood, Fla.  
 Great Smoky Mountains Bible Conferences, Bryson City, N.C.  
 Mouthaven Bible Conference, Glade Valley, N.C. Write: 3056 Marmon St., S.W., Winston-Salem, N.C.  
 Lake Louise Conference Grounds, Toccoa, Ga. (Pioneer Girls Camps in Virginia. Write: 5334 W. Addison St., Chicago 41, Ill.)

### Midwest

Byron Bible Camp, Box 211, Huron, S.D.  
 Camp Awana, Fredonia, Wis. Write: 3859 N. Central Ave., Chicago 34, Ill.  
 Camp Barakel, Fairview, Mich.  
 Camp Chetek Baptist Assembly, Box 526, Chetek, Wis.  
 Camp Forest Springs, Westboro, Wis.  
 Camp Michawana, Middleville, Mich. Write: 21122 Indian Rd., Detroit 19, Mich.  
 Camp Sun-Chi-Win, Pembine, Wis. Write: 604 N. Clark St., Chicago 10, Ill.  
 Cedar Lake Conference Grounds, Rest-A-While, Box 87, Cedar Lake, Ind.  
 East Iowa Bible Conference, Deep River, Iowa.  
 Gitche Gumee Bible Camp, Eagle River, Mich.  
 Gull Lake Bible and Missionary Conference near Kalamazoo, Mich. Write: 480 Cheshire Dr. NE, Grand Rapids, Mich. (July-August, Box 248, Kalamazoo, Mich.)  
 Honey Rock Camp, Three Lakes, Wis. Write: Wheaton College, Wheaton, Ill.  
 Iowa-Nebraska Regular Baptist Camp, Clear Lake, Iowa. Write: Ventura, Iowa.  
 Lake Superior Bible Camp, Ironwood, Mich. Write: Box 300, Ironwood, Mich.  
 Lake Waubesa Bible Camp, McFarland, Wis. Write: 700 Femrite Dr., Madison 4, Wis. (Spring address)

# CHRISTIAN FAITH RECORDINGS ANNOUNCES

## 3 SUPERB NEW ALBUMS BY OUTSTANDING CHRISTIAN ARTISTS



### TONY FONTANE, Tenor... Sings THE SONGS OF HALDOR LILLENAS

with the Old Fashioned Revival Hour Quartet, Rudy Atwood, Ralph Carmichael, and Orchestra

A musical monument to Haldor Lillenas (1885-1959), writer of more than 400 songs of the gospel. Ten of his finest have been selected for this memorial album . . .

The Calvary Road • Jesus Will Walk With Me • The Garden of My Heart • Altogether Lovely • The Peace That Jesus Gives • Wonderful Grace of Jesus • How Can I Be Lonely • Wonderful Peace • I Know a Name • My Wonderful Lord.

TF-6063 (monophonic) \$3.98 TF-253 (stereophonic) \$4.98



### The Stories of ETHEL BARRETT FOR THE CHILDREN (Vol. 3)

Six delightful stories (four from the Bible) by America's famous "Story Lady." A reviewer says, "(These stories) will captivate children from three to dotage. The humor, drama, and human interest she weaves into every story makes them a delight to hear. The morals are clear, but not preachy."

Rebecca • Blister (the lost Lamb) • The King Who Stopped Time • Elijah on Mount Carmel • What Are You Afraid Of? (Two little girls who were afraid) • One Against Four Hundred (Micaiah vs. Ahab and his false prophets).

EB-7077 (monophonic only) \$3.98



### LORIN WHITNEY, Pipe Organ... Featuring the POEMS of OSWALD J. SMITH. Gary Brandt, Narrator.

Ten of the best-loved poems of the noted pastor, evangelist, poet, and missionary statesman, skillfully interwoven with companion organ selections. Organ—I Never Walk Alone (Poem—I Never Walk Alone) • The Great Physician (The Great Physician) • Now the Day Is Over (The Shadows of Evening) • O Perfect Love (Wedding Joys) • Prairie Nocturne (Back to the Prairies) • Shadows (The Bitter and the Sweet) • Onward Christian Soldiers (Our Battle Song) • Only Trust Him (Trust and Wait) • Open My Eyes (The Blind Man) • O Master, Let Me Walk With Thee (His Way Is Best).

LW-1401 (monophonic) \$3.98

LW-231 (stereophonic) \$4.98

### ----- ORDER BLANK . . . and . . . COUPON -----

#### CHRISTIAN FAITH RECORDINGS

Box 667-A, Reseda, Calif.

<input type="checkbox"/> TF-6063	\$3.98
<input type="checkbox"/> TF-253	\$4.98
<input type="checkbox"/> EB-7077	\$3.98
<input type="checkbox"/> LW-1401	\$3.98
<input type="checkbox"/> LW-231	\$4.98

I enclose \$..... in full payment for the albums indicated. (California residents only add 4% sales tax.)

PLEASE SEND ME FULL INFORMATION ON CHRISTIAN FAITH RECORD CLUB.

NAME .....

ADDRESS .....

CITY ..... ZONE ..... STATE .....

Many excellent CHRISTIAN FAITH LP's in addition to those described above are available at your Book and Bible Store, or through the CHRISTIAN FAITH RECORD CLUB. Check coupon for full details.



# Camp-of-the-Woods

is celebrating its . . .

... high in the Adirondack  
Mts. on beautiful Lake Pleasant near Speculator, New York

## DIAMOND JUBILEE

1900 - 1960

- Internationally known Bible Speakers
- Outstanding Vacation Facilities
- An informal and relaxed program for the entire family
- Band and Choir of over 100 consecrated young people
- Nearly 1/2 mile of natural white sand beach

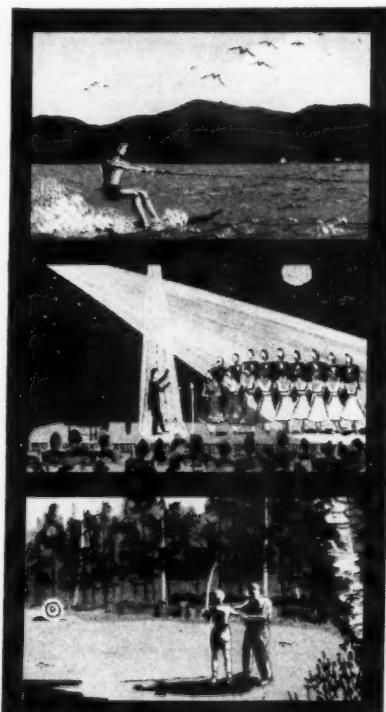
For SIXTY YEARS Camp-of-the-Woods has been a gathering place for Christian folk who desire a vacation atmosphere within a distinctively Christian setting. Whether by yourself, with your family, or in a group from your church or community, you will find the spiritual fellowship and Bible preaching outstanding "high-lights" of your . . .

*Vacation on Purpose!*

GORDON L. PURDY: Director,  
SPECULATOR, NEW YORK

CAMP-OF-THE-WOODS

for  
information  
and  
reservations:



Maranatha Bible and Missionary Conference, 4759 Lake Harbor Road, Muskegon, Mich.

Moody Youth Camp, Antioch, Ill. Write: 1609 N. LaSalle St., Chicago 14, Ill.

Okoboji Lakes Bible and Missionary Conference, Arnolds Park, Iowa. Write: 2006 Douglas St., Omaha 2, Neb.

Phantom Ranch, Mukwonago, Wis. Write: 3469 N. Cicero Ave., Chicago 41, Ill.

Raccoon River Bible Camps, Scranton, Iowa. Winona Lake Bible Conference, Winona Lake, Ind.

(Pioneer Girls Camps in Illinois, Indiana, Ohio, Michigan and Minnesota. Write: 5334 W. Addison St., Chicago 41, Ill.)

### West

Arizona Bible Institute Summer Bible and Missionary Conference, Mount Eldon Camp Grounds, Flagstaff, Ariz. Write: 3025 W. McDowell Rd., Phoenix, Ariz.

Cannon Beach Bible Conference Center, Box 398, Cannon Beach, Ore.

Camp Bethel, on U.S. Highway 14, Big Horn Mountains, Wyo. Write: Floyd E. Ellison, Basin, Wyo.

Deer Valley Ranch, Buena Vista, Colo. Write: S. P. Woolmington, Nathrop, Colo.

Eagle Lake Boys' Camps, The Navigators, Glen Eyrie, Colorado Springs, Colo.

The Firs Bible and Missionary Conference, 4605 Cable St., Bellingham, Wash.

Forest Home Christian Conference Center, Forest Home, Calif. Write: 4940 Vineland Ave., North Hollywood, Calif.

Hume Lake Conference, Hume, Calif. Write: 155 Van Ness Ave., Fresno 21, Calif. (Affiliate of Long Meadow Camp.)

Lake Sammamish Bible Conference, Box 242, Bellevue, Wash.

Long Meadow Camp, Hume, Calif. Write: 155 Van Ness Ave., Fresno 21, Calif. (Affiliate of Hume Lake Conference)

Maranatha Bible Camp, Maxwell, Neb. Write: Box 622, North Platte, Neb.

Mount Hermon Association, Inc., Mount Hermon, Calif.

Pine Valley Bible Conference, Box 48, Pine Valley, Calif.

Silver Cliff Ranch, Buena Vista, Colo. Box 1519, Colorado Springs, Colo.

Silver Fork Bible Conference, 2178 E. 48 South, Salt Lake City 7, Utah.

Southwest Bible and Missionary Conference, Box 881, Flagstaff, Ariz.

Twin Peaks Bible and Missionary Camp, Box 907, Grand Junction, Colo.

Young Life Ranches, Box 1519, Colorado Springs, Colo.

(Pioneer Girls Camps in Colorado, Texas, California, and Washington. Write: 5334 W. Addison St., Chicago 41, Ill.)

### Canada

Blue Water Conference, Wallaceburg, Ont. Write: 153 King St., W. Chatham, Ont.

Canadian Keswick Conference, Muskoka, Ont. Write: 400 Mount Pleasant Rd., Toronto, Ont.

Fair Havens Bible Conference, Beaverton, Ont. Write: R.R. No. 3, Beaverton, Ont.

Guelph Bible Conference, 485 Waterloo Ave., Guelph, Ont.

Muskoka Bible Conference, Morinville, Ont. Write: 6 Humewood Dr., Toronto, Ont.

Pioneer Camps, Ontario. Write: 30 St. Mary St., Toronto 5, Ont.

(Pioneer Girls Camps in Ontario. Write: 5334 W. Addison St., Chicago 41, Ill.)

Moody Monthly

## God's Program of Last Things

[Continued from page 191]

this stone. No preliminary movement is described. It rises suddenly and smites the image. There is no struggle, no long drawn-out conflict ending in final victory as a result of a gradual rise of power. Thus this cannot refer to the conquest of the world by the preaching of the gospel, but to the coming of the Son of man (Dan. 7:13; Matt. 24:30; 25:31; Rev. 1:7; 14:14, etc.) He will destroy the organized powers of this world, overthrow the antichrist and usher in the glorious millennial period, during which the nations of the world will be gathered under His rule.

+ NOTE, too, that the stone becomes a mountain and fills the whole earth! What a picture of the everlasting and universal kingdom of our Lord! The mountain is a symbol of the kingdom's strength and stability. The former world powers were never actually universal, but His kingdom will fill the whole earth, and it will never have a successor (Dan. 2:44; 7:14, etc.).

One more important thing must be said: the kingdom of our Lord will not begin to grow until the whole image has disappeared completely! In the millennial kingdom of glory "the kingdom of the world is become the kingdom of our Lord, and of his Christ: and he shall reign for ever and ever" (Rev. 11:15; see also Psalms 72, 110 and 118).

For our part, we like to identify the falling stone of Daniel 2 with the so-called battle of Armageddon. (See Rev. 16:14-16; 19:17-21; compare also Zech. 12:2-3; 14:1-2; Joel 3:1-3, etc.). This final battle between gentile and Jew, will be another attempt on the part of satan, this time through the beast, the antichrist, to exterminate the Jew.

Zechariah says that in that day the Lord will go forth "and fight against those nations, as when he fought in the day of battle" (Zech. 14:3). This will be as in the day David went forth to battle with Goliath. There was no fighting on the part of Israel: David did it all. So shall it be at Armageddon; just as simply, just as quickly and just as decisively. The battle will be the Lord's.

Then will all the lines of God's purposes as to the future blessing for the world meet their fulfillment, not mystically or figuratively in the Church, but literally in the restoration of Israel to their land and the reign and glory of their great Messiah and our Lord, Christ Jesus. And of His kingdom there shall be no end.

END

Let the lure of the surging, swirling, eternally changing sea and the love for the sure, eternal, unchanging Word of God draw you to

### "America's Foremost Seashore Bible Conference"

**COOL**—6 miles from shore on breeze-swept, sea-swept Long Beach Island.

**INVIGORATING**—a spiritual tonic.

**CHRISTIAN FELLOWSHIP**—with many new friends.

**EXCELLENT MUSIC**—by talented Christian artists...an escape from religious jazz.

**CONVENIENT**—

2 hours south of New York City

1½ hours east of Philadelphia

½ hour north of Atlantic City

**BUDGET-FITTING RATES**—for a family vacation.

**VARIETY PROGRAM**—every week gorgeous sunset cruises...pirate treasure hunts...unforgettable sunrise hikes at ocean edge...ocean and bay bathing...deep sea fishing...a whole new world of relaxation.

**FREE!**

Colorful brochure.  
Tells all about it.



Write today to: Al Oldham  
Harvey Cedars, Bible Conference  
Harvey Cedars, N. J.

## Harvey Cedars

BIBLE CONFERENCE BY THE SEA  
HARVEY CEDARS, NEW JERSEY



#### SCHEDULE FOR 1960 SEASON INCLUDES:

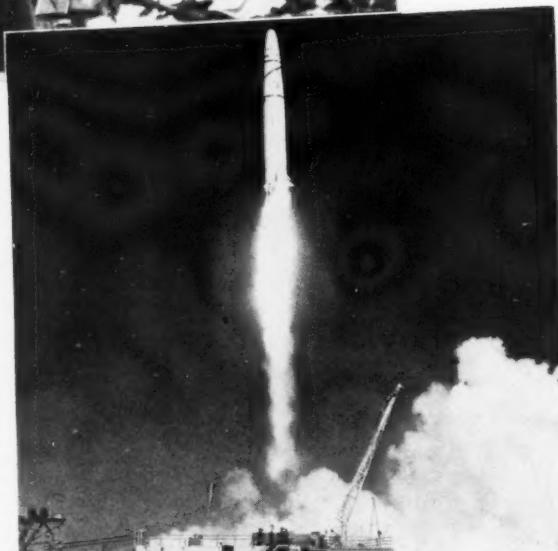
DR. RALPH STOLL • GEORGE SWEETING • BRANDT REED  
DR. PAUL BAUMAN • PAUL GERRARD JACKSON • DICK KREUGER  
LORRAINE FLEMING • CSEHY MUSICAL MESSENGERS  
DOROTHY OLDHAM • AND MANY OTHERS.

# Prophetic P

## IN THE W



Hungarians in  
revolt burn  
Communist  
propaganda



Waves of  
Jewish immi-  
grants  
sweep into  
Israel  
Paul's photo

**I**N THE first century A.D., following the crucifixion of the Lord Jesus Christ, the major part of the Jewish and Gentile world were united in rejecting Him. At the same time, a small group of believers, composed of both Jews and Gentiles, became the nucleus of the Christian church.

This attitude of the world of the first century provides the pattern for the entire church era. The Gentile world will go on as it has done, rejecting Christ and conducting its affairs as though Christ had never come. The result will be, as our Lord prophesied, wars and rumors of wars, uprisings and disturbances, one world crisis after another, until that total moral and political collapse will be reached referred to by our Lord as the fulfillment of the "times of the Gentiles" (Luke 21:24b).

The Jews, meanwhile, will continue their attitude of rejection, as they did in the first century and, in consequence, will suffer a withering away of spiritual life.

The task of the followers of Jesus Christ in this as in every other age will be to proclaim the Christian message to unbelieving Jews and Gentiles until the return of their Lord.

Our discussion here will be limited to the condition of the Gentile world at the end of the age and the world situation that even now points toward it.

♦ A NUMBER of Scripture passages speak of a world war of frightening severity that will be precipitated at the time of Israel's permanent national restoration. We cite a few of them:

"For then shall be great tribulation, such as hath not been from the beginning of the world until now, no, nor ever shall be. And except those days had been shortened, no flesh would have been saved: but for the elect's sake those days shall be shortened" (Matt. 24:21, 22).

"And there shall be signs in the sun and moon and stars; and upon the earth

# Patterns

## THE WORLD TODAY

*Ingredients for crisis are being brought together  
in today's world which have no parallel in history*

distress of nations, in perplexity at the roaring of the sea and the waves; men fainting with fear, and with foreboding of what is coming on the world: for the powers of heaven will be shaken. And then shall they see the Son of man coming in a cloud with power and great glory" (Luke 21:25-27).

"For, behold, in those days, and in that time, when I shall bring back the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat; and I will execute judgment upon them there for my people and for my heritage Israel, whom they have scattered among the nations . . . And Jehovah will roar from Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but Jehovah shall be a refuge unto his people, and a stronghold unto Israel" (Joel 3:1, 2, 16).

At no time in the history of Israel or the world has there been any fulfillment of the prophetic events predicted in the above passages. Only in our days do we see events shaping which bear a striking resemblance to those spoken of here. Israel is back in her land. Components of a world crisis are being brought together in a way we have never known before. In the piling up of nuclear weapons and man's invasion of outer space exists potentially a situation which compares in frightfulness to the one pictured in the Bible.

♦ BEYOND the Scriptures quoted, and others of like import, are certain developments in the Gentile world today which hold great significance for the end times. Consider the world's present precarious state, which has led so many to an awareness of a universal spiritual crisis. The following statements point up the condition of the Western world as seen by competent students of contemporary world affairs.

"It has become a banality," says Nicholas Berdyaev, in his *The Fate of Man in*

*the Modern World*, "to say that we live in a time of historical crisis, that a whole epoch is ending, and a new one, as yet without a name, is beginning."

In *Man and Society in Calamity*, Pitirim A. Sorokin says, "We live amidst one of the greatest crises in human history. All values are unsettled; all norms are broken. Mental, moral, aesthetic and social anarchy reigns supreme."

The present crisis is not confined to the western world, however. Intellectual, political and economic ferment is sweeping through Asia and Africa.

Referring to the problems Asia is now facing, M. R. Masani declares: "Perhaps more alarming than the magnitude and complexity of the socio-economic problems of the region is the spiritual and moral condition of the Asian intelligentsia. He is left, as a result of many centuries of erosion and stagnation, with a legacy which is largely fatalism, passivity and acceptance of authority" ("The Mind of Asia," *Foreign Affairs*, July, 1955).

The religion of Islam has not been bypassed by the current world crisis, as is witnessed by the following:

" . . . the dangers to which Islam, as a religion, is exposed today are greater than any that it has faced in the past. The most patent dangers come from those forces which have undermined, or threaten to undermine, all theistic religion" (H. A. R. Gibb, *Mohammedanism, a Historical Survey*).

Walter M. Horton in the following statement comments on the truly worldwide scope of the present spiritual crisis:

"All existing human cultures are reaching for the stars in wistful dissatisfaction with their present divided and distracted condition. There has been no such unstable equilibrium of religions and cultures in world history since the time of Christ" (*Can Christianity Save Civilization?*).

♦ ONE of the greatest single factors in the present world crisis is international

Communism. Communism got its first real chance towards the end of the First World War when it seized power in Russia. Between the two world wars it was busy consolidating its gains, but made no headway outside the borders of Soviet Russia. World War II gave Communism a second chance. With the coming of victory it imposed its system on the war-weary countries of Eastern Europe, China and Northern Korea. Today Communism rules over some 900 million people.

Communism is more than a regimented system of economics. It is first and foremost a philosophy of life. This philosophy rests on three premises:

1) There is no God. 2) Man is only material. 3) Man is a product of his environment, which in turn is governed by economic forces.

"The Communist believes that if you are going to change the individual, and if you are going to change mankind . . . you must first conquer the world," said Dr. Frederick Charles Schwarz, executive director of the Christian Anti-communist Crusade, in testimony before the House of Representatives Committee on Un-American Activities (May 29, 1957). "Having conquered the world, the Communist believes you must destroy the capitalist environment, which is built on profit, selfishness and greed, and replace it by socialism, which is built on service, cooperation and unselfishness."

Think of the power Communism has already. China with its 600 million—the most populous country in Asia—is Communist. India, with its present population of 400 million, and the countries in southeast Asia, with their tremendous burgeoning population, are under constant pressure. It is no secret that Communism counts on gaining full control of Asia by 1975. We can only visualize the threat that a Communist Asia and a Communist eastern Europe would pose to the peoples of western Europe and the undeveloped countries of Africa.

# ATTEND MOODY WEEK

WINONA LAKE, IND.—JULY 17-24

"A Conference For the Whole Family"

## Special Family Rates



Herbert Lockyer, Jr.  
Conference Director

**Speakers:** Rev. C. M. Beethuis, Dr. J. Allen Blair, Rev. Kenneth O. Bouton, Dr. Henry Brandt, Rev. Homer Britton, Dr. Torrey Johnson, Dr. J. Vernon McGee, Rev. Robert Murfin, Mr. Robert Parsons, Rev. Lawrence E. Pearson, Dr. Don Smith, and Rev. Harry Tovar.

**Musicians:** Dick Anthony, Ray Felton, Clair Hess, John Innes, Glenn Jorian, Bill Pearce, and Willis Mayfield family.

- Daily Teens Fellowship
- Children's Meetings
- Toddler's Tent and Nursery
- Chartered Train from Chicago, July 23

For detailed program write to:

## ALUMNI ASSOCIATION

Moody Bible Institute

820 N. LaSalle, Chicago 10, Ill.



## LAKE WAUBESA BIBLE CAMP

6 Miles Southeast of Madison, Wisconsin

Weekly Camps for Boys and Girls—9 to 13

Young People—14 years and up

## OPEN WEEKS FOR GROUPS

JUNE 26—AUG. 20—\$12.50 per week

LABOR DAY—Adult Bible Conf.—Sept. 2-5

Write today for descriptive folder to Charles R. Polley, Dir., 700 Femrite Dr., Madison, Wis.

## CANADA WELCOMES YOU

Make it a profit packed vacation this year at beautiful

## BLUE WATER CONFERENCE

Wallaceburg, Ontario (Less than two hours drive from Detroit)

Outstanding Bible and missionary speakers, moderate rates, excellent accommodations, meals that please and fun for everyone.

Write for folder to:  
BLUE WATER CONFERENCE, 153 King W., Chatham, Ont.

## CANADIAN

# Keswick

CONFERENCE FERNDALE, MUSKOKA, CANADA (JUNE 24-SEPT. 11)

WHERE GREAT VACATIONS  
COME TRUE!



Altogether, more than 75 Buildings on 135 acres located amid the incomparable beauty of the Muskoka Lakes just north of Toronto.

A holiday at beautiful Canadian Keswick is one you'll always remember—for its magnificent grandeur of lakes and hills—the wide choice of recreational facilities—the invigorating spiritual ministry with some of God's choicest servants—and the rich fellowship with people from across the continent.

Modern Accommodation • Bountiful Meals • Rates to suit every Budget

**SPEAKERS INCLUDE:** Dr. H. Sugden, Rev. G. Bolster, Dr. A. Lewis, Dr. Francis Steele, Dr. Vance Havner, Dr. C. Armerding, Dr. H. Hoyt, Dr. Paul B. Smith, Dr. Wm. A. Dean, Dr. Jack Scott, Dr. D. Pentecost, Lt. C. Vanderbreggen, Rev. G. Gregson.

**SPECIAL**—Pastors' & Christian Workers' Conference—June 27-July 2  
Young Life Conference—August 27-September 5

Write for our COLOR BROCHURE to: 400 Mt. Pleasant Rd., Toronto 7, Canada, Dept. G

♦ THE third and probably the most important feature of the present world situation in the light of the Lord's coming is the fear engendered by the introduction and potential use of nuclear weapons. Prior to the advent of the atomic era, world order and world peace could be maintained by one or two big powers, or by the coalition of several powers. The world-conquering designs of Napoleon, for example, and those of Germany in the two world wars, were checked by a coalition of powers. This system has been called a "balance of power."

With the coming of the era of nuclear weapons, this age-old system became obsolete. In its place we have a balance of terror. It is becoming apparent that the two great power blocks in the world today, America and her allies and Russia and her satellites, are more or less evenly balanced in their ability to wage a world-destructive nuclear war.

This means two things. First, neither of these two blocks, probably, will begin such a war for fear of massive retaliation by the other block. Second, no solution of any major world problem is possible unless both power blocks consent.

Since it is in the interest of Russia as part of her cold war policy to keep the countries of the world in perpetual turmoil, she is of course anxious to prevent any reasonable solution of the world's problems. This, so far, she has been able to do pretty effectively. So, for the first time in history, the world is in a state of political paralysis.

Meanwhile, fear is still with us, for no one knows when suddenly the human equation will enter and a nuclear war will be on. This is probably the greatest single factor in the present precarious state of the world. The Gentile world has lost its ability to maintain a state of world order. And this is what is implied, it would seem, in the phrase, "the end of the times of the Gentiles."

♦ NO PROPER assessment of the Gentile world can be made without some consideration of the rebirth of the state of Israel and its relation to other nations of the earth. In Luke 21:20-24, Jesus Christ predicted the imminent destruction of Jerusalem. "But when ye see Jerusalem compassed with armies," He said, "then know that her desolation is at hand . . . And Jerusalem shall be trodden down of the Gentiles, until the time of the Gentiles be fulfilled."

Thirty-seven years after the crucifixion of our Lord, the above prediction was fulfilled when Jerusalem was laid waste by the Romans. In 132-135 A.D., in the so-called Bar-Kochba uprising, the second phase of this war was carried out. It ended with the devastation of all Palestine and the world-wide dispersion of the Jews.

In  
the  
turn  
and  
the  
Rev  
in m  
Wor  
of t  
resu  
in P  
to fo  
in t  
beg  
Bu  
wise  
ing  
Jew  
Sem  
tism  
Whe  
were  
their  
tude  
centu  
Thi  
this  
given  
in re  
mand  
they  
of ho  
answ  
eman  
old  
Jew  
land

♦ The  
19th  
struct  
of J  
easte  
tine,  
drain  
They  
nurse  
plant  
estab  
store

The  
in th  
to as  
nati  
the I  
by th  
Unit  
of a  
1948,  
into

The  
lishm  
from  
land  
where  
their  
Com  
not I  
have

In the eighteen centuries following, the Jews made frequent attempts to return to the land of their forefathers, and they failed. Under the influence of the Protestant Reformation and French Revolution, the political and civil position of the Jews improved considerably in many European countries. (Up until World War II, Europe housed the bulk of the world's Jewish population.) As a result of their changed status, the Jews in politically emancipated lands began to feel at home in these countries, and in the course of time their love for Zion began to die.

But the Lord of destiny willed otherwise. Within seventy-five years following the political emancipation of the Jews, the world saw a new kind of anti-Semitism emerge; religious anti-Semitism gave way to racial anti-Semitism. Whereas in medieval Europe the Jews were hated, ostensibly, either because of their religion or their antagonistic attitude to Christianity, in the nineteenth century and later the Jew was opposed not on religious but on racial grounds.

The Jews themselves were stunned by this unexpected turn of events. Having given up their traditional way of life in response to the challenge and demands of their Gentile environment, they felt betrayed by this new eruption of hostility. Modern Zionism was their answer. Having in the years of political emancipation abandoned their centuries-old hope of national restoration, the Jews now determined to regain their land by any and every means.

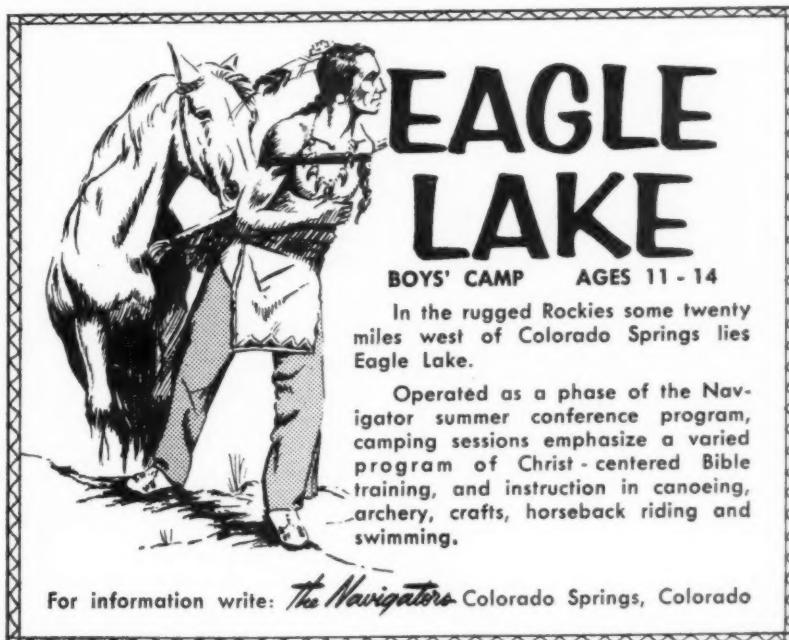
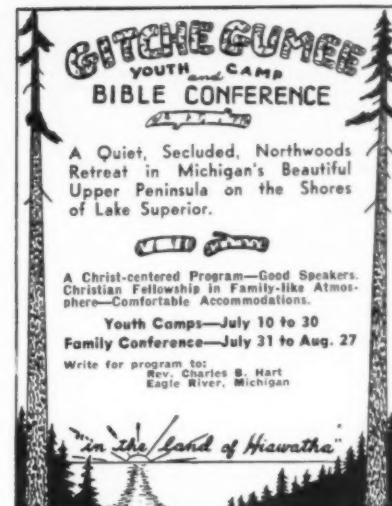
♦ THUS began, in the last quarter of the 19th century, the great Jewish reconstruction program in Palestine. Waves of Jewish immigrants, mostly from eastern Europe, streamed towards Palestine, then under Turkish domain. They drained the malaria-breeding swamps. They dug out the rocks and stones. They nursed the eroded soil back to life. They planted trees, millions of them. They established scores of farms. They restored the old cities and built new ones.

Then in 1917, the British government in the Balfour Declaration covenanted to assist the Jews in re-establishing their national homeland in Palestine. In 1922, the Balfour Declaration was approved by the League of Nations. In 1947, the United Nations authorized the creation of a Jewish state in Palestine. In May, 1948, the present state of Israel came into existence.

The first decade following the establishment of the state of Israel saw Jews from all over the world return to the land of Israel. Countries in Europe, where Jews had lived for 2,000 years, lost their Jewish residents. Recently, even Communist countries, whose policy does not permit their peoples to emigrate, have permitted some of their Jewish citi-



CEDAR LAKE CONFERENCE GROUNDS  
Box 87, Cedar Lake 7, Indiana



# TWO issues FREE



... for  
Church  
Leaders

## Special Trial Subscription

(limited to NEW subscribers)

Buy a three month trial subscription for \$1.00 and you will receive two more issues free. A total of 5 months for \$1.00!

CHRISTIAN LIFE features

- PERSONALITY SKETCHES . . . of God working in consecrated Christians today
- REPORTS ON REVIVAL . . . world wide
- SUNDAY SCHOOL . . . successful ideas
- INSPIRATIONAL SERIES . . . prayer
- MISSIONS • BUILDING & EQUIPMENT

Clip and Mail NOW!

Christian Life Magazine  
33 S. Wacker Dr. Chicago 6, Ill.  
Sign me up for 5 months for \$1.00! I understand this offer is for NEW subscribers who are church leaders, and my money will be refunded if unsatisfied.

Name (print) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Position \_\_\_\_\_  
(Pastor, Church Official, Teacher, etc.)

## VACATION BIBLE SCHOOL MATERIAL

Write for free 16-page Concordia VBS catalog, or order \$3.95 complete sample kit.

WOOLVERTON • CEDAR FALLS  
PRINTING CO. • IOWA

## PIANOS-ORGANS

For Churches & Homes

When in Chicago get our  
LOW PRICES—NO MAIL ORDERS

ROY BAUMANN 3rd Floor  
CHICAGO 210 W. Madison  
CEntral 6-4191

### SOUND SCRIPTURAL TRACTS

Ideal for pastors, personal workers and street meetings. Send for samples

SCRIPTURE TRACT SOCIETY  
Box 555 Linwood, Pa.  
PLEASE MENTION MOODY MONTHLY

## ECUMENICITY

Big word? What does it really mean? Christian Unity or World Conformity? Read Oliver W. Price's keen analysis in the Sunday School Times.

Send \$2 now for 26 weekly issues

THE SUNDAY SCHOOL TIMES  
Box 177M Phila. 5, Pa.

zens to leave for Israel. The actual establishment of a Jewish state in Palestine might have been postponed indefinitely, however, had it not been for the horrible tragedy which befell European Jewry in the World War II era.

This political phenomenon, the rebirth of Israel, is only another link in the chain of evidence demonstrating the present sickness of the Gentile world. It is one more indication that we may have reached the beginning of the end of the times of the Gentiles, in fulfillment of the declaration of Jesus Christ that "Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled."

♦ ON THIS passage Bishop Ryle, about one hundred years ago, made the following cogent comment, with which we close the present discussion:

"While the nations of Europe are absorbed in political conflict and worldly business, the sands in the hour-glass are ebbing away. While governments are disputing about secular things, and parliaments can hardly condescend to find a

• • •

God wants our life to be a song. He has written the music for us in His Word and in the duties that come to us in our places and relations in life. The things we ought to do are the notes set upon the staff. To make our life beautiful music we must be obedient and submissive. Any disobedience is the singing of a false note and yields discord.—J. R. Miller

• • •

place for religion in their discussions, their days are numbered in the sight of God.

"Yet a few years and the times of the Gentiles will be fulfilled. Their day of visitation will be past and gone. Their misused privileges will be taken away. The judgments of God will fall upon them. They shall be cast aside as vessels in which God has no pleasure. Their dominion shall crumble away, and their vaunted institutions shall fall to pieces.

"The Jews shall be restored. The Lord Jesus shall come again in power and great glory. The kingdoms of this world shall become the kingdoms of our God and of His Christ, and the times of the Gentiles shall come to an end" (Rev. J. C. Ryle, *Expository Thoughts on the Gospels: St. Luke*, Vol. 2, p. 371). END

## HELP WANTED

Due to continuous expansion of organization furnishing equipment to missionaries and pastors, additional help is needed in the office, shipping and order processing departments. Excellent opportunity for Christian service. Write to:

**Missionary**

EQUIPMENT SERVICE  
Dept. WM, 210 W. Chestnut St., Chicago 10, Ill.



a hearty welcome  
awaits you  
at these . . .

A B C C  
CAMPS  
and  
CONFERENCES

CAMP-OF-THE-WOODS  
Speculator, New York

CANADIAN KESWICK CONFERENCE  
Ferndale, Muskoka, Ontario, Canada

CEDAR LAKE CONFERENCE GROUNDS  
Rest-a-While

Box 87, Cedar Lake, Indiana

GULL LAKE BIBLE CONFERENCE  
Box 248

Kalamazoo, Michigan

HARVEY CEDARS BIBLE CONFERENCE  
Harvey Cedars, New Jersey

LAKE LOUISE CONFERENCE GROUNDS  
Toccoa, Georgia

LE TOURNEAU CHRISTIAN CAMP  
Box 48, Canadagua, New York

MORNING CHEER CONFERENCE  
Sandy Cove, North East, Maryland

NEW ENGLAND KESWICK  
Monterey, Massachusetts

NORTH MOUNTAIN BIBLE CONFERENCE  
Box 22, Wilkes-Barre, Pennsylvania

ONTARIO BIBLE CONFERENCE  
Lycoming, New York

PARK OF THE PALMS (Winter)  
Keystone Heights, Florida

PINEBROOK BIBLE CONFERENCE  
P. O. Box 1

Philadelphia 5, Pennsylvania

SACANDAGA BIBLE CONFERENCE  
Broadalbin 3, New York

TRI-STATE BIBLE CONFERENCE  
R. R. 1, Port Jervis, New York

WORD OF LIFE CAMP  
Schroon Lake, New York



Look for this symbol at the above summer camps and conferences. It's your assurance of a vacation that is different but Christ-centered. Send for colorful folders and reservation blanks. Do it NOW for a perfect vacation later!

Moody Monthly

The  
sou  
exp  
desi  
with

FO

The  
ily c  
ever  
CAM  
have



Gordon  
Irv Cha

May,

# Men Who Prayed

By J. B. Tweter

THESE men of God have been an inspiration to countless people who have sought to pray as they did. Here are the expressions of their souls' most ardent desires. Can you link correctly the man with his prayer?

1. John Welch
2. George Whitefield
3. John Knox
4. Thomas à Kempis
5. Henry Martyn
6. David Brainerd
7. Dwight L. Moody
8. John McKenzie
9. "Praying" Hyde
10. John Hunt
11. Martin Luther

( ) a. "O Lord, give me souls, or take my soul."

( ) b. "Lord, save Fiji. Save these people, O Lord; have mercy upon Fiji; save Fiji."

( ) c. "Here let me burn out for God."

( ) d. "I have the souls of three thousand to answer for, and I know not how it is with many of them."

( ) e. "Lord, to Thee I dedicate myself. Oh, accept me and let me be Thine for ever. Lord, I desire nothing else, I desire nothing more."

( ) f. "Give me what Thou wilt, and how much Thou wilt, and when Thou wilt. Set me where Thou

( ) g. "Do Thou, my God, do Thou, God, stand by me against all the world's wisdom and reason. Oh, do it! Thou must do it. Stand by me. Thou true, eternal God."

( ) h. "Father, give me souls or I die."

( ) i. "Give me Scotland, or I die."

( ) j. "O Lord, send me to the darkest spot on earth."

( ) k. "Use me, then, my Saviour, for whatever purpose and in whatever way Thou mayest require. Here is my poor heart, an empty vessel; fill it with Thy grace."

(Answers will be found on page 35)

## FOR THE BEST IN



# FAMILY FUN AND FELLOWSHIP

ATTEND A SUMMER CAMP OR CONFERENCE

The pine tree with the letters ABCC is a symbol your family can trust . . . for the best Family Vacation you have ever had! The members of the **ASSOCIATION OF BIBLE CAMPS AND CONFERENCES** (See list in adjoining column.) have pledged themselves to give your family a satisfying

program of spiritual enrichment, relaxation and Christian fellowship in settings of natural beauty. Together you will hear able Bible teachers and talented musicians, enjoy genuine old-fashioned hospitality, delicious food and programs designed for all ages. Have fun too . . . swimming, boating, golf, fishing, camp fires, tennis, fun nights and water skiing. This summer have an ideal vacation . . . and have it family style.



**LOOK!** . . . at the list of camps and conferences on the opposite page and choose the one where you want your family's vacation dreams to come true.

**WRITE!** . . . to the one of your choice for colorful literature giving program, rates and conference information. But **WRITE NOW**, using this convenient coupon.

### YES!

Our family wants to spend a profitable vacation together. Please send colorful folder.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

## ASSOCIATION OF BIBLE CAMPS AND CONFERENCES

Cooperating for a more effective ministry in the cause of Christ.

Gordon L. Purdy, Chairman  
Irv Chambers, Secretary-Treasurer

May, 1960

Park of the Palms  
Keystone Heights, Fla.

*With the heavens beckoning  
high overhead, shall we be  
content with a barnyard?*



# NO HOME

By VANCE HAVNER



SCRATCHED

S

Prom  
of th  
Bye"  
Clean  
took  
that  
are s

We  
suas  
and  
agre  
Mors  
expo  
in hi

An  
will  
Old  
would  
lowla  
mon  
pride  
world  
It re  
sister  
thing  
ishes  
rain

It  
We  
we f  
land  
and  
Sub  
good

Of  
the  
holin  
were  
grim  
does

But  
tian  
put  
its p  
His  
here  
sem  
out

May



# EDOWN HERE

SOME of us by now are beginning to rate as old-timers. We can remember when "I Am Bound For The Promised Land" was almost a theme song of the saints. "In The Sweet Bye-and-Bye" and "When I Can Read My Title Clear" were cut from the same piece. We took seriously the Scripture's reminder that this world is not our rest, that we are strangers and pilgrims seeking a city.

We were of Matthew Henry's persuasion that "this world is our passage and not our portion." We were in full agreement with what Dr. G. Campbell Morgan's biographer says of the great expositor's father: He lived with a Bible in his hand and his face toward a better world."

Any man who really believes his Bible will live that way. Say what you will, the Old Book gives no comfort to those who would drive down their tent pegs in these lowlands. It warns against the love of money, the cares of this life and the pride of it. It would have us love not the world but lay up our treasure in heaven. It reminds us that a man's life consisteth not in the abundance of the things which he posseseth. It admonishes us to be content with food and raiment, and such things as ye have.

It is high time we heeded such counsel. We used to feel like traveling on. Now we feel like settling down. This wonderland of plastics and gadgets, deep freezes and give-away shows, ranch houses in Suburbia and push-button living seems good enough for most of the saints.

Of course, God's people have a right to the common comforts of life. There is no holiness in a hair shirt. The old mystics were sometimes mis-takes. We are pilgrims, not hermits, and living in a hole does not make us any holler.

But the new fad for equating Christianity with earthly prosperity is hard put to it to find New Testament texts for its position. Our Lord had nowhere to lay His head. He was not at home down here. The early saints bear little resemblance to the new variety, who are out not to overcome the world but to

enjoy it. The heroes of faith in Hebrews 11 do not remind us of many modern "successful Christians." And what shall we say of Paul who said that the apostles were made as the world's rubbish, the scum of the earth?

We are plainly bidden in Scripture not to be conformed to the world. But we seem to have forgotten the admonition. The inspiration of most Christians today is not the faithful cross-bearing disciple but the successful big shot. We use the same standards the world uses, but we glorify them with our religious phraseology.

There is no denying it, the tenor of the New Testament and the spirit of the early Christians are foreign to our present-day at-homeness in this world. That spirit prevailed until Constantine paganized Christianity trying to Christianize paganism. Then we lost our pilgrim character and the marks of our heavenly citizenship. Then the church ceased to look for the Lord from heaven. She settled down like Lot in Sodom. She became a gigantic super-corporation, another big business, so like the age in which she lives that few can see any difference. It was a dark day when the church forgot that we have no home down here.

♦ PRIMITIVE Christianity always takes a new start when some faithful remnant despised by the world—a speckled bird in the eyes of conventional Christianity—produces a new band of pilgrims bound for the Promised Land.

One of our religious leaders spoke recently about the danger of becoming a "church" instead of a "sect." His position was that a "sect" is usually small and poor and rises up in judgment against the sins and evils of its day, whereas a "church" moves out on Front Street, its membership made up of the so-called "best people."

The tendency of the church is to conform to the pleasures and comforts of the world, and that includes conformity to a self-centered, complacent society.

Another has said that revival usually begins with "a dedicated minority defying the values of this world, living under stringent discipline."

It is possible to have a big bank account and be poor in spirit. But the combination is rare. Not often is Smyrna piety mixed with Laodicean prosperity. When we are rich and increased with goods we usually have need of nothing. If we can use the world without abusing it, well and good, but when we feather the nest too well the eaglets do not fly.

Going to heaven does not thrill the saints very much today. It has been a long time since I have heard an old-fashioned sermon about heaven. "There's a land that is fairer than day"—but most of us are not looking that far. We are near-sighted. No longer do we view the distant scene; we are satisfied to watch the nearest TV screen. At best, we think of ourselves as citizens of earth trying to get to heaven when really we are citizens of heaven only sojourning on earth.

There can be no question, we are finding this world more attractive than did our forebears. Bunyan's immortal Christian had no use for Vanity Fair. Nowadays we have come to terms with it. We enjoy some, if not all, of it; at best we are out to reform it, not escape it.

But the old mammy who said, "I wears dis world lak a loose garment," had the right idea. She would not be wrapped in the trappings of this age. Dr. J. B. Phillips says of the early Christians: "To these men this world was only a part, and because of the cumulative result of human sin a highly infected and infectious part, of God's vast created universe, seen and unseen. They trained themselves therefore, and attempted to train others, not to be 'taken in' by this world, nor to give their hearts to it, not to conform to its values, but to remember constantly that they were only temporary residents, and that their rights of citizenship were in the unseen world of Reality. As we read what they have to say, we may perhaps find ourselves say-



Here's how you can get

## A GOOD INCOME FOR LIFE

*largely paid for from  
your own tax savings*

It will pay you to investigate this American Bible Society Life Income Plan—so advantageous, a number of business advisors are recommending it and investing in it themselves.

**You receive** a generous, secure, lifetime income based on the present high value of your stocks, bonds or real estate. (Payments to you in 1959 were at the rate of 5.5%.)

**You save all** the capital gains tax.

**You save** on your income tax. For instance, on a \$10,000 holding, at age 65, you can deduct as much as \$6658 the first year as a charitable donation.

**You save** on estate and inheritance taxes for your heirs.

**You get in addition** the satisfaction of sharing in the world-wide distribution of the Bible through the American Bible Society, founded in 1816 to provide, in cooperation with the churches, the Scriptures in 1137 languages and in Braille for the blind.

*Cut out and mail coupon today*

AMERICAN BIBLE SOCIETY,  
440 Park Avenue South, New York 16, N. Y.

Please send me without obligation information on the American Bible Society Life Income Plan on amounts of \$1000 or more.

Name  Mr.  Mrs.  Miss (please print)

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

MM-50

ing a little wistfully, 'perhaps these men were right.'

Christianity always loses ground when Christians make themselves at home down here. We are transients in this world, not residents. We are spiritual children of Abraham, not sons of Lot. Our homes and churches are only temporary quarters, and the finest church building is only a makeshift structure though it be as big as the Pentagon. The moment we settle down in them we cease to be pilgrims.

Then we change our theology to suit our practice. We decide to build the Kingdom here instead of bringing back the King. We forget that the Holy City comes down and that this present order is doomed to destruction no matter how we dress it up. What use is it to set our affections upon it or lay up treasure in it; for we but gather spoil for moths and thieves. We have no certain dwelling place down here.

♦ SEVERAL Bible characters warn us of this folly. Consider Baruch, the secretary of Jeremiah. He stood by the weeping prophet when almost everybody else was against him.

No doubt his contemporaries asked him, "Why do you stick with this old pessimist? He has no future. You had better side with the up-and-coming young prophets!"

Then Baruch had a spell of the blues and God said to him, "Seest thou great things for thyself? seek them not." In other words: *This is no place to feather your nest. You have no home down here.*

In the New Testament there was Demas who forsook Paul, "having loved this present world." I do not know what form that defection took, whether he was lured by money or success or pleasure, but certainly Demas liked it too well down here. And he may have ended up as mayor of the town with a good supply of stocks and bonds. When Paul ended his career he had no stocks save those on his feet and no bonds except those on his wrists. But today Paul is our inspiration and Demas is only a warning.

I have read somewhere of a wild duck on migration who came down into a barnyard where tame ducks were feeding. He liked the food so well that he stayed a day, a week, a month. Then he stayed the whole season.

One day as he was feeding and feasting he heard a familiar honking in the air high overhead, and he recognized the call of his erstwhile companions winging their way home. His eyes sparkled, his heart beat faster, and he rose to join them. But, alas, he had fed too well and could get no higher than the eaves of the barn!

The story goes that he said to himself, "Oh, well, what difference does it make? The food is good; I like it here." And so he spent the rest of his life in a barn-

## MANY ARE DECEIVED!

We have literature on unscriptural groups and teachings to help those who earnestly desire the truth as revealed in God's Word.

### Subscribe to THE DISCERNER,

a 16-page quarterly journal—7 issues \$1.00; 12 for only \$1.50  
Write for your FREE catalog today.



## Religion Analysis

SERVICE, INC.

902 Hennepin Ave., Minneapolis 3, Minn.

## Free 1960 FULL-COLOR BROCHURE

"Every Sunday" Worship Folders for EVANGELICAL CHURCHES

- Attractive duotone and full-color folders
- Low-cost imprint service
- Mimeograph and duplicator stock
- Free EXCHANGE of bulletin ideas
- Free personalized memo pads for pastors

CATHEDRAL PRESS

Dept. MM Box 106 Brainerd, Minnesota



of a 3 or 4 Manual Pipe Organ  
as a gift or memorial for the  
magnificent new 1200 seat  
Houghton College Chapel-Auditorium. Please write to:

Dr. Stephen W. Paine, Pres., Houghton N.Y.

## EQUIPMENT WHOLESALE TO YOU!

Latest model TAPE RECORDERS (including the lightest, most high fidelity, most versatile machine available); Mirro-Tone tapes, transistorized Hi-Fi amplifiers (especially suitable for churches, mobile units); 4-speed phonos, Bible records, cameras, projectors, screens, filmstrips, duplicators, files, desks, mattresses, sewing machines WHOLESALE to missionaries, churches, Christian workers, and MOODY MONTHLY readers! Earnings plan available! Specialized types of equipment in which you are interested when writing.

C. & D. DISTRIBUTORS

Box 5116-MM, Ph. GA. 5-5589 ORLANDO, FLORIDA

## MARANATHA = THE LORD COMETH

DR. J. SIDLOW BAXTER of Edinburgh, Scotland, has just written a tract for us on the *im-pending return of our Lord*, that I consider the best in print. SEND 10¢ TO COVER POSTAGE AND PACKING for a complimentary packet of Gospel Bombs containing this tract. We will also include a few for general distribution. Mail all the information you can monthly, about recent events that indicate fulfillment of Bible Prophecy. In periodic future editions of this tract, we expect to include such information as an addendum.

CARLETON E. NULL

P.O. Box 501  
Oakland 4, California



Small metal Gospel signs, appx. size 14" x 20", mailed free to any one who will promise to put them up along highways and conspicuous places. We also have a few bumper stickers available to those who will put them on their autos.

Write YOUNG SIGN CO.  
Sparta, Wisconsin

Keep your clippings and books in order by using the—  
CHRISTIAN WORKERS

## CLASSIFIED INDEX

Includes—four pages of the index on heavy paper—9" x 25".  
Two pages of labels for filing folders and instructions.

SPECIAL 25¢ Don Wardell  
Winona Lake, Indiana

This is also part of the book  
PRACTICAL HELP FOR CHRISTIAN WORKERS  
over 180 pages of useful information \$1.00 postpaid.

Moody Monthly

## The Millennial Kingdom

By John F. Walvoord, Th.D.



A new book on a vital subject written by a great student of Bible Prophecy, with clarity, giving various viewpoints and presenting biblical truth and light on related subjects, including covenants, the church, the tribulation, the Millennium and the eternal future. Nearly 400 large pages. \$4.95

## Things to Come

By J. Dwight Pentecost, Th.D.

This is perhaps the most outstanding book written and published in the field of Bible Prophecy in this generation. It is a standard work on the subject, covering a tremendous scope of *Things to Come*. A book that every pastor, teacher and Christian should own and study for its rewarding riches. Thousands already in use. Nearly 700 large pages. \$7.95



From your bookseller or

**Dunham Publishing Company**  
Findlay, Ohio

## OLD BIBLES REBOUND

A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder.

"Internationally known specialists"

**NORRIS BOOKBINDING CO.**  
110 No. Stone Ave. Greenwood, Miss.

## PREACHING THE GOSPEL TEACHING THE BIBLE ESTABLISHING CHURCHES

No alliances with modernism.



## PRESBYTERIAN MISSIONS, Inc.

"Taking the Word to the World."

Missionaries now in CHILE, KOREA,

ARABIA, PERU.

Others soon to go to JORDAN  
and FORMOSA.

Bible-centered in their teaching, Christ-centered in their testimony, missionaries are available for deputation work.

T. Stanley Soltau, President  
W. A. Mahlow, General Secretary

FREE Mission study material,  
true to the Word, available

Write to the General Secretary for information:

**WORLD PRESBYTERIAN MISSIONS, Inc.**  
1617 West 14th St., Wilmington 6, Delaware

yard. And the day came when his old companions passed over and he never heard their call.

I have seen men and women who once mounted up "with wings as eagles," but they now are content to live in the barnyard of this world. True, sometimes in an old-fashioned meeting or under the spell of some powerful preaching they catch a few notes of the life they used to know—"the song of saints on higher ground." Their hearts may beat a little faster and their eyes fill with tears. And there may be even a momentary urge to sing.

*My heart has no desire to stay  
Where doubts arise and fears dismay.*

But, alas, they have fed too well on the fleshpots of Egypt! They like it too well down here. Finally they reach the sad state where they respond no longer to the call from on high.

I beg you, do not settle down in the world-barnyard. We have here no continuing city, but we seek one to come. We have no home down here. END

## Plan Prophetic Pilgrimage for 1961

A Bible Land prophetic pilgrimage which will combine prophetic studies with tours of points of interest in Europe, Egypt and Palestine is being planned for next spring. The thirty-six-day pilgrimage will be sponsored by the American Association for Jewish Evangelism in cooperation with the Alumni Association of Moody Bible Institute. A similar pilgrimage was sponsored by the two organizations under the same arrangement in 1959.

The 1961 tour is scheduled to leave from New York by boat April 5, returning on May 11 by plane. Plans call for prophetic lectures on board ship, attendance at a prophetic congress in London and participation in a similar congress in Jerusalem, Israel. Dr. William Culbertson, President of Moody Bible Institute, will be one of the main speakers. Those taking the trip will spend some ten days in the Holy Land, seeing Jordan, Jerusalem, Nazareth, Haifa, Tiberias and Tel Aviv. Additional sightseeing is planned to London, Rome, Cairo, and Luxor, Beirut, Baalbeck, Damascus, Greece, Switzerland and Paris.

Arrangements are being made by Dr. A. B. Machlin of the American Association for Jewish Evangelism in cooperation with Herbert Lockyer of the Moody Bible Institute Alumni Association.

## "Men Who Prayed"

Answers to quiz on page 31. The filled-in column should read: 2, 10, 5, 1, 6, 4, 11, 9, 3, 8, 7.

## A HISTORICAL TREASURE

Every home, school and church library should have it!  
... the complete and inspiring story of this world-famous school graphically told in attractive 8x11", 128-page volume ... more than 200 illustrations ...

## MOODY BIBLE INSTITUTE

A Pictorial History

by Bernard R. DeRemer



Cover by  
Warner Sallman  
in full color

MAIL COUPON TO: At Christian Bookstores

### YOUR FAVORITE BOOKSTORE

M-0-750

Please send \_\_\_\_\_ copies of **MOODY BIBLE INSTITUTE—A Pictorial History**, at \$3.95 each, plus 25¢ for postage and handling.

Name.....

Address.....

City..... Zone..... State.....

**MOODY PRESS • CHICAGO 10, ILLINOIS**

## KNOW YOUR BIBLE!

Courses by  
**GERALD B. STANTON, TH.D.**

"Christian Foundations" ..... \$3.50  
"Great Words of the Gospel" ..... \$2.50

Courses by  
**LOUIS T. TALBOT, DD., LL.D.**

"Christ in the Tabernacle" ..... \$6.00  
"God's Plan of the Ages" ..... \$3.50  
"The Book of Revelation" ..... \$5.00  
"Prophecies of Daniel" ..... \$6.00  
"The Book of Ephesians" ..... \$3.50  
"The Gospels" 6 Units—\$1.50 per unit—\$6.00

**EVANGELICAL TEACHER TRAINING COURSE**

6 Units Advanced Certificate  
(Write for information)  
6 Units Certificate Course ..... \$9.00

Course by  
**CHARLES L. FEINBERG, TH.D.**

"Prophetic Events in the Light of  
The Minor Prophets" ..... \$14.00

**5 Units—\$3.50 per Unit**

**Tear Off and Mail Today**

### BIBLE INSTITUTE OF LOS ANGELES, INC. CORRESPONDENCE SCHOOL

558 M-5 So. Hope Street

Los Angeles 17, Calif.

Enroll me in Course \_\_\_\_\_

Find fee enclosed (\$\_\_\_\_\_)

Send me free brochure of all courses offered.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

# POWER... THROUGH PROPHECY

By John Witmer

**C**HURCH services were cancelled. A storm such as develops only in Texas engulfed the community. In his study D. K. Ferguson settled down with a small book which had lain, unread, for years on his library shelf. It was W. E. Blackstone's *Jesus Is Coming*.

All that day and far into the night he read the book and studied the truths it unfolded about our Lord's return. As a result, Ferguson was a different man. His spiritual life was changed; his doctrine was changed; his ministry was changed. The Bible was a new book for him.

What happened to this one man has been repeated many times. The testimony of many spiritual giants in the history of the Church has demonstrated that faith in the imminent return of the Lord Jesus, a love for His appearing and a knowledge of the prophetic truths of the Word of God can revolutionize the life and ministry of a Christian. These men have found not only that the prophetic Scriptures carried them to closer fellowship with God, but also that the study of God's plan for the future marked the turning point in their ministry.

Through the years of Christian witness, many of the outstanding preachers, evangelists, teachers, writers and leaders in the Church have been men who made prophetic truth a consistent part of their ministry. Appended to the stenographic report of a prophetic Bible conference in 1914 is a seven-page list of close to five hundred historic and contemporary Christian leaders who believed and preached the premillennial coming of Christ. Names like Alford, Bengel, Christlieb, Delitzsch, Edersheim, Faussett and Godet are only a sampling of men whose labors for Christ will bless the Church until the Lord they love

returns again to earth for His own.

♦ WHEN C. I. Scofield learned the value of prophetic truth in his life and ministry, he confessed, "I was actually refusing the most intimate fellowship with the Lord." "It is peculiarly the prophetic part of Scripture which brings us into intimacy with God."

"I confess with shame," Scofield wrote, "that there was a time in my Christian life when I thought lightly of prophecy; when I said to myself, if not in words, at least in fact, 'What has that to do with me? What I wish to know is how I may be saved; how I may get blessing; how I may go to heaven. Never mind what God intends to do with the Jewish people; never mind what His purposes are toward the world; He will in due time fulfill all these things. Why should I care particularly what He is going to do with Israel? I am not an Israelite.' I say there was a time when that was my attitude toward the prophecies."

But the day came when Scofield realized that in neglecting the study of God's plan for the future, he was rejecting the way toward intimacy with God.

R. A. Torrey was another great saint of Scofield's day. "The fourth great epoch in my life," Torrey wrote, "was when I got hold of the truth, and the truth got hold of me, of a personal, visible, glorious, imminent return of our Lord. It lifted me above the world and its ambitions. What did I care whether I was rich or poor; what did I care whether I had honor or contempt; what did I care whether I was well-fed or hungry? The Lord Jesus is coming back again! I had been very ambitious, but when the truth got hold of me I had but one ambition, and that was to please my Lord, who might come at any time,

and to please Him at any cost."

A paperback volume of addresses from a prophetic Bible conference fell into the hands of a young Christian layman. Reading the book introduced him to a whole new theme of biblical truth. It stimulated his personal study of the Bible, up to that time a rather routine and uninspired chore done under a sense of obligation rather than of delight. He began to grow spiritually and became a zealous and effective personal worker and leader in the church. Then God called him to the ministry. The young man? John G. Mitchell, now pastor of a Bible church in Portland, Ore., and an internationally known Bible teacher in great demand.

That small book, *Jesus Is Coming*, that changed the life of D. K. Ferguson, worked in the lives of many others to enlighten them to the truth of the prophetic word and the return of the Lord. Charles G. Trumbull read the book at the suggestion of a friend who encouraged him to study the subject of the Lord's second coming with the promise that he would find it "the key to the Bible." Through this study, Trumbull became a premillennialist. At one time it was the practice to give each graduate of Princeton Theological Seminary a copy of *Jesus Is Coming* as he stepped out the door of Miller Chapel after the commencement exercises.

♦ PERSONAL contacts and witnessing also have been instruments of revolutionizing men's ministries through introduction to prophecy. Fred Z. Browne, an outstanding pastor and seminary professor, tells his own story:

"While fighting out the question of entering the ministry, I taught school for three years. About this time a Mr. Fowler, a graduate of the Christian and

Mi  
ach  
Mi  
av  
rea  
tea  
my  
for  
Cor  
the  
oth  
tea  
...  
ing  
it  
T  
suc  
teri  
his  
"...  
cen  
ina  
In  
stu  
our  
me.  
pred  
been  
cau  
wind  
part  
for  
"T  
prea  
abo  
earl  
silly  
mon  
I fe  
upon  
I wa  
lowi  
"S  
to s  
abo  
chur  
the  
tione  
inari  
was  
noth  
Dr  
abo  
reali  
subj  
man  
first  
The  
tha  
and  
a fas  
that  
preac  
for a  
Word  
My  
ever  
In  
a un  
veale  
May,

Missionary Alliance Bible school at Nyack on the Hudson, came to Kosciusko, Miss., my home town. This modern Paul . . . made and repaired harness as his avocation instead of making tents. His real occupation, as that of Paul, was the teaching of the Word of God . . . Seeing my eagerness for Bible truth, he ordered for me books like Blackstone's *Jesus Is Coming* and Scofield's *Rightly Dividing the Word of Truth*. As I read these and other books and heard this faithful teacher explain the truths found therein . . . the eyes of my spiritual understanding were opened, and the Bible became as it were a new book."

T. Roland Phillips, for many years the successful pastor of Arlington Presbyterian Church in Baltimore, Md., tells his experience:

"It was way back in 1914. I had recently been graduated from the seminary and was pastoring my first church. In the fall of that first year a fellow student at the seminary was visiting our city and asked if he might preach for me. I had known him as a rather unpredictable somebody; in fact, he had been dismissed from the seminary because of his tendency to take up every wind of doctrine. But I was not very particular in those days who preached for me, so I invited him.

"I shall never forget that Sunday. He preached the strangest thing—something about the Lord returning to reign on the earth. He wove into the sermon many silly and extravagant suggestions, admonishing us to throw away our jewelry. I felt ashamed that I had foisted this upon my people and I determined that I would preach on this subject the following Sunday.

"So on Monday morning I got down to studying what the Bible had to say about the matter. I had grown up in a church where, so far as I can remember, the Lord's return had never been mentioned, and I had graduated from a seminary where it had not (at least while I was there) been taught; so I knew nothing about it."

Dr. Phillips continues: "Somewhere about the middle of that week I began to realize that I could not preach on that subject the following Sunday—nor for many Sundays thereafter. And for the first time I began to study the Bible. The more I studied the more I realized that my friend was right in the main and the more the Bible became to me a fascinating and wonderful Book. From that day on I have been an expository preacher, not taking a text and using it for a pretext but simply unfolding the Word as the Spirit of God revealed it. My ministry and life have been different ever since."

In a similar vein William H. Wrighton, a university professor and pastor, revealed: "I was saved under a godly pas-

tor who did not teach the premillennial return of Christ. When the Lord revealed this truth to me, it filled my heart with a new uplifting abandon in the preaching of the Word of God to my fellow men."

♦ THE story of William M. Anderson's "entrance" into the doctrine of the Lord's return is one he delighted to relate to his seminary students. It happened during a prophetic conference at Anderson's church in Dallas. Dr. George Guille from Moody Bible Institute was the speaker. One night after the service Dr. Guille asked Dr. Anderson, "Will, do you love the Lord's appearing?"

Dr. Anderson replied that he believed in the coming of the Lord and he referred to it in his sermons. Dr. Guille cut him off short. "I didn't ask that," he said. "Do you love His appearing?" And so saying, he walked away.

That question haunted Dr. Anderson. He could not evade it. He went home and settled himself in his study with his Bible and a concordance and began to study for himself. All night he read, studied and prayed. At breakfast he explained to his wife the truth of the prophetic word and of the imminent return of Christ which he had discovered. "This is truth that my father did not believe and my church does not believe, but the Word of God teaches it and I must believe it," he said. "It may mean that I will be forced to resign from the church."

♦ Dr. Anderson called his board of elders together and explained to them the situation. He indicated his willingness to resign the pulpit if they felt that would be necessary. One of the men asked, "Is this doctrine taught in the Bible, Will?"

"I am convinced that it is," Dr. Anderson replied, "and I must believe it and preach it."

"Then preach it to us, Will," the elder declared. "We need to know everything the Word of God has to say."

These are the testimonies of men whose ministries were changed as they delved into a new area of scriptural truth. Their ministries became more effective because they preached "the whole counsel of God," and they saw the results in terms of spiritual growth and leadership.

This is also a demonstration of John's word as he wrote about the coming of Christ and said that "every man that hath this hope in him purifieth himself, even as he is pure" (I John 3:3). The power of prophecy produced, for these men and hundreds of others, greater personal holiness and purity, greater devotion to the Lord Jesus Christ, greater urgency for the salvation of souls and a greater peace and stability of heart and mind.

END



## AMAZING DEAD SEA SCROLLS

by  
William S. LaSor

Now in Revised Edition

"For those not wishing to wade through voluminous technical works but desiring a concise, easy-to-read account of the Dead Sea Scrolls and their related discoveries, we recommend this book."—*Horizons*

\$3.50 at your bookseller

MOODY PRESS, Chicago 10, Illinois

## age 65 or older?

WE ARE BUILDING WHEATON MANOR TO PROVIDE LOVELY LIVING FOR SENIOR CITIZENS

Write for Brochure MM  
P.O. Box 171, Wheaton, Illinois

## INCREASE YOUR INCOME



... just as many men and women are doing in a most dignified vocation . . . and at the same time,

## SERVE THE LORD

by fulfilling an important Christian service in your own and surrounding communities.

Here's your opportunity to become associated with a company that has been in business more than 35 years—highly respected by Christian leaders and whose product and service are recommended by men and women you know.

## WORK FULL OR PART TIME

Our program is unique—it has no competition. Every home is a prospect. Your spare time can be worth up to \$75 a week, and more . . . full time up to \$10,000 a year, and more!

FILL  
IN  
NOW

John Rudin & Company, Inc.  
22 W. Madison Street  
Chicago 2, Illinois Dept. M50

Yes, I'm interested. Please send me complete information on your program.

Name \_\_\_\_\_

Address \_\_\_\_\_

City & Zone \_\_\_\_\_ State \_\_\_\_\_

CLIP AND MAIL TODAY!

## DR. WILBUR M. SMITH



# IN THE STUDY

### *Calvin's Doctrine of the Last Things*

All church historians are ready to grant that the weakest and least developed portion of the great system of theology that was formed during the Reformation relates to eschatology, the doctrine of the last things, embracing such subjects, for example, as the second advent, the resurrection of believers, judgment, heaven, hell, etc.

Both Calvin and Luther were in part responsible for this, and especially the former. Neither of them ever set forth a systematic eschatology.

This is particularly regrettable in view of the fact that Calvin's commentaries—so rich, revealing such deep insight into the Word of God—exercised a greater influence over post-Reformation Biblical interpretation than the writings of any other man.

Calvin's views on some of the prophecies of Daniel are nothing less than ridiculous, and would not today be accepted by any school of Biblical interpretation. Indeed, Calvin so feared what might be called apocalyptic ideas that he declined to write a commentary on the Book of Revelation.

Because Calvinists as a whole follow almost slavishly all that he wrote, eschatology is a field of inquiry that has been relatively ignored in reformed theology; that is, until modern times, when it has been forced upon men because of the apocalyptic age in which we live.

So comparatively unimportant was eschatology in Calvin's system of thought that in most Calvinistic seminaries the subject is not even discussed. In *The Teaching of Calvin* (1950), by Dr. A. Mitchell Hunter of New College, Edinburgh, for example, there is not a chapter on eschatology, nor indeed any reference to the subject in the index. The same must be said also of the later scholarly work by Dr. John T. McNeill, *The History and Character of Calvinism*.

For this reason, all will be grateful for

the first adequate consideration of Calvin's eschatological views to appear in our language (even this is a translation). I refer to *Calvin's Doctrine of the Last Things*, by Professor Heinrich Quistorp, a work of two hundred pages, published by the Lutterworth Press of London (1955).

Before looking into this volume, we should recall that Calvin's views on eschatology, except for scattered notices in his monumental commentaries, are set forth in one essay, and two chapters in *The Institutes of the Christian Religion*.

Actually, Calvin's first theological treatise, issued in 1534 when he was only twenty-five years of age, was a study of the doctrine of the state of the soul between death and resurrection, written to answer the soul-sleep theory then being widely accepted in continental Europe.

This essay is generally known as "Psychopannychia; or the Soul's Imaginary Sleep Between Death and Judgment." In my copy this is found in *Calvin's Tracts Containing Antidote to the Council of Trent*, etc., Vol. III, pp. 414-490 (Edinburgh, 414-490).

The two chapters on eschatology in *The Institutes*, considerably enlarged in the second edition, are in Book III. They are Chapter IX, "Of Meditating on the Future Life," and the well-known Chapter XXV, "Of the Last Resurrection." In the Edinburgh Edition of 1845, these are contained in Vol. II of *The Institutes*, pp. 285-292, 606-630.

Professor Quistorp has not only carefully studied these three pieces, but has worked through the vast edition of Calvin's Works in the *Corpus Reformatum* in such a thorough way that this task probably will not have to be undertaken again.

Quistorp has divided the work into three chapters: "Hope" (40 pages), "The Immortality of the Soul," (53 pages) and "The General Resurrection" ((84 pages)).

The first chapter embraces some excellent passages from Calvin on the subject of hope and patience, and—sur-

prising in a book on eschatology—an extended discussion of the suffering and ultimate glory of the Christian.

The theme emphasized in Calvin's treatment of the Christian hope is the believer's aspiration toward eternal life. This is the basis of his chapter in *The Institutes*, "Of Meditating on the Future Life," and represents an attitude that with Calvin involves a yearning for death, not in a pessimistic way, but motivated by the desire to be with the Lord.

"Since our soul and our body," says Calvin, "are appointed to heavenly life and immortality, and to a crown that faileth not away, we must exert ourselves to see that they are kept pure and blameless unto the day of His appearing."

Calvin is more systematic and thorough in his discussion of the immortality of the soul than in any other one theme dealing with the doctrine of future things. In fact, his one essay, "Psychopannychia," is more extended than his entire treatment of eschatology in the three volumes of *The Institutes*.

He first argues for the absolute independence of the soul, separate from the body, and then of course dwells with some detail (as Calvin would) upon the meaning of man's being made in the image of God. For the basis for our faith in immortality he relies not alone upon Biblical teaching, but also upon what might be called a natural theology.

Calvin has much to say about death [some of the choicest things were written on this subject in that rich ideological age], but it is concerning the theme of the consciousness of the soul after death, awaiting the resurrection, that he becomes most emphatic.

This was because, as previously pointed out, there was an increasing acceptance in sixteenth-century Europe of the doctrine of soul-sleep, a view held today by the Advent Christian Church, the Seventh-Day Adventists and other groups.

These two subjects, hope and immortality of the soul, take us through more than one-half of Quistorp's volume—and as yet the second advent of Christ

Correspondence relative to "In the Study" should be addressed to Dr. Wilbur M. Smith, Fuller Theological Seminary, 135 N. Oakland, Pasadena, Calif.

If  
music  
For  
new  
—only  
Call  
mitted  
• the

May



The New Hammond Extravoice Organ in walnut.

## This new Hammond Organ can be in your church next Sunday for the lowest Hammond price ever!

THE NEW HAMMOND *Extravoice* ORGAN \$895\*. Only \$25 Down

If price has kept your church from enjoying the magnificent music of a Hammond Organ, it needn't any more.

For now your church can own the newest Hammond model, the new Extravoice Organ, for the lowest price in Hammond history — only \$895.\*

Call your Hammond dealer today and have him show your committee all of the Extravoice features, such as:

• the rich tones of *three* keyboards, played from a *single* keyboard.



The Spinet Model of the Hammond Organ.



The Concert Model of the Hammond Organ.

• the graceful cabinetry that is also so compact: it occupies but 4 ft. by 2 ft.

• the famed Hammond craftsmanship that will assure faithful service, year after year.

Don't deprive your church of a Hammond Organ any longer. Call your Hammond dealer.

**HAMMOND ORGAN...music's most glorious voice**

HAMMOND ORGAN COMPANY, 4221 W. Diversey Ave., Chicago 39, Ill.

Please send free folder on Extravoice Organ.  
 Please send free booklet on organ fund raising.  
 Please send color catalog of Hammond church organs.

Name \_\_\_\_\_

Church \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ HMB-60

© 1960, HAMMOND ORGAN COMPANY

\*Less Federal Excise Tax, F.O.B., Chicago; bench extra.

AAJE  
1961



# PILGRIMAGE TO ISRAEL, NEAR EAST, EUROPE

Five weeks that will yield a lifetime of wonderful memories. Atlantic crossing on the Queen Mary; sight-seeing in London, Paris, Rome, Switzerland, Syria, Egypt, Greece.

Ten days in the Holy Land visiting Biblical sites in Jerusalem, Jericho, Bethlehem, Bethany, Nazareth, Mt. Carmel, the Sea of Galilee and many other points of interest.



DR. A. B. MACHLIN  
AMERICAN ASSOCIATION  
FOR JEWISH EVANGELISM, INC.  
Winona Lake, Indiana

## a BOOK ISRAELI JEWS WILL READ "THE REBIRTH OF ISRAEL"

Our Association has undertaken the translation from English into Hebrew of this scholarly and fascinating book by Dr. Arthur W. Kac. It deals with a subject dear to the heart of every Israeli. It makes skillful use of the prophetic Scriptures to point them beyond the physical restoration of their ancient land to their coming Messiah.

A wide demand for this book in Israel is anticipated when the Hebrew translation becomes available. It can also be greatly used in this country. Our only problem is the financing of the printing. This is an "extra-budget" item for the supply of which we must look to the many Christians who are deeply interested in the winning of the Jews to Christ. May the Lord lead you to assist in speeding this project to early completion.

DR. A. B. MACHLIN  
AMERICAN ASSOCIATION  
FOR JEWISH EVANGELISM, INC.  
WINONA LAKE, INDIANA

has not come in for consideration.

Indeed, one quickly recognizes in the title of the third and last chapter, "The General Resurrection," that the truth of our Lord's second coming, while firmly embraced by Calvin, was not given the prominence in his writings that is assigned to it both in Christ's teachings and in the New Testament Epistles.

Just as Calvin's concept of the Christian hope is centered in the longing of the believer for death, and the certainty of his coming into the presence of his Lord, so his principal concern in the great theme of the second advent of Christ is with the resurrection of believers.

Our author, who is certainly a Calvinist, admits that "In spite of the centering of his whole theology on hope, no direct expectation of the end is to be found in his work such as we find in that of Luther, who very concretely hoped to experience 'the dear Last Day.'"

Quistorp continues:

"Calvin entertains no specific expectation of the parousia such as is characteristic of the New Testament hope . . . The signs of the times or of the end which are so closely connected with Biblical apocalyptic play hardly any part in his eschatology viewed as a whole. Yet he considers them in detail in his exegesis of the relevant Scripture passages . . . Hence Calvin's interpretation of the signs of the times is more a philosophy of church history than in the true sense an eschatological interpretation of the end."

I am pleased to see such a distinguished scholar as Dr. Quistorp confess that Calvin was greatly at fault here, and really was not true to the Word of God. He further acknowledges, "Calvin's horror of apocalypticism plainly leads him astray from the text and meaning of Scripture. The statements of Jesus about His second coming are referred back to His first, or to the rise and spread of the church."

In his interpretation of the 11th chapter of Romans, Calvin denies that this had specific reference to Israel, for in his theology there was no place for a restoration of Israel.

Because he was contending with various powers opposing the gospel, Calvin did put some emphasis upon the New Testament teaching concerning Anti-christ, though he did not believe Anti-christ was a person but an anti-God world spirit.

He wholly repudiated, as have most reformers, the idea of a millennium. Quistorp admits that Calvin's exegesis of Revelation 20:1-6 is by no means convincing.

On the judgment of believers' works and of the unrepentant, Calvin of course followed the major theological systems of the church and stayed close

**Live Longer**  
Eliminate worry . . . Enjoy peace  
of mind . . . Add length to life

**SALVATION ARMY**

**LIFE INCOME PLAN**



Guarantees the safety of your money and a HIGH income return as long as you live. You administer your estate while alive. Your money will care for, bless and save many souls when you are gone. You avoid legal expense and all trouble over a will.

Full information FREE . . . Write today

**THE SALVATION ARMY**  
Endowment Secretary—Dept. MM-50  
860 N. Dearborn St. Chicago 10, Illinois

*Call of*

*the*

**NAVAJO**



Approximately 80,000 Navajos; great majority still illiterate; still needing to hear the Gospel Message!

NAVAJO MISSIONS, INC.

P. O. BOX 1206, FARMINGTON, NEW MEXICO

Office has a three-fold ministry:

1) Home for

mothers and

orphaned Navajo children

3) Phonograph and Evangelistic Ministry

For information write:

**R. JACK DRAKE**  
P. O. Box 1206  
Farmington, New Mexico



**BEACON HEIGHTS RESORT**

on Beautiful Big Whitefish Lake

in the woods of Northern Minnesota

★ Modern housekeeping cabins  
★ For Christian Families (John 3:3)  
Write for brochure, rates, reservations

**MR. AND MRS. ED. MARQUART**

Pequot Lakes, Minnesota

**CHURCH  
FURNITURE**

WRITE FOR FREE  
CATALOG & QUOTATION

**Haton**

MFG. CORP.  
50 W. MAIN ST.  
RIO CREEK, WISCONSIN

**TRACTS THAT ATTRACT**

A Gospel Tract with  
World-wide Fame.  
Over half million distributed—yet the most popular. Retail 15¢  
per doz., \$1.00 per 150; \$4.50 per 1000

**INSPIRATION PRESS**

Des Moines 14, Iowa

1812 Crocker St.



**LITTLE GIANT HOTOMATIC**  
Gas Water Heater No. 3

Will supply all the hot water needed for Baptisteries, Church Kitchens, Rest Rooms. Heats 450 GPH, 20° rise in temperature. Inexpensive, too. Write for free folder. Dept. MM-23

**LITTLE GIANT MFG. CO.**  
907 7th Street  
Orange, Texas

**NOW!**  
SEE PAGE 31



**ABCC**

**THE BEST IN FAMILY VACATIONS**

Moody Monthly

to the Scriptures.

We must frankly confess that in his theology Calvin did not give the full teaching of the New Testament on the vast subject of the second advent of Christ the place it deserved. Consequently, he could not rightly interpret some passages of Scripture, and omitted from his theology, for the most part, the great teachings on the end of the age and the victory of Christ so fully developed in the Book of Revelation.

### Prophetic Interpretation, 1800

I have just been reading, for the first time, two volumes by one of the better-known Unitarian ministers of the latter part of the eighteenth century, Elhanan Winchester, *A Course of Lectures on the Prophecies that Remain to be Fulfilled*, Delivered in the Borough of Southwark, As Also at the Chapel in Glass House Yard. My edition is that of Walpole, 1800.

There are many interesting chapters here that strongly advocate a coming millennium, the restoration of the Jews to Palestine, etc. In prophetic works of the later eighteenth and early nineteenth centuries, many of the statements regarding the Turkish empire, then in control of Palestine, were, I think, exaggerated, but we must not forget that as long as Palestine was in the hands of the Turks, the birth and establishment of the State of Israel was not possible, for Turkish law was that Jews could not own land there.

Still, it is interesting to note what Winchester said would have to happen to the Turkish empire before Israel would come back into the land for the re-establishment of this nation—remarks made as far back as 1780.

"As this power has always been a great enemy to the Jews, and having their land in possession at this time, nothing can well be more evident than that the Turkish power must be greatly weakened before the Jews can return to their country again and possess it. Unless, which is very improbable, the Turks should agree to give them the land of Palestine, upon condition of their being at amity with them, during their wars with the Christians.

"But I am most ready to think that the Turkish power will be weakened by plagues, famines, earthquakes, and especially by dreadful wars with the Christian nations; so that finally those who have overrun so many countries will be compelled to yield up many parts of their dominions, to preserve the rest; and . . . Canaan, or the country which God promised to Abraham and his seed, may easily come again into the possession of the Jews . . .

"Especially this event may be easily accomplished if the nations that weaken the Turks make this one of their demands, viz., that they shall yield up the

# now . . . The Pulpit Commentary

*in a beautiful new large-type edition—  
the finest, most complete, most authoritative  
commentary on the Bible ever published!*

Here, in 23 handsome volumes is the most useful set of books a minister can own—a complete library that offers the most scholarly expositions of texts, and the most rewarding suggestions for original, stimulating sermonic outlines to be found in literature.

**23 handsome volumes • Complete and unabridged • 26,516 pages, 9,500 subjects • Now printed in large type from brand new plates • Orthodox, evangelical, inter-denominational • Expositions and homilies on every book and verse of the Bible • A vast library of inexhaustible interpretation and suggestion.**

### easy-payment plan

Funk & Wagnalls Company, exclusive mail-order distributors of this great work, invites you to mail the coupon below for full information about how you may obtain the complete set on easy terms.



### ----- MAIL THIS INFORMATION-ONLY COUPON -----

Funk & Wagnalls Company  
Dept. MM-560, 153 E. 24th St.  
New York 10, N. Y.

Please send me full information about *The Pulpit Commentary*, and your easy-payment plan.

NAME .....

ADDRESS .....

CITY ..... ZONE ..... STATE .....

### WANTED: CHRISTIAN AGENTS

EXTRA MONEY, for you or your group with our popular, fast selling lines: Sunlight, Scripture Text and Every Day Cards, Stationery, Bibles, Books, Exciting Novelties, Useful Gifts—Easy Sales—Good Profits! Hundreds of satisfied customers! 1000 more agents wanted. Wholesale price list free—write today!

**ALLNUTT BOOK AND GIFT SHOP**  
Box 1006, Dept. MM      Auburndale, Florida

### BIBLES — BIBLES — BIBLES

FOR ALL CHRISTIANS—Write—LEN SHONEE  
Director "LEN SHONEE FREE PRESS"  
P.O. BOX 3122—HOLLYWOOD 28, CAL.

Free Catalogs To Churches, Schools, Homes  
For 1960 Bibles, Tracts, Calling Cards, Etc.



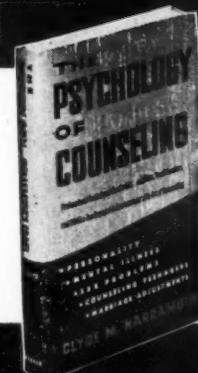
## ANGELS

The air force is puzzled. They have many reports of flying objects that can be explained only by creatures from another realm. The Bible reveals several other realms of intelligent creatures besides man. Price 35 cents.

Get 40 of Humberd's books for ..... \$11.50

Send for catalogue

**HUMBERD PRESS, BOX M, FLORA, IND.**



## THE PSYCHOLOGY OF COUNSELING

by Dr. Clyde M. Narramore

PROFESSIONAL TECHNIQUES FOR PASTORS,  
TEACHERS, YOUTH LEADERS, ETC.

Skillfully written in clear, concise and interesting style, *The Psychology of Counseling* presents the principles and techniques of counseling simply and understandably. Deals with problems of Sex • Personality • Mental Illness • Adolescence • Marriage, etc. Numerous case studies illustrate specific problems. A comprehensive guidebook, 33 chapters, 320 pages ..... \$3.95

Order from your Bookseller or  
**ZONDERVAN PUBLISHING HOUSE**  
GRAND RAPIDS 6, MICHIGAN

**NEW Monroe FOLD-KING**

NO. 93 TABLE  
TEMPERED MASONITE  
PLASTICIZED TOP

**FOLDING TABLE LINE**  
Kitchen committees, social groups, after-  
noon! Factory prices & discounts up to 40%  
to Churches, Schools, etc. Monroe  
also makes FOLD-KING Banquet Tables,  
with exclusive new automatic folding and  
easy seating, 68 models and sizes.

**BIG NEW 1960 CATALOG FREE**  
Color pictures. Full line tables, chairs, table and chair trucks, plat-  
form-risers, portable partitions, bulletin boards. Our 52nd year.  
THE MONROE CO., 87 Church St., Calfax, Iowa

**HUNDREDS  
OF IDEAS**

**for  
BRONZE  
PLAQUES**

FREE illustrated brochure has  
hundreds of original ideas for  
reasonably priced solid bronze  
plaques—nameplates, awards,  
testimonials, honor rolls, me-  
morials, markers.

Write for FREE  
Brochure A.  
For trophy, medal,  
cup ideas, ask for  
Brochure B.

INTERNATIONAL BRONZE TABLET CO., INC.  
Dept. 43—150 West 22nd St., New York 11

**A NEW BOOK**

**By WILBUR M. SMITH**

**A Treasury of Books for Bible Study**

Dr. Wilbur M. Smith, who is perhaps the greatest authority on books relating to the Bible in our times points out in this book some of the more important volumes on various Biblical subjects and constructs bibliographies for topics of interest to all Christians on the Nativity of our Lord, Thanksgiving, Bible, atlases, etc.

**\$3.95**  
At Your Bookstore

**W. A. WILDE COMPANY, NATICK, MASS.**

The most famous reference Bible  
in the English language

# The Scofield Bible

Containing all the famous Scofield features



Authorized King James Version • OXFORD UNIVERSITY PRESS

#### Concordance Editions

HANDY SIZE: 4 3/4 x 7 1/8"  
152 Morocco, limp, round  
corners, red under gold edges.  
1 1/2" thick. \$9.00

158x French Morocco, limp,  
leather lined, round corners;  
gold edges, ornamental gold  
roll. Oxford India paper. Fam-  
ily Record. BLACK or RED.  
Only 7/8" thick. \$16.50

LARGE SIZE: 5 1/2 x 8 1/8 x 7/8"  
179x Natural Morocco, half  
circuit, leather lined, round  
corners, red under gold edges.  
Oxford India paper. BLACK,  
RED or BLUE. \$22.00

holy land to its rightful owners, the Jews, and give liberty to that nation to pass in safety through their dominions, to repossess the country which God sware to give to the patriarchs and their posterity." (Vol. I, pp. 131-132)

#### The Book of the Revelation

"The Apocalypse is in the New Testament what the Book of Daniel is in the Old, and differs from it as the New Testament differs from the Old. Both are prophetic utterances of the will of God concerning the future of his kingdom on earth. Both are books on the church militant, and engage heaven and earth, divine, human, and satanic powers, in a conflict for life and death. They march on 'terrible as an army with banners.' They reverberate with thunderings and reflect the lightning flashes from the throne. But while Daniel looks to the first advent of the Messiah as the heir of the preceding world-monarchies, John looks to the second advent of Christ and the new heavens and the new earth. He gathers up all the former prophecies and sends them enriched to the future. He assures us of the final fulfilment of the prophecy of the serpent-bruiser, which was given to our first parents immediately after the fall as a guiding star of hope in the dark night of sin. He blends the glories of creation and redemption in the finale of the new Jerusalem from heaven." (Philip Schaff: *History of the Christian Church*, Vol. I, p. 828)

"The more deeply the Church plants in the earth the stakes of her tent, and establishes herself at her ease here below, the more does the Apocalypse become to her a foreign and even repulsive book. The more, on the other hand, tempestuous winds shake the curtains of her temporary dwelling-place and threaten to break their cords, the more does she feel the value of this marvelous book, which teaches her to look up continually toward the Bridegroom whose return she expects. This is indeed her proper attitude in all times, whether those of prosperity or of persecution. Did not the Lord say to the believer: 'Be like unto men that wait for their lord when he will return from the wedding' . . .

"If the Gospels are principally intended to lay the foundations of faith, and the Epistles to enkindle love, the Apocalypse gives food to hope. Without it we should perhaps see in the Church only a place across which believers pass in order to attain, individually, to salvation. But by its help we recognize in her a body which develops and which struggles, until with all its members it attains to the full stature of Christ." (F. Godet: *Studies on the New Testament*, pp. 297, 397)

T  
inter  
Old  
still  
at  
arr  
Bibl  
fulf

On  
body  
the  
hav

May

the  
n to  
ions,  
God  
their

estab-  
s in  
New  
are  
God  
on on  
church  
earth,  
in a  
in a  
ers.  
and  
the  
the  
heir  
John  
and  
He  
and  
He  
the  
which  
edi-  
er of  
ands  
tion  
rom  
the

nts  
and  
ere  
be-  
pul-  
nd,  
ains  
and  
ore  
ous  
con-  
ose  
her  
her  
on.  
Be  
ord  
ed-

in-  
th,  
the  
but  
urch  
ass  
ra-  
her  
ig-  
at-  
(F.  
nt,

ly



# Jerusalem in Prophecy

By Wilbur M. Smith

*No place on earth bears such historic  
and prophetic significance as the ancient  
city that God chose for his habitation*

THE continued neglect by students of the Bible of some of the great themes interpreting the prophetic Scriptures of Old and New Testaments is amazing. We still await a standard work attempting, at least in outline form, a systematic arrangement of all the prophecies of the Bible, those fulfilled and those yet to be fulfilled.

One of the major subjects in this vast body of prophetic material is that of the city of Jerusalem. Hundreds of books have been written on this great city,

## To proclaim the greatness of our Christian Heritage...



**Fuller Seminary**  
Students come...



"from Princeton University... seeking Christian scholars of a conservative persuasion, committed to evangelism."

— Richard Ford



"from the Philippines... to acquire a well-balanced Christian education with an evangelical foundation."

— Juanita Tan



"from Pomona College... because within the framework of orthodox theology at Fuller there is freedom to raise and discuss problems with all intellectual honesty."

— Bob Hill



"from North Carolina... because I was convinced that Fuller could best prepare me for youth ministry by high standards of scholarship with a warm evangelical heart."

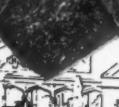
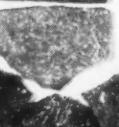
— Mallory McSwain



"from California... because I was confident that I could find a unique combination of historic orthodoxy and high-reverent scholarship."

— Gordon Klenck

Fuller students come from all major denominations, assured that they will learn the cardinal doctrines of historic orthodoxy... finding their own denominations presented in a scholarly light... at a seminary that combines great learning with great love.



### FULLER THEOLOGICAL SEMINARY

135 N. Oakland Ave., Pasadena, Calif.  
 I am a college student, and would like your booklet, "How to Select a Theological Seminary."  
 I am interested in helping strengthen the Christian ministry, would like more information about the aims and activities of Fuller Seminary."

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

ZONE STATE \_\_\_\_\_

M-25

"the Essential City," as George Adam Smith called it, a few of which have endeavored to expound some of the biblical prophecies relating to it. But a careful search of this literature fails to uncover any volume, or portion of a volume, that indicates an effort even to outline the tremendous amount of prophetic data concerning Jerusalem, from the eighth century before Christ down to the very end of this age, its judgment, its deliverance and its restored glory.

Nearly one hundred years ago, that well-known prophetic student, Benjamin Wills Newton, rightly said, "There are few things more necessary in prophetic enquiry than to mark the place which Jerusalem occupies in the dispensational arrangements of God."

If the results of my own reading of the Old Testament for the purpose of ascertaining all the relevant passages in this particular area of biblical study are accurate, it would seem that there are 463 verses in the Old Testament which speak of the future of Jerusalem, subsequent to the time of these utterances, and twenty-four verses in the New Testament, making a total of 489 verses. This excludes, of course, the thousands of verses historically narrating the events that have occurred here.

Many of these predictions have been fulfilled. We must know what these are. Otherwise, it is impossible to determine accurately what prophecies await fulfillment.

Through the centuries a number of differing interpretations have been suggested for a few of these prophecies. To illustrate, note the conclusion of the passage in Joel 2:32, the first part of which was so significantly quoted by Peter on the day of Pentecost (Acts 2:21), "For in Mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call."

Some associate this with the destruction of Jerusalem by the Chaldeans, "others with judgments upon the enemies of the covenant nation shortly after the return from the Babylonian exile" (Keil); still others refer the prediction to the last judgment, as Tertullian, or to the destruction and the last judgment, as Chrysostom.

Inescapably, what one does with the prophecies concerning Jerusalem will be determined, in large part, by what he believes concerning the future of Israel on this earth. If Jerusalem is not to have an important place at the end of this age, and in the millennium, and if Judah and Israel are likewise not to have a prominent part in God's program for this earth at the time of Christ's second advent, and if there is not to be a throne of David established on this earth, with Christ as reigning king, then these prophecies yet unfulfilled must be spir-

itualized or, as David Baron often said, "phantomized."

It seems to me that these prophecies evaporate if their literal interpretation is abandoned. I have never been able to make the prophecies pertaining to an earthly Jerusalem, its walls and gates, its punishment and restoration, refer to the history of the Christian Church in this dispensation. Therefore, unless the context itself demands a spiritual interpretation, I am taking the prophecies concerning Jerusalem which are unfulfilled with the same literalness with which I would take the prophecies which have been fulfilled.

♦ THE NAME Jerusalem is not to be found anywhere in the Pentateuch. The briefer and older name for the city, *Salem*, does, however, appear in the text as early as the days of the patriarchs, in the meeting of Abraham and Melchizedek (Gen. 14:18-20). Melchizedek, as the Book of Hebrews reminds us (7:2), means "King of Righteousness," and "Salem" means "peace." Hundreds of years after this epochal meeting, in Psalm 110, Melchizedek is pointed out as a type of Christ.

Consequently, in its initial appearance, we find the city of Salem connected with the following themes: peace, righteousness, priesthood, sacrifice, tithes and—in a later reference—the Messiah. These themes reappear throughout the entire history of this city and in the whole body of prophecies relating to it.

Thus we could almost say that the first historical event occurring in Jerusalem (as in the Scripture record) is prophetic of all that will be said in the hundreds of years that follow, concerning this city.

The next event to occur here, in the biblical record, was Abraham's offering of Isaac on Mount Moriah, almost universally identified as the site on which the Temple was later built (Gen. 22:1-14). Here, the idea of sacrifice, found in the episode involving Melchizedek, is emphasized.

♦ ALTHOUGH the full name "Jerusalem" does not appear in the Pentateuch, the first specific prophecy regarding this city is found in the last book of the Law. In a remarkable passage occupying the larger part of Deuteronomy 12 (though, we repeat, the name of the city is not given), the command unquestionably refers to the holy city where some centuries later the Temple was erected.

Here Moses speaks of "the land which Jehovah, the God of thy fathers, hath given thee to possess it all the days that ye live upon earth." He is giving a commandment about the destruction of the false gods which Israel will find when they enter this land. He tells them that in this land sacrifice and offerings are

[Continued on page 51]

# City of Destiny

WITHIN THE WALLS OF  
Old Jerusalem are picturesque streets  
like this one with many sites  
tradition associates with  
our Lord's early life. MIS photo



THE DOME OF THE ROCK  
covers the top of Mount Moriah where  
Abraham came to sacrifice Isaac  
and where Solomon's Temple was  
later built. MIS photo

NO other city in the world has a history to compare with that of Jerusalem. And none has so certain or crucial a future. Today Jerusalem is an armed camp, occupied by Israel on the west and the Hashemite Kingdom of Jordan on the east. The United Nations has voted to internationalize it for Jew, Christian and Moslem alike, but both countries have steadfastly rejected this principle. Barbed wire barricades still remain at strategic places, and the only point of passage from Jordan into Israel is through the Mandelbaum Gate.

Most of the sites of special interest to Christians are in the old city, which is held by Jordan. This section is surrounded by a wall about five feet thick and ranging from fifteen to seventy feet high. New Jerusalem lies to the north, west and south, outside the walls. It has been the capital of Israel since 1949.

ISRAELI CHILDREN PLAY  
in the streets of their new city. Note  
concrete walls erected to protect  
residents from bullets of  
Jordanian snipers not far away.





**THE MOUNT OF OLIVES** which is closely associated with our Lord's earthly life. From it the Lord ascended and here, according to Zechariah 14:4, He will again stand. Note the Garden of Gethsemane on the hillside. Metson photo

The remains of the Jerusalem our Lord knew lie somewhere beneath the present city. At one place in the old city visitors may descend below street level and see part of a very old street which archeologists believe dates back to Christ's first advent.

One of the nine gates in the walls of the old city is sealed shut, providing a striking fulfillment of the prophecy in Ezekiel 44:1-3. This prophecy concerning the Eastern or Golden Gate which, according to the Word of God, is to remain shut awaiting the prince, was partly fulfilled 600 years after the prophecy at the triumphal entry of the Lord Jesus Christ into Jerusalem just before His crucifixion. Soon after, Jerusalem was destroyed. When Sultan Suleiman rebuilt the wall, he made the gate presumably as an entrance to the Dome of the Rock which Mohammedans had built on the site of Solomon's Temple.

**MANDELBAUM GATE** from the Israeli side. Beyond the barricade Old Jerusalem is still in gentile hands.



Suddenly the Sultan had the gate walled up again with blocks of stone and so it stands today.

Mandelbaum Gate, the one point of entrance from Jordan to Israel, is likewise prophetically significant as the point where the new Jewish nation halted in its drive toward historical Jerusalem. Commenting in 1950 on this prophecy that "Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled" (Luke 21:24), Dr. Wilbur M. Smith says:

"One hundred feet of no-man's land, some barbed wire fences and a few machine guns manned by a mere handful of Arabs — these are all that keep the Jews from fully occupying this city and setting up their government there. Why the Jews do not go in and take the city, I do not know; they certainly could do it." (*World Crises and Prophetic History*, Correspondence Course, Moody Bible Institute, Chicago.)

**THE NEW CITY** is modern, busy, growing. This view is of King George Street, showing part of the Municipal Gardens.









## JERUSALEM

IN THIRD DIMENSION

DESIGNED AND LOVED BY

**G. Frederick Owen**  
MEMBER OF

Palestine Friends Society and  
American Society of Christian Scientists

PUBLISHED BY

**CLEMENTINE**  
Publishing Company  
100 8th St., San Jose, California

THIS MAP HAS BEEN DESIGNED  
SPECIALLY TO SHOW THE  
HISTORIC SIGHTS OF  
JERUSALEM





# JERUSALEM

## In Third Dimension

Designed and Edited by  
G. FREDERICK OWEN

*Member of Palestine Oriental Society and  
American School of Oriental Research*  
Copyright 1947 by G. Frederick Owen

Reprinted by permission of  
Clementine Publishing  
Company, Salinas, California

### Key to Points of Special Interest

1. Damascus Gate
2. Dome of the Rock
3. Eastern Gate
4. Garden of Gethsemane
5. Garden Tomb
6. Gordon's Calvary
7. Jewish Wailing Wall
8. Mandelbaum Gate
9. Mount of Olives
10. Pool of Bethesda
11. Pool of Siloam
12. St. Stephen's Gate
13. Tomb of David
14. Valley of Hinnom
15. Valley of Jehoshaphat

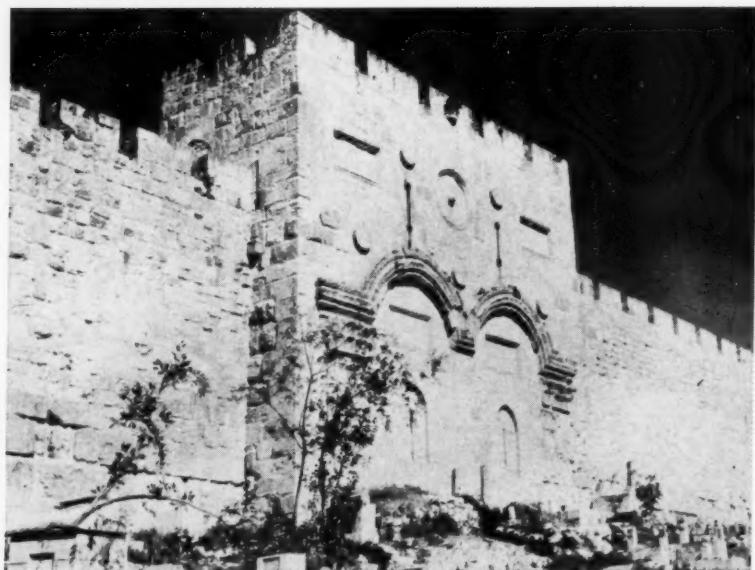
Note: Large, full-color maps, 39 by 24 inches, suitable for church or classroom use, may be obtained from the Moody Bookstore, LaSalle Street at Chicago Avenue, Chicago 10, Ill., or direct from the Clementine Publishing Co., P.O. Box 621, Salinas, Calif. Large maps do not have picture and text material on back. Detail key showing location of more than one hundred points of interest included. Price, postpaid, with wood molding top and bottom for hanging, \$3.35; without molding, \$2.60.

**ANCIENT OLIVE TREES**  
stand guard over this portion  
of the Garden of Gethsemane.  
One of these is known as  
"The Tree of Agony." (Matson photo)



**COBBLESTONES AND STEPS**  
approaching Moslems' Dome  
of the Rock which is visited  
by thousands of pilgrims  
and tourists. Dome shelters  
top of Mount Moriah. MIS photo

**THE GOLDEN GATE REMAINS**  
walled up in keeping with the  
prophecy of Ezekiel 44:2  
although it is the nearest  
entrance to the Dome  
of the Rock. MIS photo



11/11/1960



[Continued from page 44]

not to be made in just any place the Israelites might select, but "the place which Jehovah your God shall choose out of all your tribes to put His name there, even unto his habitation."

"Thither," he says, "ye shall bring your burnt-offerings, and your sacrifices, and your tithes, and heave-offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks."

So, even though Jerusalem is not specifically named, we find in this chapter five different themes relating to this city that will appear again and again in Israel's literature through the centuries.

Jerusalem is, first of all, the place that the Lord Himself shall choose, a fact referred to six times in this one passage; Jerusalem is here called "his habitation," as in Ps. 79:7; 132:13; Jer. 10:25; Isa. 63:15, and, most interestingly, in St. Stephen's speech (Acts 7:46); here is the place where sacrifices and burnt offerings are to be offered, where tithes are to be brought; here God says He will place His name (vv. 5, 11, 21); and, finally, it is in this place that Israel is promised an experience of joy (vv. 7, 12).<sup>2</sup>

The prophetic promise of this chapter is quoted twice by Solomon at the dedication of the Temple, which became the habitation of God (I Kings 8:29, 48). Three times during the later years of Solomon's reign, Jehovah Himself uses words referring to this original Deuteronomic passage. In His second appearance to Solomon, we read that Jehovah said, "I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and my heart shall be there perpetually" (I Kings 9:3; II Chron. 7:16).

And when, toward the end of Solomon's life, when all is tragedy and apostasy for him, God condemns Solomon for his iniquitous practices, He promises that although the kingdom will be rent in two, He will give one tribe to Solomon's son, for David's sake, "and for Jerusalem's sake which I have chosen," a promise repeated to Jeroboam through Ahijah (I Kings 11:13, 36). The author of the Book of Kings, in speaking of the apostasy under Rehoboam states that he "reigned seventeen years in Jerusalem, the city which Jehovah had chosen out of all the tribes of Israel to put his name there" (I Kings 14:21).

\* As in all other major themes of biblical prophecy, so it is in respect to Jerusalem: the first prophecy is of a general nature, and the details are reserved for later predictions. The initial prophecy concerning the city was that God would place His name there, and that there sacrifices would be offered.



YOU'LL SMILE  
EVERY TIME YOU  
GET YOUR INCOME  
CHECK...



PTL ANNUITY owners are happy people. They know their investment is safe and their income guaranteed for life.

WHAT'S MORE, they know their Annuity helps others, too. They are helping take the Word of God to multitudes around the world.

**NO WONDER THEY SMILE. YOU WILL, TOO.**

For information write to: ALFRED A. KUNZ, INTERNATIONAL DIRECTOR

**The Pocket Testament League**

49 HONECK STREET  
ENGLEWOOD, N.J.

Send gift subscriptions or single copies of this issue to your friends.  
Use convenient, postage-paid card bound in this issue.

**FREE MUSIC**  
CHORAL, PIANO, ORGAN

Just for the privilege of introducing you to the SANCTIVOX MUSIC GUILD.

WITHOUT COST or obligation, just send your name and address, and be sure to mention ONE only,  CHORAL,  PIANO or  ORGAN (please print plainly) to:

**SANCTIVOX MUSIC GUILD**  
Box 876, Dept. F, Costa Mesa, California

**CAN YOU ANSWER**  
Jehovah's Witnesses?

**YOU CAN!**



Use the new booklet, "Another Gospel," written by the author of the book "Thirty Years A Watchtower Slave."

15 for \$1—100 for \$5

The book—\$2.95

**LIFE MESSENGERS**  
Box 1967-M Seattle 11, Wash.



**IF CHRIST RETURNED TODAY . . .**

...WHAT of the unreached needy children and delinquent youth?

Write Today to learn how you can help reclaim the lives of frustrated youth.

**GRACE CHILDREN'S HOME**

J. R. BARKMAN,  
Director

24th Year of Service

Henderson,  
Nebraska



**ALL AMERICAN CHURCH HYMNAL**  
451 GOSPEL HYMNS and SCRIPTURE READINGS

Includes the nation's favorite songs from America's most loved authors and composers • 130 STANDARD GOSPEL hymns • 95 CONTEMPORARY gospel hymns • 104 DEVOTIONAL hymns of the church • 30 INVITATION hymns • 24 SONGS for the CHORUS CHOIR • 25 SONGS for EASTER, CHRISTMAS, and special days. Washable, soil proof BOOK CLOTH choice of DARK RED OR GREEN. GLOSSING & 24 KARAT GOLD STAMPED. Flat opening. Thread sewn. Printed from NEW 10 POINT MUSIC PLATES on good white paper.

John T. Benson PUBLISHING CO., 136-D-4th Ave., Nashville, Tenn.



**ACCORDIONS 1/2 OFF!**

**FIVE DAY FREE TRIAL—Easy Terms**

Buy direct from world's largest exclusive accordion dealer. Save 50% or more. Finest imported Italian makes; over 30 models. 5 DAY FREE TRIAL. Lifetime guarantee. Trade-ins accepted. Bonus gifts. Easy terms, low as \$10 monthly.

Write today for Big Catalog and Low Wholesale Prices—FREE!

ACCORDION MANUFACTURERS & WHOLESALERS  
OUTLET, 2003 West Chicago Avenue, Dept. MM-50  
Chicago 22, Illinois

Please rush color catalog, wholesale price list.

**FREE**  
Color Catalog  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_



This evening scene of Jerusalem, from the Jericho road, overlooks the Kidron Valley and shows the southeast corner of the city wall. Matson photo service.

The next body of prophetic utterances relates to military matters. It is found in Isaiah, and is the first of many predictions of sieges to be laid against the city, of invasions, captures and destructions. This particular prophecy, however, is not so much one of judgment upon the city but of a promised *deliverance* of the city from a powerful foe.

I believe there are more long parallel accounts of Sennacherib's siege of Jerusalem in the Old Testament than of any other single event in Israel's history, with the possible exception of the destruction of Jerusalem under Nebuchadnezzar. (The siege, which occurred in 701 B.C., is recorded in II Kings 18:13-19:37, in II Chron. 32:1-21; Isa. 36:1; 37:38—a total of 143 verses.) It is generally acknowledged that Isaiah's prophecy concerning Jerusalem, here called Ariel, in 703 B.C., two years before the event itself, refers specifically to Sennacherib's siege of the city and its deliverance from his powerful threat.

The prophecy is summed up in Isaiah 29:7: "And the multitude of all the nations that fight against Ariel, even all that fight against her, and her stronghold, and that distress her, shall be as a dream, a vision of the night." (For an

excellent discussion of this passage see Charles Boutflower's *The Book of Isaiah*, London, 1930, pp. 226-227.)

This deliverance is also, no doubt, spoken of in Isaiah 30:19; 31:4, 5, and the promise is repeated over a year later when the armies of Sennacherib have already surrounded the city: "Thus saith Jehovah concerning the king of Assyria, He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it. By the way that he came, by the same shall he return, and he shall not come unto this city, saith Jehovah. For I will defend this city to save it, for mine own sake, and for my servant David's sake" (II Kings 19:32-34, and parallels).

Many biblical scholars believe that Psalms 48 and 76 both celebrate this divine deliverance from the mighty Sennacherib. (See again the comment by Boutflower, pp. 293-294.)

♦ THE DELIVERANCE of Jerusalem from the Assyrians is stated in terms of restraint in the biblical text: "Then the angel of the Lord went forth and smote in the camp of the Assyrians a hundred and fourscore and five thousand; and when

men arose early in the morning, behold, these were all dead bodies. So Sennacherib, king of Assyria, departed, and went and returned, and dwelt at Nineveh" (Isa. 37:36, 37).

Exactly what happened to Sennacherib's army will probably never be fully known, but God in some way sent a devastating plague to the army, which forced Sennacherib to lift the siege and return to Babylon.

On the great Bull Inscription in the British Museum there is an account by Sennacherib himself of his invasion of Palestine, in which—while he enumerates many of the cities of Palestine and Egypt which he conquered and subdued, forty-six of them belonging to Judah alone, and speaks of taking 200,150 people, young and old, male and female, back to Babylon, and of surrounding the city with an earthwork—he does not even hint that he had entered one of the gates of the city.

Some light is thrown upon this mysterious episode by the great Greek historian Herodotus, who speaks of this event as follows:

"The next king was the priest of Hephaestus, whose name was Sethos. He despised and took no account of the

warrior Egyptians, thinking he would never need them; besides otherwise dis honouring them, he took away the chosen lands which had been given to them, twelve fields to each man, in the reign of former kings. So presently came king Sennacherib against Egypt, with a great host of Arabians and Assyrians; and the warrior Egyptians would not march against him.

"The priest, in this quandary, went into the temple shrine and there bewailed to the god's image the peril which threatened him. In his lamentation he fell asleep and dreamt that he saw the god standing over him and bidding him take courage, for he should suffer no ill by encountering the host of Arabia: 'Myself,' said the god, 'will send you champions.'

"So he trusted the vision, and encamped at Pelusium with such Egyptians as would follow him, for here is the road into Egypt; and none of the warriors would go with him but only hucksters and artificers and traders. Their enemies too came thither, and one night a multitude of field mice swarmed over the Assyrian camp and devoured their quivers and their bows and the handles of their shields likewise, insomuch that they fled the next day unarmed and many fell.

"And at this day a stone statue of the Egyptian king stands in Hephaestus' temple with a mouse in his hand and an inscription to this effect: 'Look on me, and fear the gods.'"

Professor Finegan suggests that "the mention of mice may well indicate that it was plague which struck Sennacherib's army, since mice are a Greek symbol of pestilence and since rats are carriers of the plague."

♦ IN SPITE of the fact that God chose the city of Jerusalem to put His name there, in spite of many promises that God would defend the city, and that it would abide forever, in spite of the fact that this is the only city on earth assigned such glorious titles as "the City of Truth" (Zech. 8:3); "the City of Righteousness" (Isa. 1:26); "the Faithful City" (Isa. 1:21, 26); "the Throne of Jehovah" (Jer. 3:17); "Zion of the Holy One of Israel" (Isa. 60:14), and called by God "My Holy Mountain" (Joel 3:17) and "My City" (Isa. 45:14), it is concerning the sieges and destructions of this city in various periods of its history that so many prophecies are uttered in both the Old and New Testaments.

Of the first invasion of the city (which did not have permanent consequences), that by Shishak (I Kings 14:25-28) during the reign of Rehoboam, 918 B.C., I think there is no specific prophecy. This may be said also regarding the destruction wrought by Jehoash of Israel, c790,



## Investing for Christ

### Through CBFMS Annuities

1. A LIBERAL INCOME AS LONG AS YOU LIVE. No reinvestment problems, and you have the assurance that payments never vary regardless of economic conditions.
2. YOU HELP WIN THE LOST THROUGH CONSECRATED MISSIONARIES . . . men and women who are investing their lives that the heathen might have an opportunity to know Christ as Saviour

**Conservative Baptist  
Foreign Mission Society**  
Box 5, Wheaton, Ill.

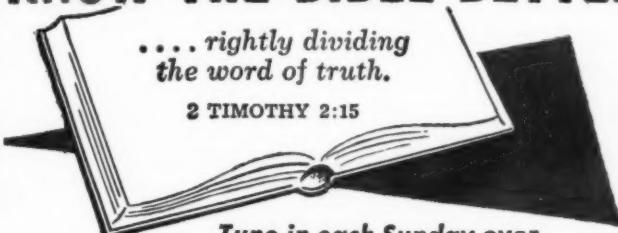
Write for  
Free Booklet

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

## KNOW THE BIBLE BETTER

.... rightly dividing  
the word of truth.

2 TIMOTHY 2:15



Tune in each Sunday over  
ABC AND MUTUAL NETWORKS

Write today for your FREE radio log  
P. O. Box 22, Grand Rapids, Michigan



DR. M. R. DE HAAN

Teacher



RICHARD DE HAAN

Associate Teacher

## RADIO BIBLE CLASS PROGRAM

### AIR and STEAMSHIP RESERVATIONS

for Missionaries, and Survey Trips for mission board officials and interested laymen, continue to be

Our Major Specialties . . .

We can help You!

No service charge at any time

UNIVERSAL TRAVEL SERVICE, Inc.

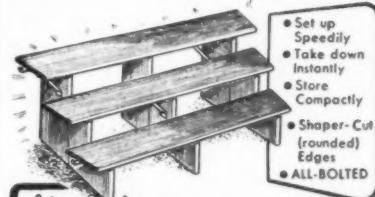
A. S. Bowker, President

100 W. Monroe St. Room 700

Telephone: ANDover 3-3156

CHICAGO 3, ILL.

The Christian travel bureau . . .



- Set up Speedily
- Take down Instantly
- Store Compactly
- Shaper-Cut (rounded) Edges
- ALL-BOLTED

### Wenger Chorus Risers

Custom-built for any size chorus or stage. Ideal for concerts . . . rehearsals . . . stage shows . . . and trips. Write today.

Wenger Music Equipment Co.  
25 Wenger Bldg., Owatonna, Minn.

## NOW! THE TRUTH ABOUT SEVENTH-DAY ADVENTISM

by WALTER R. MARTIN

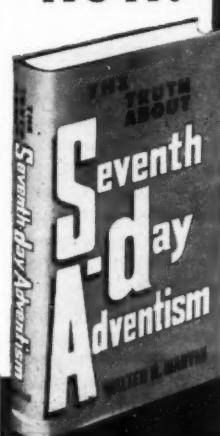
The long-awaited definitive volume on Seventh-day Adventism.

A most comprehensive study of present SDA teachings, objectively discussed by one who is not in the Adventist group yet is well qualified to write on the subject.

Greeted by Dr. Wilbur M. Smith, Dr. Andrew Blackwood, Dr. Lloyd Kalland, Dr. W. A. Criswell, Dr. E. Schuyler-English, Dr. Merrill C. Tenney, Dr. Vernon Grounds, Dr. Bob Pierce and other Evangelical leaders for its thoroughness, objectivity and fairness.

256 pages

\$3.50



Order from Your Bookseller or  
ZONDERVAN PUBLISHING HOUSE  
GRAND RAPIDS 6, MICHIGAN

UM SUDAN GLT APRIL 15 UX  
AU MAU EVANGELIZED SOUTH  
AFR ENSION INCREASING  
FEAR GHANA

DIRECT FROM AFRICA  
PHOTOS REPORTS NEWS  
STATISTICS STORIES  
IN NEW QUARTERLY  
MAGAZINE "AFRICA NOW"

CLIP AND MAIL

FREE

Sudan Interior Mission: 164 W. 74th St., New York 23  
405 Huron St., Toronto 5, Can.  
Sir: Send me, free of charge, your new up-to-the-minute magazine, Africa Now.

Name.....  
Address.....

MOODY MONTHLY's Shopping Section  
is dependable.



Use this  
coupon  
to send gift  
subscriptions, or  
single copies of  
**MOODY  
MONTHLY**  
to your friends

**MOODY MONTHLY**

820 N. La Salle St., Chicago 10, Ill.  
 Enclosed is \$..... for the following 5 months' gift subscriptions at \$1 each. I understand you will begin these orders with the new MAY issue.

Enclosed is \$..... for MAY single copies at 35c each to be sent to the following (30c each for 5 or more copies).

**PLEASE PRINT**

1. Name .....  
Street .....  
City..... State.....  
2. Name .....  
Street .....  
City..... State.....  
3. Name .....  
Street .....  
City..... State.....

and the attack by Aram and Israel, c734, (II Kings 14:13 ff.).

"Jerusalem in Prophecy" will be continued in the June issue, in which Dr. Smith will take up the study of the prophecies regarding the destruction of Jerusalem by Nebuchadnezzar and how they were fulfilled.

**Footnotes**

'As far as my knowledge goes, I would say that the most extensive treatment of the entire subject of Jerusalem in prophecy is in some chapters by Benjamin Wills Newton, bound together in his volume *Israel and Jerusalem* (1867), some of which have been reprinted in successive editions, e.g., his *Prophecies Respecting the Jews and Jerusalem* (4th ed., p. 31), though even Newton does not discuss prophecies already fulfilled.

Passing over some miscellaneous articles in now-forgotten prophetic journals of the latter part of the nineteenth century, I would mention James M. Gray, *A Textbook on Prophecy* (1918) pp. 200-205; Henry Dyer, *Jerusalem and Babylon: In the Past and Future* (Kilmarnock, n.d.) pp. 34-61; J. T. Mawson, *Jerusalem the Coming Metropolis of the Earth* (3rd ed., Newcastle-on-Tyne, n.d., p. 120).

John F. Walvoord, *The Millennial Kingdom* (1958), pp. 324-330; and with greater detail than any other contemporary work on eschatology with which I am acquainted, Alva J. McClain, *The Greatness of the Kingdom* (1958) pp. 359-364. From time to time I have tried to discuss some aspects of this theme, e.g., in a series of four articles in *The Sunday School Times*, February 12, 19, 26 and March 5, 1949, and a chapter in *World Crises and the Prophetic Scriptures* (1952), pp. 207-237. The librarian of Dallas Theological Seminary, where more theses on prophetic subjects have been written during the last thirty years than perhaps any other seminary in America, tells me that no thesis has ever been written there on the subject of Jerusalem in prophecy.

"It is to be regretted that so many modern Old Testament scholars, such as George Adam Smith, assign the composition of the Book of Deuteronomy to the era of Josiah, which of course destroys the prophetic character of such a passage as we have quoted. For a briefer reference to the same theme, see Deuteronomy 15:19-23 and a passage too often overlooked, Exodus 15:13, 17.

"That Isaiah did actually predict Jerusalem's deliverance from Sennacherib, see George Adam Smith, *Jerusalem*, Vol. II, pp. 142-144. There is an excellent discussion of this passage in Charles Boutflower, *The Book of Isaiah* (London, 1930), pp. 226-227. The most satisfactory

★★★★★★★★★★★★★★

**CHALLENGE IN THE WEST**

Teachers needed in a fast-growing accredited

**CHRISTIAN HIGH SCHOOL**

★ SCIENCE

Openings in . . . ★ ENGLISH

★ HISTORY

Also opportunities in grade school teaching, guidance and dormitory supervision. Only dedicated, missionary-minded Christians need apply.

King's Garden, Seattle 33, Washington

★★★★★★★★★★★★★★

**CHOIR  
ROBES**

Newest colorfast fabrics available. Write for Catalog R78.

**E. R. MOORE CO.**

268 Norman Ave., Brooklyn 22, N.Y.  
932 Dakin St., Chicago 13, Ill.  
1641 N. Allesandro St., Los Angeles 26, Calif.

**PRIVATE SCHOOL FOR  
MENTALLY-RETARDED  
CHILDREN**

Christian Directors

For information write:

Mrs. Grace L. Dubendorf, Nanbeth Hall  
99 S. Main St., Churchville, N.Y.

**Church Bulletins**  
STOCK FORM, or PRINTED TO YOUR ORDER  
**Woolverton**  
PRINTING COMPANY.  
CEDAR FALLS, IOWA  
Pastoral Supplies . . . Write for Samples

**ANNOUNCER**

**WANTED**

Preferably with 1st phone license, for 5,000 watt Christian radio station.

KCFA, Box 8024 Spokane, Washington

**NOW...3 SIZES**

**clearlyte**  
COMMUNION CUPS  
Unbreakable . . . noise-free . . .  
lightweight . . . boilproof communion glasses . . . \$1.25 Doz.  
**FREE** sample of each size  
**Gladbury** BRASS GOODS CO.  
Dept. M. 70 Pearl St., Brookline 46, Mass.

**"IN PARTNERSHIP WITH GOD"**

An 8-page booklet of a businessman's views on Christian Stewardship. Available free to pastors and youth leaders who wish to encourage lifting Write.

**THE KEYES FOUNDATION**  
234 Biscayne Blvd • Miami 32, Florida



**The Lindenmere**

I can do all things through Christ which strengthens me. Phil. 4:13

Ideal for conferences, meetings and family groups, spring, fall and winter rallies. Guest house overlooking Great South Bay, spacious rooms, swimming, fishing, golf course nearby.

**OTTO and MARIE AMENDE**  
Center Moriches, New York  
Telephone AT 4-0553

Moody Monthly

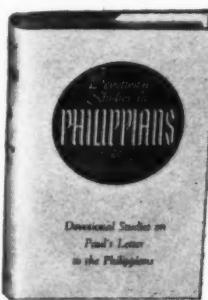
**SOUND TRACTS**

now issued in colors.  
for use with saints & sinners  
Sample Packet ..... 25c

**GALILEE TRACT SOCIETY**

Dept. M. M. 2958 N. Damen Ave. Chicago 18, Ill.

Please Mention MOODY MONTHLY  
when answering advertisements.

**Certainties for Today** 2.50

"A very fine book, well written, an inspiration."  
—Baptist S.S. Board

**Galatians, Ephesians** 3.00

"A blessing to read."  
—The King's Business

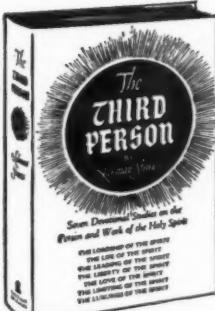
**Examination of the Teaching of Modernism** paper 35**Jehovah's Witnesses** paper 35**The Second Person** 2.25

"A strong witness to the Person and Work of Christ."  
—Christianity Today

**The Third Person** 2.25

"Very excellent treatment, pithy, most practical."  
—Sunday School Times

"A rich storehouse of truth."  
—Flood tide



**Loizeaux Brothers, Inc.**

19 WEST 21ST STREET, NEW YORK 10, N.Y.

note that I have seen on this passage is in the commentary on Deuteronomy by the late chief rabbi of London, Dr. J. H. Hertz, *The Pentateuch and Haftorahs: Deuteronomy* (London, 1936), pp. 162, 450. In almost all printed sermonic literature, these long passages are simply passed by. An exception is Joseph Parker on Chapter 12 in *The People's Bible*, Vol. IV, pp. 220-227, an exposition which, with his usual brilliance, he entitles "Life in a New Land."

\*History of Herodotus, Book II, p. 141. For interesting notes on this passage see the edition of Herodotus by George Rawlinson (London, 1858), II, 223-224.

\*Jack Finegan, *Light From the Ancient East* (Princeton, 1946), p. 179. There is also an account of this episode in Josephus' *Jewish Antiquities*, X, 1-23, and a reference in his *Wars of the Jews*, V, 388. See also George Boutflower in the *Journal of the Transactions of the Victoria Institute*, Vol. LX, pp. 214-220; L. L. Honor, *Sennacherib's Invasion of Palestine* (New York, 1926), and a brilliantly written chapter, "Hezekiah and Sennacherib," in George Adam Smith, *Jerusalem* (London, 1908), Vol. II, pp. 148-180, with a bibliography of the six Assyrian accounts of this campaign (p. 154, note 1). For a translation of the Bull Inscription, see James P. Pritchard, *Ancient Near Eastern Texts* (Princeton, 1950), pp. 287-288.



**DR. WILLIAM CULBERTSON**  
President of Moody Bible Institute  
speaks on the fundamentals  
of the faith.

**Authority**

"God's final authority for men today—a Book or a Church? Here is an emotional question for which many have a quick answer. 'The Church,' say some. 'The Book,' say others. 'Neither,' is the unbelieving answer of still others. What about it? How hopeless we would be without an authoritative voice. But where is authority?

"Did not the Church give us the Bible? Has not the Church been the custodian, the guardian of the Bible? So the Church must take precedence over the Bible, argue her advocates. No, the Church did not give us the Bible. But were the writers not members of the Church? The writers of the New Testament, yes. But remember that God's use of them was as individuals. He did not give the Word through the corporate Church or through a Church council. The stress is on God as the Giver; not the Church.

"But did not the Church designate the books to be included, and excluded? Yes, in the special providence of God. Well, does that not mean that the Church is superior to that which it has designated? A simple illustration from Martin Luther will answer that question. To say that the fixing of the canon of the sacred Scriptures is to make the Church which so designated them superior to them would be as foolish as maintaining that John the Baptist, who pointed out Christ to the multitudes, was superior to the One he introduced. Wisdom from God to designate the books in the canon of Scripture should never be equated with superiority to these writings.

"We shall do well to rest upon the Word which is forever settled in heaven. The Church has true authority only insofar as her principles and practice are in conformity to the Word of God. Then she is fair as the moon, clear as the sun, and terrible as an army with banners."

Every Christian should have a copy of Dr. Culbertson's book *God's Provision for Holy Living*, a happy blending of Bible study and practical exhortation. 112 pages, paper bound. For your free copy, write Moody Bible Institute, Dept. M-0-863, 820 N. LaSalle Street, Chicago 10, Illinois.

## What More Can He Say?

By Edna M. Welty

**I**N a MOODY MONTHLY editorial called "Untapped Spiritual Resources" (Aug., '59) you wrote: "Except for the Bible itself, no finer source of instruction in the doctrines of our faith can be found. Whenever the hymn book is read and used spiritual enrichment follows. The Bible and hymn books are companions."

How true this is! There are many hymns and gospel songs that are precious to me. But I just want to tell you of one experience that was the turning point in my life.

I had suffered a very serious illness which left me weak in body. It seemed as though I would never regain my strength. Then, one Sunday evening, as I sat on the porch leafing through my song book, I came to the hymn, "How Firm a Foundation." I read the words:

# FOR YOUR LIFETIME!...

If you are interested in security and peace of mind . . . an assured, generous income for life . . . plus a share in training young people for fruitful, Christian lives and service — you'll be interested in the Wheaton College Annuity Investment Plan. It was designed to satisfy these needs. Write today for the FREE booklet, *Pleasant Tomorrows*, explaining the plan.

**WHEATON COLLEGE**

Dept. M50

Wheaton, Illinois

Please send me a copy of *Pleasant Tomorrows*, booklet explaining Annuity Plan in detail.

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

## AN ASSURED INCOME



### WHEATON ANNUITIES

PROMPT AND SURE—HAVEN'T MISSED A SINGLE PAYMENT IN OVER 55 YEARS!

Order copies of this special issue for your friends (reduced rates for 5 or more). Use bind-in card.

## enjoy pleasant Christian living at the CASA ROMANTICA by the sea

A SECLUDED HOME FOR THE ELDERLY AND RETIRED

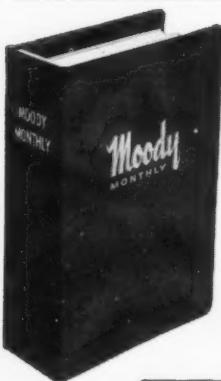
on a 2 1/2 acre estate overlooking the Blue Pacific

Write: Mr. & Mrs. George Welsh

415 Ave. Granada, San Clemente, California. PHONE: Hyacinth 2-6211



- Rates by the month, only
- No other fees
- Excellent Cuisine
- Ideal Climate



## NO FRANTIC SEARCHING FOR BACK COPIES OF MOODY MONTHLY

...when you keep them carefully filed  
in these convenient—

Durable • Attractive

## BINDERS

LAYS FLAT  
FOR EASY  
READING  
AND  
REFERENCE



### BINDER HOLDS 12 COPIES

Measures 12 1/8 x 8 1/8 inches. Your choice of four colors: red, white, blue and green.

MAIL  
COUPON  
TODAY!

**MOODY MONTHLY**

820 N. LaSalle Street, Chicago 10, Illinois

Enclosed is \$\_\_\_\_\_. Please send me \_\_\_\_\_ binders; \$2.50 each, prepaid. Indicate colors preferred:  Red  White  Blue  Green

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

How firm a foundation, ye saints of the Lord,

Is laid for your faith in His excellent Word!

What more can He say than to you  
He hath said:

To you who for refuge to Jesus  
hath fled?

The phrase, "What more can He say?" kept repeating in my mind, and I read on:

Fear not, I am with thee, O be not dismayed,

For I am thy God, I will still give thee aid!

For a moment I could get no further. The words kept ringing in my ears, "What more can He say?"

Then I read on:

I'll strengthen thee, help thee, and cause thee to stand—

*What more can He say?*

Suddenly the glorious light burst upon this benighted soul, and I knew beyond doubt that my Father in Heaven was wanting and trying to help me and I was so blind I was unable to grasp the wonderful truth. His mighty hand was there and I could not see it for my tears. My fears and my tears had formed a wall so high I could see nothing else!

I closed the book. A glorious sense of security flooded through my body. My very heart and soul were at rest. For I had His promise, and what more could

• • •

Nothing humbles the soul like sacred and intimate communion with the Lord; yet there is a sweet joy in feeling that He knows all, and, notwithstanding, loves us still.

—J. Hudson Taylor

• • •

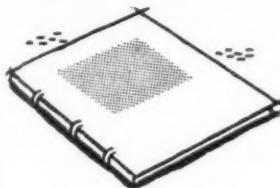
He say? He seemed to be saying, "I can't make it any plainer."

Shortly after, a position was offered to me, and I accepted it on faith. Gradually my strength came back—God-given strength. And it all happened because of a song in a hymn book. To this day, when I go to my Bible or my song book for help or comfort, I remember those words, "What more can He say?" And so, I love my Bible, and I love my song book.

Sometimes when there are "shadows around me, shadows above me," I start singing His praises till I feel "heavenly sunlight flooding my soul with glory divine!" Oh, what would we do without such songs as these?

END

Material classified for permanent filing and convenient reference



# ideal NOTEBOOK

*A Service Department for Christian Workers*

May • 1960

Volume 7 • Number 8



By Ellen McKay Trimmer

*There's no doubt about the value of VBS. But how can a small church carry on a successful program? Where can they find space, money and leadership?*

EVERY year scores of small churches discuss having a vacation Bible school, then decide that they do not have the facilities, the leadership nor the finances to carry it through. Perhaps yours is one of these churches. If so, your problem may be solved with some of these ideas which have been tried by small churches.

#### A. The Space Problem

Perhaps you have one- or two-room church with little space for classrooms. Try these:

1. Solicit the co-operation of other small churches nearby. Have one department of your school in each church.

2. Stagger your program so that your classrooms or assembly rooms are used all at once. For example, let the juniors have handwork or lessons in the classroom while the primaries have an assembly in the auditorium.

3. If it is necessary, three or four classes may be put in one room so that pupils cannot see each other without turning around. Generally, if more than two are teaching at once, the distraction is not quite as great as with only two

voices. Pupils find it easier to listen to one voice out of three or four than one of two voices.

4. Rent or borrow extra room for classes. Use neighbors' porches. Some VBS programs have been held successfully with some classes meeting outdoors.

#### B. The Leadership Problem

1. Enlist the teenagers. You will be training them as well as getting their help. Use them to supervise classes, mark attendance, hear the memory work or oversee the handwork.

2. Teach the lesson in departmental groups. In this way, one or two competent teachers can carry the whole teaching program. Guest teachers may be called in to teach one or two lessons.

3. Dismiss school at 11:30 so that housewives can get the noon meal on time. You'll get more recruits this way.

4. Organize car crews to provide transportation for workers from outlying areas.

5. Challenge some large church in your denomination to send out workers as a missionary project.

6. Hold your school in the evening so

SAVE...BUY NOW! DIRECT DISCOUNT SALE



No. 88  
TUBULAR STEEL  
Folding Chair  
REGULAR LIST OF  
\$6.95 Each.

349  
each

NOW

Oversized form-fitting steel seat, 16" x 16". Heavy-duty steel frame. Mar-proof rubber feet. Safety hinge. Cannot be tipped. Discount price is FOB Factory in lots of 12 or more. Send \$4.95 for single sample, postpaid.

WRITE FOR FOLDING TABLE DISCOUNT PRICES.

J.P. REDINGTON & CO.  
DEPT. 53 • SCRANTON 2, PA.

PRINTS 5 COLORS AT ONE TIME



8450 THE SPEEDLINER prints without ink in from 1 to 5 colors at one time. Takes from post card to 14" x 14" sizes. Prints on most any kind of paper and turns out 40 to 60 copies per minute. You can print 300 to 400 copies from one master. This machine is precision built—sturdy—easy to handle or store—gives many years of perfect service and is fully guaranteed. It is clean and so easy to understand and operate. The Speedliner offers you greatest economy and is the finest low-cost spirit duplicator you can buy. Hundreds are used by churches and ministers throughout the country. Write for free booklet today.

SPEEDLINER COMPANY  
Dept. M-5 1142 Belmont Ave. Chicago 13, Ill.  
IN CANADA  
The McLean Stationers, 653 The Queens Way, Toronto 18

## GOSPEL TENTS CANVAS TABERNACLES

SMITH MFG. CO., DALTON, GA.  
Over 50 Years in Business

Cotrell and Leonard

## GOWNS

Choir, Pulpit  
and Judicial  
Gowns  
Academic  
Caps, Gowns  
and Hoods

Write Dept. B



SINCE 1832

Cotrell AND Leonard  
INC.  
Albany 1, New York

everything in music at  
your finger tips

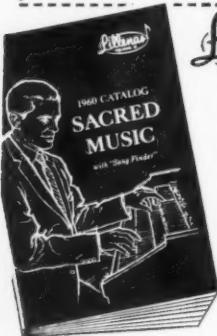
send for your **FREE** copy today!

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

LILLENAS PUBLISHING CO.  
Kansas City 41, Mo. Dept. MM60



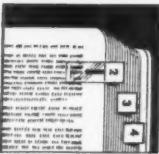
ALSO INCLUDES HANDY 'SONG FINDER'

## MARKILO MARKERS

For Daily Bible Study  
Bible Students, Teachers and  
Pastors mark your Bible pas-  
sages by number. Flex per set 1  
to 30 numbers \$1.25. Send stamp  
for sample.

MARKILO

902-M S. Wabash Ave. Chicago 5, Ill.



## FOLDING CHAIRS

TUBULAR STEEL  
CHURCH & SCHOOL  
EQUIPMENT  
4671 Wesson  
Detroit 10, Mich.

as low as  
**\$2.91**  
In lots  
of 1000

FREE CATALOG

**MONEY FOR YOUR TREASURY**  
Over 2,000,000 Sunflower Dish Cloths  
Were sold in 1959 by members of Sunday Schools,  
Ladies' Aids, Young People's Groups, etc. They enable  
you to earn money for your treasury, and make  
friends for your organization.

Sample FREE to Official.

**SANGAMON MILLS**

Established 1915

Cohoes, N. Y.

## AGENTS WANTED

To sell our fine line of granite  
and bronze grave markers.

## GOOD COMMISSIONS \*

Write to: UNITED STATES MARBLE &  
GRANITE CO., ONECO, FLORIDA

Robes

for CHOIR PULPIT  
designs of ever-  
lasting good taste,  
for Junior, Senior  
Choirs and Clergy.  
Send for free  
catalog.

**Hartley Religious**  
Vestments  
1830 Church St.  
Nashville, Tenn.

FILE

## 6. PROGRAMS AND PUBLICITY VBS for Small Churches

that working people can help.

### C. The Finance Problem

1. Appeal to a well-equipped sister church to loan its visual aids to your school.

2. Use handwork for which children can bring needed materials from home. Inexpensive handwork ideas can be obtained at the public library.

3. Buy one workbook for the class and fill it in as a class project.

4. Take an offering each day and at the closing program. Challenge the children to support the school with the money they are given for needless treats.

Does this look like a big undertaking for your small church? Do you wonder if it's worth it? Listen to this.

I was at a Sunday school convention

in a city where, ten years before, my husband had pastored a small church. A young man approached me in the hall.

"Are you Mrs. Trimmer? You won't remember me," he went on, "but I want to find out the date when I accepted Christ. It was in vacation Bible school in such and such a church. Do you have a record of it? I'm writing an account of it with my application for Bible school, and I would like to know the date."

I answered him but my mind was filled with other sights and sounds. I felt again the stifling heat and saw again those wriggling bodies packed into our little church. I heard the commotion made by twenty girls as they took turns with their handwork on my kitchen table. I remembered the long trips across the hot city to call for or take home guest teachers.

Then I took another look at that keen young fellow and wondered why I ever doubted that VBS was worthwhile—even in a small church.

## Capture with Contests

By Connie Crossman

EVERY Christian teacher aims to capture his pupils for Christ. But first he must capture their interest and enthusiasm. I know of no better way to do this than with contests. Whether the competition is between individuals, teams or classes, a contest uses a basic human drive—the desire to win. That desire may be used for God.

You have two sources of contests—commercially printed ones available at Christian book stores or those you make up yourself. If you make your own, keep these thoughts in mind:

1. Decide on the purpose of your contest.

You can use contests to increase attendance, to encourage more regular and prompt attendance, to inspire Bible memorization or to encourage lesson preparation.

2. Suit the rules to the age level of the contestants.

3. Make it challenging.

4. Give each contestant or team an equal chance of winning.

5. Keep the rules simple and stick to them.

6. End the contest while interest is still keen.

If you plan on using awards as incentives, relate these awards to your aim. For instance, give Gospels, New Testaments or Bibles to pupils who memorize a certain number of Scripture verses.

Teach the meaning of the verse "follow me and I will make you fishers of men" with this new-member contest. Hang up a fish line for each pupil, and tie on

paper fish on which you have written the name of new members brought by that pupil. Or paste a picture of a ship on construction paper, staple on a hair

FILE

## 6. PROGRAMS AND PUBLICITY Contests, Suggestions for

net to look like a fish net and put the paper fish in the net. Write the name of the new person on one side of the fish and the name of the person who invited him on the other.

"Railroad" contests are fun. Draw a train on a long strip of shelf paper and tack it to the wall. Each pupil can bring a picture of himself or a boy or girl cut out of a catalog. Stick these on the passenger car windows. On a chart, indicate the names and number of "miles" each pupil has traveled. Give each one points or "miles" for attending, bringing a Bible, preparing the lesson, etc. The prize for the person who travels the most miles might be two round-trip tickets on a train to visit a Christian book store in a nearby town or city.

Try a contest which has honor or recognition as the incentive. Use part of your evening service occasionally for competition between adults and children or between boys and girls. Bible drills or quizzes work well here and will stimulate interest in the Word of God.

You can chart the progress of pupils

my  
church.  
hall.  
won't  
want  
to  
opted  
school  
you  
ac-  
tive  
the

was  
s. I  
again  
our  
tion  
urns  
then  
cross  
ome  
een  
ever  
ven

ten  
by  
ship  
air

he  
ne  
he  
ho

a  
nd  
ng  
ut  
he  
n-  
s"  
he  
g-  
c.  
he  
p  
n

or  
rt  
or  
n  
e

## Things To Do in May

- ✓ Observe NATIONAL FAMILY WEEK, May 1-8.
- ✓ Hold a MOTHER AND DAUGHTER BANQUET (or tea).
- ✓ Plan for FATHER'S DAY and CHILDREN'S DAY.
- ✓ Begin planning for a MISSIONARY CHRISTMAS for the summer months (see "A Midsummer Night's Christmas," Idea Notebook, June, 1959).
- ✓ Continue plans for Recognition of June Graduates

Annual Sunday School Picnic  
Vacation Bible School Camp (both resident and day camp).

in their Bible memorization with an "airplane" contest. Draw vertical lines on a piece of blue poster board to indicate altitudes. Cut out a small paper airplane for each child. Stick these on the poster so that they can be moved up the altitude line, an inch or so for each passage memorized.

In a big group you may hold a "ship memory verse" contest. Mount a world map on cardboard. Draw vertical lines to indicate miles. Thumbtack a ship for each team on the board. Advance the ship according to the combined number of verses memorized by all the team-mates. This could be used for a missionary-giving project also.

Want to see if your Sunday school teaching has any effect at home? Try an "At Home" contest. Each week pupils

take home a card with spaces for mother to check daily such items as Bible reading, doing chores, obeying parents, being kind, etc. When cards are returned to class signed by the parents, record the number of checks on a chart in class.

You may want to combine a number of achievements in one contest. One way is to draw the streets of a town on a large poster board. Cut out small construction paper houses, stores, public buildings, etc. Each week the children paste on their buildings according to their accomplishments. For example, each one can add one house for attending once. After four weeks of regular, punctual attendance they may add a public building. Add a hotel for each new person brought and a store for every memory verse recited.

The merit badge system is another kind of contest. Make the badges out of white felt and print on them with a special felt writing pen. Award a Bible badge to those who complete their memory work, an attendance badge for perfect attendance or a worker's badge for bringing others. Award an honor badge to those who earn all three badges.

Stimulate interest in your contests by unusual methods of announcing points. First, ask two junior boys to construct two model airplanes. Fasten the ends of two wires near the ceiling at the two back corners of the room. Fasten the other ends of the wires near the front of the room. Hang the airplanes on the wires with small wire hooks. Each week place score card in the airplanes telling what points each team has earned. The team that is ahead has its airplane "flown" in first.

Your pupils may capture a prize or top honor in one of these contests, but meanwhile you may have captured a much greater prize—a life for Christ.

• • •

## WALKING WITH GOD

Holiness is not only a state but a way, and not only a way, but a highway, wherein the redeemed are to walk; and walking along that highway we shall always have Christ at our side.

We get into the highway of holiness by a definite act of consecration and faith, and walk upon that highway by continuous surrender and trust. Christ is the door, and He is the way. Walking with Him, we shall grow more and more unworldly and heavenly-minded, more transformed, more like Christ, until our very faces shall be radiant with divine glory.

When the old Hebrews wanted to describe a man who reached their ideal in religious life, they used the

simple but comprehensive phrase, "He walked with God." To them there was nothing higher than unbroken and unclouded communion with their Maker. That was, in their view, the secret of true holiness, and the New Testament has nothing higher than that to reveal. "We all with unveiled face beholding, as in a mirror, the glory of the Lord, are transformed into the same image." When we sit before the camera and have our portraits taken, our picture is printed on the prepared film; but when we behold and continue to behold the image of Christ, we become the camera, and His image is printed on our souls. The teaching is that we become like those with whom we keep company.—Selected

**SAVE! BIG DISCOUNTS TO CHRISTIAN WORKERS**

**FAMOUS BRAND GUITARS**  
MANDOLINS-BANJOS-UKES

**FREE**  
Home Study  
Course!

"My source of  
fine Guitars  
for over  
20 years".  
PHIL  
PALERMO  
Youth for  
Christ  
Speaker  
Evangelist

Models for  
Students and  
Professionals



**5 DAY FREE TRIAL**  
OVER 100 MODELS  
Regular or Electric  
Priced From \$19.95 TO \$240

COMPLETE  
SATISFACTION  
GUARANTEED

### SHIPPED DIRECT—WHOLESALE TO YOU

Now you can **SAVE BIG DISCOUNTS** off the regular prices of the world's finest make Guitars! Choose from America's biggest selection... over 100 models... finest quality, Regular or Electric! Both Spanish and Hawaiian, including cut-away models. **LOW DISCOUNT PRICES** start at just \$19.95... up to \$240 for superb professional models that regularly sell for much more! Extra big savings on pick-ups and amplifiers! Shipment made **DIRECT** from Wholesaler-to-You. **5 DAY FREE HOME TRIAL** with Money Back Guaranteed.

**E-Z TERMS**  
Little as \$5 DOWN  
Balance Low as  
\$1 per week  
**FREE BONUS GIFTS**  
for Promptness  
Students, Teachers, Evangelists,  
everyone in Christian Service,  
SAVE with our **NEW DISCOUNT PLAN**! *Guitar World* cuts out high  
costs of retail store selling and sales  
man's commissions! Our costs are  
lower... and we pass these big sav-  
ings directly on to you! Pay little  
as \$5 down... balance low as \$1 per  
week! **No Risk Plan... Try-Before-You-Buy.** Extra  
discounts on banjos, ukuleles and mandolins.

**FREE...**  
Full Color Catalog  
and Money-Saving  
Discount Price List

You must see this big selec-  
tion of *more than 100* *Guitar*  
*models!* Choose from both  
beautiful light and dark wood  
finishes; thin or regular con-  
struction; newest styling and  
outstanding performance;  
high speed frets for easier, faster fingering; all fully  
described in beautiful new color catalog... **FREE,**  
with Low Discount Prices. Rush coupon today!

**GUITAR WORLD, Dept. MM-50**  
**2003 W. Chicago Ave., Chicago 22, Illinois**

**FREE**  
Full Color  
Catalog  
and  
Discount  
Prices

**GUITAR WORLD, Dept. MM-50**  
**2003 W. Chicago Ave., Chicago 22, Ill.**  
Please rush **FREE** Color Catalog and  
Discount Prices.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

that day shall not come,  
except there come a  
falling away first, and that

# man of sin be revealed . . .

By LEIHMAN STRAUSS

SOMETIMES, before our Lord returns to establish His Kingdom, a fearful man will come. With claims of deity, he'll establish his own rule over the world, and all but a few will bow down before him. This will be the man of sin.

The expression "man of sin" appears only once in the Authorized Version of the Bible. In II Thessalonians 2, one of the great prophetic passages of Scripture, Paul reveals some startling facts about this wicked one.

♦ SOME have asked, is the man of sin a person? Or is Paul speaking here merely of an anti-Christian principle, an evil influence to pervade the world prior to Christ's return? The word "man" (*anthrōpos*) is not used elsewhere in Scripture of other than a human being. The phrase "man of sin" is more than a description of a predominant characteristic. Just as in the expression "Man of sorrows" (Isa. 53:3), it is identified with a particular person. None of us will deny that the "Man of sorrows" is Jesus Christ.

Moreover, the use of the article in the designation "the man of sin," "the son of perdition," "the wicked (one)," supports the idea that an individual person is meant. Then, too, the use of the personal pronouns "himself" and "he" indicate a person (II Thess. 2:3, 4, 8).

Included with the fact that Paul gives to the man of sin names which can be applied only to a person is the fact that

Daniel likewise speaks of him as a person. He is the king who raises his voice against the most High and opposes the saints (Dan. 7:24-26). He shall persecute, prosper for a season and proudly boast in himself until his sudden end (Dan. 8:23-25). He is the deceiver, desolator and devastator of the end time (Dan. 9:27). He shall do what he will, say what he will and declare war on all who oppose him. Palestine is one of his targets, and there he will finally be defeated (Dan. 11:36, 38, 41, 45). These descriptions and actions would not make sense if they were not attributed to a person.

Some manuscripts favor "man of lawlessness" in the place of "man of sin." Lawlessness is a form of sin, for "sin is lawlessness" (I John 3:4). It would seem, however, that the word "lawlessness" is the better word here. Lawlessness is disregard for law, God's or man's. It is rebellion against law. Even though history, as well as our own experience, shows us that the principle of lawlessness is always present in the human race, the idea here is that lawlessness will reach its peak when it finally becomes embodied in the "man of lawlessness." The principle of lawlessness in his precursors, however, must not be confused with the *man of sin* himself.

♦ THIS evil person, who shall be revealed after the Church is caught away, has blasphemous designs. This is clearly

stated. "Who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, shewing himself that he is God" (II Thess. 2:4).

The spirit of pride and self-esteem are so developed in him that he claims to be God. He will not worship, but will demand to be worshiped. The apostle Paul said that the coming of the man of sin "is after the working of Satan" (II Thess. 2:9). Satan will instigate and energize the evil designs of this man. Impersonating the devil, he will have the same aspirations that Lucifer had, evil ambitions which caused him to become the devil, when he said, "I will ascend into heaven, I will exalt my throne above the stars of God" (Isa. 14:12-14). The reason for his self-exaltation was that he might be worshiped. Satan said to Christ, "All these things will I give thee, if thou wilt fall down and worship me" (Matt. 4:9).

The language Paul uses to set forth the designs of the man of sin is similar to that used by Daniel in his description of the wilful king (Dan. 8:25; 11:36, 37). For a man to deify himself and command worship was not strange to Daniel and the Jews in captivity. Nebuchadnezzar set up the golden image, representing himself, and then demanded that all people bow down and worship (Dan. 3:1-7). Revelation 13 is a prophecy of the rise and rule of the man of sin, of whom it is predicted, "All that dwell

upon the earth shall worship him" (Rev. 13:8).

His supreme sin will consist in this evil design to usurp the place of God. "He shall speak great works against the most High . . . and think to change times and laws" (Dan. 7:25). He will not be content with this, however, but will succeed in having himself worshiped by all the inhabitants of the earth—except those believers who shall be saved after the rapture. This attempt to dethrone God and demand worship of himself probably will constitute the "abomination of desolation" prophesied by Daniel (9:27)—against which our Lord sounded a warning (Matt. 24:15).

♦ THE apostle John gave us a particular descriptive term for the man of sin. This term is "the antichrist" (I John 2:18, 22; 4:3; II John 7). The apostle uses the expressions "antichrist," "many antichrists," "the antichrist," "the spirit of the antichrist" (ASV). We proceed on the assumption that the man of sin and the antichrist are one.

The apostle's first mention of the term is used in both singular and plural—"antichrist . . . many antichrists" (2:18). As regards antichrist, John says he shall come. But he adds, "even now are there many antichrists." The former is the final personal antichrist, and because it is "the last time," "the last hour," "the last days" (II Tim. 3:1), John reminds us that he is about to come. The many antichrists are but forerunners of the antichrist.

The last dispensation had just gotten under way in John's time. Now, with 1900 years of church history behind us, it is obvious that antichrists have increased in number, and we may be certain, even though our Lord said that neither men nor angels would know the exact hour of His coming, that this last hour is fast approaching.

The meaning of the word "antichrist" is necessary to a clearer understanding of his doctrine. The prefix "anti" suggests the two ideas of "opposed to" and "instead of." The antichrist defies Christ and denies that He is the Christ of God. He is against Christ. "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son" (I John 2:22). The definite article appears before the word "liar," so as to read, "Who is the liar?"

The antichrist impersonates all that is false. To deny that Jesus is the Christ is a lie, and he who instigates the denial is the father of the lie. The word "Christ" means "the anointed One," "the Messiah." The doctrine of the antichrist, then, is a denial of the relation of Jesus Christ to the Father, the denial of their essential and eternal unity.

While the antichrist is in view here, anyone who denies that Jesus is the

# Four Korean Orphan Boys

## Rescued from Misery, Despair and Possible Starvation

### Will YOU Sponsor and thus Save another Such?

Somebody showed Christian compassion for these boys. But what of the many, OH SO MANY, others who are begging, stealing, starving and dying? They, too, need Christ and can be redeemed and trained to serve Him. Will you become a sponsor for one? You can, for only \$8 a month—just 26 pennies a day—you or your Sunday School, Ladies Group, Bible Class, Junior Church, etc. You will help bring Christ to your chosen boy or girl (any age) and train him or her to be a Christian leader in Korea.



KIM, KUM IL

Kim, Kum IL, age 4, was found crying at the gate of our Star Light Orphanage in Pusan. His father, an army officer had died of T.B. His mother had disappeared. His body was very weak, but with good food and loving care he is now growing stronger each day.



FINE CHRISTIAN BOY

This boy was a homeless beggar on the streets of Seoul. He had learned to swear, lie and steal. Then one day he was led to our Little Lamb's Orphanage. Here he received not only his bodily needs, but learned of Christ's salvation and received Him. Now he often leads services with 600 children! He is carrying his Bible and hymn book.



LEE, CHUNG SONG

Lee, Chung Song, 14 years old, has a wonderful smile, considering he is a polio victim. He gets about on this crude little cart. But because he was brought into our Bethany Home he now has a smile and a song of salvation. We hope with proper treatment that he may walk again. Would you like to sponsor him?



CHA, WON TAI

Now Korean Marine Corps Chaplain. When a boy he lost both of his Christian parents in N. Korea. He escaped and was taken into our Zion Orphanage. Here he was saved, went on to college and seminary, and now preaches the gospel to Korean marines! Yes, orphanage evangelism is one of the most successful and fruitful methods of missionary work we can employ today.

The ESEA is supporting well over 3,000 orphans, war widows and children of lepers. Many more are in desperate need, homeless and hungry. Help us take in many more off the streets into our 52 Homes. Every one is a true Christian institution (True Bible Believers). Write or phone NOW.

**The Everett Swanson Evangelistic Association, Inc.**  
4848 North Leonard Drive Chicago 31, Ill.

CLIP AND MAIL COUPON TODAY

YES, I want to sponsor a  boy  girl for one year. With God's help I will send \$8 a month to your office. Please send me my child's name, picture, address and story. I understand I may continue as long as I wish. SEND FULL PARTICULARS.

I cannot "adopt" a child but want to help by giving \$\_\_\_\_\_

Please send me further information.

Name.....

Address.....

City..... Zone..... State.....

Gifts of any amount are welcome. All gifts and sponsorships are income tax deductible.

**THE EVERETT SWANSON EVANGELISTIC ASSOCIATION, INC.** A Non-Profit Corporation  
Dept. M-5, 4848 North Leonard Drive, Chicago 31, Illinois—Telephone: GLADstone 6-6181

## SPIRIT FILLED SONGS



### CHOICE HYMNS OF THE FAITH

Will thrill your congregation, step up your attendance and thus add appeal to your preaching.

A beautifully balanced collection of choicest hymns and gospel songs compiled by leading authorities. Old and new hymns with messages scripturally clear.

500 hymns and numbers, gold stamped quality cloth binding, only \$1.60 each in quantities, not prepaid. Single copy \$1.90, postpaid.

Write TODAY for returnable sample. Give name of church and office you hold.

GOSPEL PERPETUATING FUND PUBLISHERS  
Dept. MM

Seabrook Sta., Topeka, Kans.

## HALLEY'S BIBLE HANDBOOK

New 22nd Edition  
968 pages

Two books in one — combines both Bible Handbook and Select Bible Verses.

Cloth binding, a real bargain only \$3.75

Order at your bookstore

H. H. HALLEY, Box 774, Chicago 90, Ill.

OVER A  
MILLION  
IN PRINT



Magazine of  
Campus Christian Living  
Devotional articles and helps for  
Bible study . . . for the collegian  
. . . and the layman

one year for \$3.50

Write for your free sample copy  
HIS, Inter-Varsity Christian Fellowship  
1519 North Astor, Box M, Chicago 10



Once again the forces of hell appear to be loosed against God's ancient people. Flickering tongues of flame are breaking through from the pit, in Germany, in Russia, in America, in the Middle East. The air is filled with foreboding.

The most effective answer to this growing hate wave is a counter-wave of righteous indignation and protest on the part of Christians everywhere, and redoubled dedication to the task of reaching Jews with the gospel of Jesus Christ their true Messiah.

Your prayers and gifts can greatly strengthen our hands to speed the evangelization of the Jews, and to help them recognize the difference between "Christian" and Gentile. IBJM is not just a relief organization. Its primary emphasis is on evangelism. Our missionaries are laboring on four continents with glorious results.

Write for free copy of our bi-monthly  
**THE EVERLASTING NATION** (subscription \$1 per year) with absorbing articles and current news of world Jewry.



Dr. Jacob Gartenhaus, President  
Dr. Robert G. Lee,  
Chairman Advisory Board  
world renowned minister and author.

**IBJM** INTERNATIONAL BOARD OF  
JEWISH MISSIONS, INC.  
Box 1256 Atlanta 1, Ga.

Christ, the eternal Son and anointed of the Father, is a representative of what the antichrist will be. The tragedy is that many of the advocates of the system which denies Christ's deity, virgin birth, substitutionary atonement, bodily resurrection and coming again were once numbered among the company of professed believers. They took solemn vows to uphold and preach the doctrine they now deny. They once gathered at the communion table with the children of God and confessed to be one with them. John says, "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us" (I John 2:19). The truly saved person has an "unction" (2:20), and anointing from the Holy Spirit.

Along with the unction for *belonging*, there is the unction for *knowing*. "But ye have an unction from the Holy One, and ye know all things" (I John 2:20)! This may sound at first like an extravagant statement, "ye know all things," but considered in its context, it is understandable. The apostle is contrasting the truth with a lie, and he identifies the lie as that denial of the deity of our Lord Jesus Christ, and the "liar" as the one making the denial (21, 22). But the child of God has dwelling in him the One who knows all things.

Even the babe in Christ has the witness of the Holy Spirit in him, and thus he knows who Jesus is. The believer may not be able to explain the theological and doctrinal teachings about Christ, but *he knows Christ* and he knows what the Saviour has done for him. He could never deny Him.

If ever there was cause for believers to band themselves together in love for one another, we have it in this statement: "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist" (II John 7). Many deceivers are roving about, leading into error. Their chief denial is that Jesus is Christ come in the flesh.

This is the antichristian system, the forerunner of the antichrist. It denies the incarnation of God the eternal Son in the person of Jesus of Nazareth. This error is easily identified. When a man denies that the human Jesus is the divine Christ, he is an antichrist in that he is a part of the antichristian system.

♦ THE apostasy on earth will end with the man of sin who will attain universal rule. We recall that Satan offered to Jesus Christ all the kingdoms of the world.

If anyone questions how Satan obtained the sceptre of government on earth, let him read again the story of the fall of our first parents, Adam and

Eve. It will be remembered that the rule of the earth was given to Adam (Gen. 1:27, 28). But in Genesis 3, this rule was transferred from Adam to Satan by right of conquest.

On at least three occasions our Lord referred to Satan as "the prince of this world" (John 12:31; 14:30; 16:11). The believer's conflict is said to be "against the rulers of the darkness of this world" (Eph. 6:12). Satan is the directing head or governmental chief of this world, and "the whole world lieth in the evil one" (I John 5:19, ASV).

In Luke's account of our Lord's temptation, Satan says, "All this power will I give Thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it" (Luke 4:6). It was no idle word that Satan uttered when he said to Christ, "for that is delivered unto me." They were delivered to him, but not by God. It was man who relinquished his dominion and delivered it to Satan. Now if Christ had surrendered to Satan and become his subject and worshiper, Satan could have turned over to Him the rule of this world. But such a rule would have to be under Satan's direction.

The man of sin will accept this offer. He will give himself completely to the devil and receive from the devil his power and authority, "whose coming is after the working of Satan with all power and signs and lying wonders" (II Thess. 2:9). The power of the man of sin will be of supernatural origin which will account for his remarkable feats. The supremacy of the man of sin cannot be explained by his unusual personality, but by an invisible, supernatural power received from the devil. In the man of sin, Satan will find one who will willingly accept his offer.

That the man of sin will realize universal dominion is clear from certain Scriptures. "The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces" (Dan. 7:23). ". . . And power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him . . ." (Rev. 13:7, 8). His dictatorship will be a totalitarian regime politically (Rev. 13:4, 7), religiously (II Thess. 2:4; Rev. 13:8, 15) and economically (Rev. 13:16, 17). Under such rule any who defy his dictates will have no right to exist. They will not be permitted to buy or sell since absolute control will be exercised over every piece of merchandise, as well as employment.

♦ THE duration of his rule will be brief. We have noted that he will not be revealed until after the Church and the

the rule  
(Gen.  
e was  
right

Lord  
this  
The  
ainst  
world"  
head  
and  
one"

emp-  
will  
com-  
hom-  
). It  
ered  
de-  
to  
who  
ered  
ren-  
ject  
med  
But  
ader

fer.  
the  
his  
y is  
all  
(II  
of  
ich  
nts.  
not  
ty,  
ver  
of  
gly

ini-  
in  
the  
all  
all  
all  
ad  
n.  
m  
ad  
ne  
7,  
n  
p  
s  
t  
y

LISTEN DAILY TO THE

## BACK TO THE BIBLE BROADCAST



### AN INTERNATIONAL GOSPEL BROADCAST

Write today for your FREE descriptive  
folder of the Broadcast's ministry.

Back to the Bible Broadcast  
Box 233 Lincoln 1, Nebr.

If you live in Canada write to:  
Box 178 Winnipeg, Manitoba

On the Air...  
from Times Square!

## WORD OF LIFE with Jack Wyrtzen

America's Only  
Coast to Coast  
Gospel  
Youth Broadcast



now on

### THE MUTUAL RADIO NETWORK

every Saturday night

EAST . . . . . 7:30 P.M.

CENTRAL . . . . . 6:30 P.M.

MOUNTAIN . . . . . 7:00 P.M.

PACIFIC . . . . . 7:00 P.M.

NOTE: Some stations at different times

Write for free radio log—

WORD OF LIFE, Box 511, New York 8, N.Y.

Holy Spirit are removed from the earth. The rapture will bring to a close the present dispensation of the Church, and then the seventieth week of Daniel's prophecy (Dan. 9) will begin. The week is equal to seven years, after which Christ returns with His saints.

Though the time period seems short, we may be certain that all of God's declared purposes for that period will be fulfilled. Actually the major fulfillment will take place during the last three and one-half years. This is the meaning of the "time and times and the dividing of time" (Dan. 7:25) and, "a time, times, and an half" (Dan. 12:7; Rev. 12:14) "forty and two months" (Rev. 11:2) and "a thousand two hundred and threescore days" (Rev. 11:3, 12:6).

During the first half of the week (three and one-half years) the man of sin will be occupied with the building of his kingdom. He will arise as a new leader, the little horn among the ten kingdoms (ten horns). He is the rider on the white horse going forth conquering and to conquer (Rev. 6:2). He will come into prominence with the revival of the Roman Empire. All other national leaders will reign with him, but will be under his rule. At the end of the first three and one-half years he will have gained world supremacy, having received his authority from the devil (Rev. 13:2).

WHEN the purposes of God in judgment have been accomplished, God will then direct His activities in judgment against the man of sin. There is no doubt that the entire earth will feel the impact of these judgments, but the territory of the revived Roman Empire will be the focal point. The people of earth have defied God and denied His Anointed, and now they must be made to repent of their evil (Rev. 9:20, 21).

There is nothing in all literature so filled with awe as the inspired predictions of that coming judgment. "Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle" (Zech. 14:1-3).

This is not the final judgment. At the end of the thousand years the remaining dead shall be raised to stand before the great white throne, where men who have refused the grace of God in Christ will be judged (Rev. 20:11-15). This is a fearful thought, that the evil in the world will reach its apex in one man, and in his fall he shall bring down countless thousands with him.

END

it's  
yours



## NEW WORLD OF OPPORTUNITY

if you know  
which way the world is moving

IF YOU KNEW that professional homecare maintenance was the fastest-growing field for service and for products . . .

IF YOU KNEW that the carpet and furniture cleaning industry has grown over 900% in the last 12 years . . .

IF YOU KNEW that the carpet and furniture and wall cleaning industry is now doing \$265 million a year, and zooming toward one billion . . .

IF YOU KNEW you could have your own independent business, surrounded by the support of the world's most responsible franchising system . . .

then you would know it's

## ServiceMASTER



FIND OUT how much an investment you need to obtain such a franchise (surprisingly low, surprisingly easy arrangements)

FIND OUT how all-inclusive this package is (including territory, equipment, training, products, promotion, etc.)

FIND OUT what your first-year income level can be (and how your income grows, year after year)

FIND OUT how you will get a continuous flow of new customers through the ServiceMASTER retailer program (representing over 4,000 leading stores—including Sears and Ward's)

## ServiceMASTER

WORLD FAMOUS AUTHORITY ON HOMECARE

send in this coupon now!

ServiceMASTER c/o Marion Wade  
2117 North Wayne Ave., Dept. 107  
Chicago 14, Illinois

Name . . . . .

Address . . . . .

City . . . . .

Phone . . . . .

State . . . . .



# OFF the RECORD

by bill pearce



MICHAEL ORCH. (LP-8031-32).

Beth Farnum has been a favorite recording artist of mine ever since her first release a few years back. I'd say this new item is even greater than the first in certain ways.

*The Holy City, I Know That My Redeemer Liveth* (Handel's *Messiah*), *O Holy Night* and *Battle Hymn of the Republic* are on the first disc. They are performed with intensity, full-bodied quality, good accompaniment and overall excellent sound. I heard a few very minute deviations in the Handel and breaths taken where I'm not accustomed to hearing them.

*Fairest Lord Jesus, Precious Hiding Place, Saved By Grace and All That Thrills My Soul* are elevating. On the other side of disc two is a song written by Ralph Carmichael that is just thrilling in its melodic structure. It's called *Oh, I Never Shall Forget the Day*.

The accompaniment in the album is wonderfully handled all the way through by Ralph Carmichael. This recording will cost more because it's a two-disc job.

Jerome Hines is the Metropolitan Opera's basso mainstay. Here he is again, bigger than ever in the voice department, in RCA Victor's LPM-2047: *STANDIN' IN THE NEED OF PRAYER—JEROME HINES*.

Arranged and conducted by Skitch Henderson, we have here a group of Negro spirituals done up in quite an impressive package. *Steal Away, Listen to the Lambs, Swing Low, Go Down, Moses and Down by the River* are some of the well-known traditional spirituals included.

Hines has such a big full sound, heard at its peak on almost all of the numbers. The orchestra is excellent, the over-all fidelity and mike pick-up fine.

The spiritual is essentially simple from

its inception to its delivery. The one big thing I would chalk up against this recording: orchestrations and vocal treatment, though excellent, tend to be ponderous and slow-moving with over-long introductions and conclusions.

My favorite on this record, I think, is the opener, *Go Down, Moses*. The Hines fans will take to this one.

Word Records has introduced quite a bevy of "official albums" of various organizations, churches, etc., to its listeners. Among these is the official album of WORD OF LIFE (W-3096-LP), youth organization from New York directed by the ever-youthful Jack Wyrtzen.

The collection consists of a variety of young sounds: the male quartet with *A Little Heaven in My Heart* (they get an electronic boost); a very forceful Brazilian tenor, Ed Martins, who has a nice robust delivery in *For All My Sins*; the White Sisters, a couple of times, with their unique styling.

Don Wyrtzen, Jack's son, does a commendable job on piano as he handles the hymn, *Abide With Me*. Another ladies' trio, from Brazil, sings here, too. Ken Nanfert, their official soloist, is represented in good form, along with another Word of Life regular, Harry Ballback, with some additional piano work.

This album has youth and zest. Not the best musically, but I believe it will appeal to alumni and supporters of the great work of Word of Life.

Here's another new release from the spankin' new label, Inspiration. Daniel Thomas presents MUSIC FOR REFLECTION (LPM-6591).

Aside from certain little imperfections in the pressing, this is one of the very best orchestral sounds I've heard in sacred music for quite a while. Its accent on the highs will appeal to sound bugs.

I don't think I've listened to such beautiful string reproduction in many moons. The arranging is flowing, modern in idiom, with certain twists in instrumentation that won't prove as spiritually edifying as they will musically exciting.

The treatments of *Jesus, Name I Love*, *This I Know* and *Ivory Palaces* are very nice. *Must Jesus Bear the Cross Alone?* is beautiful, right on through the rather liberal treatment on the harmonica.

## the Alliance Witness

the "Great Commission" Magazine

—a unique magazine edited by Dr. A. W. Tozer, whose books are well-known to the Christian public.

THE  
ALLIANCE WITNESS  
BRINGS YOU

FORTHRIGHT EDITORIALS

CHALLENGING FEATURE ARTICLES

STIRRING MISSIONARY REPORTS AND NEWS

CHRISTIAN REPORTING OF WORLD EVENTS

STRONG SUNDAY SCHOOL LESSON SECTION  
AND OTHER VALUABLE FEATURES

All this bi-weekly, for only \$2.00 a year.  
For free sample copy write today

the Alliance Witness

260 West 44th Street, New York 36, N. Y.

Please send me free sample copy of  
The Alliance Witness

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

 Now Tower and Chapel Music on Tape or Records

For the first time the popular Morrison recordings are available either way.

CHIMES - ORGAN - CHIMES & VIBRAHARP

All the cherished and world famous sacred music appropriate for all occasions, and special seasonal religious observances, are now offered both on dual-track Morrison tape and on records.

AMAZINGLY CLEAR REPRODUCTIONS

Choice Selection. Write for Complete List.

Morrison Record Laboratories - Batavia 4, Ill.

SAVE UP TO 50% ON  
SACRED RECORDS

All leading Christian artists from over 20 record companies available. Also Bible on records. Write for free lists.

RECORD LIBRARY CLUB

5612 Knox South, Dept. B-5  
Minneapolis 19, Minnesota

Presenting—  
A MORNING  
WITHOUT CLOUDS  
Jeanne Odell and  
Dolores Van Der Puy  
DL 107

A Morning Without Clouds  
• I'll Trust and Never Be Afraid • Grace! • 'Tis a  
Glorious Thing to Be • The  
Sunrise of God's Tomorrow  
• Thirty Pieces of Silver • King of Love  
• My Shepherd Is • That  
Man of Calvary • His Eye  
Is On the Sparrow • Oh,  
What a Beautiful City •  
When We Shall Come •  
When We Shall Be Free •  
Thirsty • O Father.

Order this and other Diadem 12" long-play recordings at your dealer, or write to—





DIADEM PRODUCTIONS  
1553 Plainfield, N.E., Grand Rapids, Mich.

**Be Wise Win Souls  
With Scripture Tracts**

100 assorted 25c  
500 assorted \$1.00

This ministry cared for by those who care.  
K. ALLMAN, 90 Coral St., Paterson 2, N.J.

**MOTHER: Send for This!**

**8 Mistakes Parents make**

**FREE  
BOOK**

**PARENTS ASSOCIATION**

Dept. 85

Pleasant Hills, Ohio

Covers all ages

**TV techniques  
HELP VBS**



"UNDOUBTEDLY," say VBS directors and teachers. The use of TV audio-visual techniques today makes teaching easier...has more impact...because of children's interest in this medium.

**USE MOTION PICTURES**

in your VBS classes and not only add variety but also teach children in a way they like to learn. Help establish a Christian atmosphere by using these



**30 Minute Films**

"The Cheat"—A story to help children understand that cheating is wrong.

"The Little Lie that Grew"—A story that stresses the importance of truthfulness.

"Under His Wing"—A child can witness for Christ to his friends and elders.

"My Brother"—A message of brotherly love for all of God's children.

"A Little Child Shall Lead Them"—The simple faith of a little girl shows the importance of Christ in an individual.

Rental on all above: \$9.00 each

"Tammy" (40 min.)—The power of a child's faith and its effect on her unbelieving parents.

Rental: B&W, \$10.00 Color, \$17.00

See your local dealer, book store, or  
SEND THIS COUPON TO

**Concordia Films**

St. Louis 18, Missouri

**FREE Illustrated Film Folder**

Name   Pastor  VBS Director  Teacher

Address

City  Zone  State

Church

Send me name of nearest dealer.



4

**Moody  
MONTHLY**

FOR BOYS AND GIRLS

**Jr.**



*Louisa Jane skipped happily  
down the street, the bread money  
held tightly in her hand.*

Devaney photo

**Love  
for Mother**

By Lois Hoadley Dick



I'm the oldest," Julie was saying, "so I'll help you spell words. But that's all! Everybody has to write his own paper about how much we love Mother."

"Mine will be the best," Kippy bragged, "because I love her the most."

"Mine will be the longest," said Buster, "because I'm good at writing things."

"I'm going to write my paper with colored crayons," Punky announced. He was seven, and the littlest one.

Louisa Jane didn't say anything. She was pixie-sized with a pompon nose. A bang of red hair always hung over one eye. She wasn't good at writing and she couldn't spell to save her life.

But Louisa Jane loved Mother. She heard bird sounds from the garden. There was a ruffle of a breeze and she sniffed the rainbowed flowers. The colors struck her eyes like varnished knobs strike a xylophone. That was how she loved Mother. She would never be able to write it in words.

"Don't forget," Julie reminded them. "Today is Saturday. We have all today to write about how much we love Mother. Tomorrow we will give them to her. She will pick the best one, and Dad has promised to give a prize. Now get started!"

The boys scrambled to their feet and made a wild dash for pencils and tablet paper. Punky hoisted himself up to the kitchen table and squiggle-wiggled on his chair while he sucked the end of a crayon.

"Now, don't let Mother see," Julie warned. "She's cleaning the upstairs, so stay down here." She seated herself

importantly at Dad's desk and uncapped a pen.

Louisa Jane meandered into the parlor. She didn't know what to write. She didn't even know how to begin. She wanted to sit alone and think about it for a while.

"Louisa Jane!" exclaimed Julie, discovering her. "Aren't you going to write, honey?"

"I'm thinking," Louisa Jane said.

"Children?" Mother was calling. "Who's downstairs? Julie? Kippy? I need some help up here."

Julie lowered her head and scribbled busily.

Kippy was on the back porch.

"I'll come, Mom." Louisa Jane slowly climbed the steps.

"Empty the vacuum cleaner, will you, dear? And would you have time to run to the store for bread?"

"Sure, Mom." Louisa Jane lugged the bag of dirt downstairs and stuffed it into the can outdoors. She took the quarter Mother gave her and hurried down the street. She passed Buster on his bike and waved to him.

"Where're you going?"

"Over to Bill's. Got my essay all done. What about you?"

"I'm thinking about it first."

On the way back, Kippy ran past with a football tucked under one arm. "Hey, there, L.J., why aren't you busy writing? I'm all done!"

"I'm going to start pretty soon," began Louisa Jane, but laughing Kippy was far on his way to the playground.

Louisa Jane looked around the kitchen. Punky was still at the table. He was scrawling big letters on his tenth page of tablet paper. Louisa Jane tore off two sheets and settled herself at the dining room table. She sharpened a pencil, arranged three erasers in a neat row, and pressed her lips together. She could hear Punky breathing heavily and the scritch-scratch of Julie's pen.

"I love Mother," she wrote, then sat back and looked at the words. She just couldn't think of anything else to write. From where she sat she could just see the kitchen clock. Twenty minutes before twelve.

She covered her paper and skipped into the kitchen. "You go in the dining room, and let me set the table here for lunch," she coaxed Punky.

She fixed the cups and poked knives and forks and spoons under the edges of the plates. She opened the loaf of bread and made sandwiches and dished out quivery jello and poured milk into glasses.

"What a nice surprise!" Mother stood in the doorway and wiped her dusty hands. "Why, thank you, Louisa Jane! I'm so tired. I'll eat a bite and

## ONE FREE COPY HELPED A SUNDAY SCHOOL TEACHER

### HERE'S HOW

"Received the sample copy of Child Evangelism magazine and it just thrilled my soul. So for this year 21 children have received the Lord Jesus into their hearts. I've been teaching in Sunday Schools for 35 years and your literature is the best I have ever found. Please enter my subscription for 2 years for Child Evangelism magazine." E. McGreever



Yes—send me FREE from cost a 35c copy of Child Evangelism Magazine—a must for Sunday School superintendents, teachers and pastors.  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ( ) State \_\_\_\_\_  
Send coupon to: Child Evangelism Magazine, Dept. M-5, Box 156, Grand Rapids 2, Michigan

## ACTION CHORUSES FOR BOYS and GIRLS

### Singspiration "ACTION" Series

Over 500,000 sold! This time-tested series includes:



#### ACTION NO. 1

81 Gospel songs and choruses like: Fishers of Men • Heavenly Sunshine

#### ACTION NO. 2

79 Gospel songs and choruses like: Deep and Wide • Noah and the Ark

#### ACTION NO. 3

84 Gospel songs and choruses like: Everybody Ought to Know • Give Me Oil in My Lamp

#### ACTION NO. 4

66 Gospel songs and choruses like: Just Keep Your Eyes on Jesus • Summertime in My Heart

#### ACTION NO. 5

42 Gospel songs and choruses like: Gideon Had the Lord • Why Not I?

#### ACTION NO. 6

43 Gospel songs and choruses like: Joy, Joy, Joy • G-O-S-P-E-L

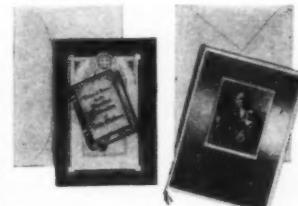
All size 6" x 9" — Each, 50c

ORDER FROM YOUR BOOKSELLER OR  
**ZONDERVAN PUBLISHING HOUSE**  
GRAND RAPIDS 6, MICHIGAN

Use the special bind-in card to send copies of this  
SPECIAL PROPHECY ISSUE to your friends.



## ... for the COMING GENERATION



**FOR THIS CHILD I PRAYED** A booklet with certificate and dedication service. 51S0100 Each, 45c.... Per Dozen \$4.50

**ORDER OF SERVICE** for parental dedication of children. Certificate and simple service. 51S0101 Each 30c. Per Dozen \$3.40

**GROWING IN GOD'S WAY.** A first Baby book with lovely water-color illustrations. Space for records from birth to school..... 51S0150 Paper 75c  
Leatherette: 51S0151 White, 51S0152 Pink, 51S0153 Blue.... Boxed, \$1.75  
Rayon: 51S0154 Yellow, 51S0155 Pink, 51S0156 Blue..... Boxed, \$2.50

**NURSERY HOME ROLL.** A gay colored poster-type roll illustrated with children of many lands and bright blossoms. Space for 32 names. 100 gummed name slips. Heavy white stock with tin-edge top and bottom reinforcement and eyelet for hanging. 21" x 27"..... 85S0001 (In mailing tube) \$1.00

**AVAILABLE AT YOUR LOCAL BOOKSTORE OR**  
THE JUDSON PRESS • Philadelphia 3, Pa.

free

a new chorus  
every month

Join the CHORUS OF THE MONTH CLUB

Write

(Offer for U.S.A. and Canada only)

SUNSHINE GOSPEL MISSION

604 N. Clark St., Dept. M, Chicago 10, Ill.

FREE...

SACRED  
MUSIC  
CATALOG

send request to

RODEHEAVER HALL-MACK CO.

109 Ninth St., Winona Lake, Indiana

Advertisements in  
MOODY MONTHLY  
are reliable

Kids get MORE out of

JUNIOR  
LIFE...

the magazine  
that  
GETS READ  
every week



Written about and edited for the younger generation . . . packed with stories and pictures about people, places and things that mean the most to Juniors. Action-packed color pages . . . news of world-wide pen pals in the Junior Life Club . . . suggestions for easy-to-do hobbies and a Fun Page of jokes, quizzes and puzzles. Sixteen colorful pages. Only 35c per pupil per quarter.

Use Standard story papers  
in every class

Send for your FREE samples today!

STANDARD PUBLISHING, Cincinnati 31, Ohio

Please send samples of:

- Straight (for teen-agers)
- Junior Life (for Junior boys and girls)
- Sunday Storytime (for Primary youngsters)
- Four and Five (for Preschoolers)

Name \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_

Name of Church \_\_\_\_\_

Position \_\_\_\_\_

MM-560



get back to work. Where's Buster?"

"Went to Bill's," Louisa answered. "What dress are you going to wear tomorrow, Mom?"

"The blue silk with— Oh dear! It's not pressed! I meant to do it last night!"

"Shall I do it?"

"Julie better press it, honey. Why, where is she? I thought I just saw her."

Louisa Jane could hear Julie tip-toeing up the front stairs and into her room. The door clicked shut and in a minute there was the hum of a muffled radio.

"May I try, Mom? I'll be ever so careful."

Mom sighed. "I guess you'll have to. But be careful. Then would you help Punky clean up the playroom? I hate to ask you on a Saturday, dear, but he forgot yesterday."

"Okay." Louisa Jane thought guiltily of her "I Love Mother" essay waiting to be written. But then, she really didn't know what to write.

She washed and dried lunch dishes and helped Punky clean his room—or rather, did it for him. She pressed Mom's blue silk with a warm iron and hung it on the closet door. Then she sat down at the table and retraced the words, "I love Mother." The rest of the paper looked so white and empty. She sharpened a different pencil, then suddenly remembered. She had promised to pick flowers for the supper table, and it was almost time for Dad to come home.

She was very quiet that evening as the rest laughed and chatted around the table and thought of their secret. She got Punky into his pajamas so Mother could study the Sunday school lesson. She fell asleep on the couch and didn't even know it until Julie teased her the next morning.

"You and Punky were sound asleep, like two babies. Honestly, Louisa Jane, don't you feel awful, not writing an essay for Mother?"

As they all sat in a circle, Mother gave Julie a quieting look. "All the essays are beautiful," she said. "Of course, I knew you all loved me even before you wrote about it. But Louisa Jane didn't have time to write about loving me. She was so busy showing it."

Julie, Kippy and Buster looked at each other in surprise, then down at the floor. Even Punky looked sorry that he hadn't been more kind and helpful.

"Louisa Jane deserves the prize," admitted Julie, and all the boys nodded.

Dad presented Louisa Jane with a box of candy just like the one he had given Mother. Louisa Jane smiled happily as she passed the chocolates all around.

## The Best Mother

By Lee and Lynn

Fill in the blanks with the name of a person in the Bible. First clue is the definition; second clue is the Bible reference. First letters of the list of correct names can be divided into three words to spell out the best kind of mother anyone can have.

- \_\_\_\_\_, a man who had no mother, Luke 3:38.
- \_\_\_\_\_, a famous mother's first son, Genesis 4:1.
- \_\_\_\_\_, faithful mother of a prophet, I Samuel 1:20.
- \_\_\_\_\_, the mother of twin boys, Genesis 27:6.
- \_\_\_\_\_, husband of twin boys' mother, Genesis 27:21.
- \_\_\_\_\_, mother of a nation, Genesis 21:3.
- \_\_\_\_\_, was well taught by a Christian mother, II Timothy 1:5.
- \_\_\_\_\_, new name for one of Rebekah's sons, Genesis 32:28.
- \_\_\_\_\_, mother of David's first son, II Samuel 3:2.
- \_\_\_\_\_, the city where the widow's son was raised from the dead, Luke 7:11.
- \_\_\_\_\_, mother of the Lord Jesus, Matthew 1:16.
- \_\_\_\_\_, born in Bethlehem, son of a godly mother, Matthew 1:5.
- \_\_\_\_\_, city where Paul's mother lived, Acts 21:39.
- \_\_\_\_\_, a mother who fled with her son, Genesis 21:14.
- \_\_\_\_\_, a priest who listened to a mother's prayer, I Samuel 1:12.
- \_\_\_\_\_, mother of a famous man in Egypt, Genesis 35:24.

# paper talk

Lynn: Here is a mystery!

Lee: What? Oh, you have another foreign letter . . . let me see, it is from Java, Indonesia. But what is the mystery?

Lynn: This is from a girl whose sister wrote us a few months ago. She has been using her sister's pen pal list. She says, "I tried to write to some friends in your pen pal list, but till this day I have no answer from them except Peter, from Germany, and I gave him to my sister because he is too old for me—"

Lee: Hmm. That's interesting! How old is she?

Lynn: She's 15, and she says she is a Christian girl and her family is Christian too. She has been studying English for three years and is beginning to study Dutch, or German. She would "like to correspond with boys and girls in 15 to 18 years old, especially in Australia and Asia."

Lee: That is all very interesting, but what is the mystery?

Lynn: Oh, it's her name—didn't I tell you? At the top of the letter her name is given "Oei Tjhay Gwat," and she signs it "Gwat." But I found her sister's letter (she's 19), and at the top she has "Oey Poo Gwat," but she signs it "Poo Gwat Oey."

Lee: Well, it looks as if either "Oei"—spelled with an "i" or "y"—or "Gwat" would be their family name.

Lynn: But she signed it just "Gwat." Lee: "Maybe that's proper in Java. But I think I'd call them Tjhay and Poo."

Lynn: Maybe you are right. Maybe she will write us again and explain what we should call her.

Lee: How about giving the girls' address here so they will get a lot of mail right away? They are both so interesting.

Lynn: All right. For either Oei Tjhay Gwat (15) or Oey Poo Gwat (19), it's Djl. Raja 3, Magelang, Java, Indonesia.

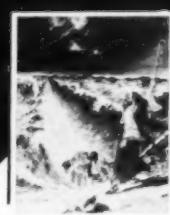
Lee: Now that we have that settled, there isn't time to talk about any of these other letters.

Lynn: Maybe we can talk about some of them next month, together with other interesting letters boys and girls all over the world will write to

Lee and Lynn

The Moody MONTHLY JR. TWINS  
8995 W. 49th Place, Arvada, Colorado

May, 1960



"THE EXODUS"

## See the BIBLE ON FILM

### 16mm Color Sound Film Series

Narrated direct from the Bible, with animation-illustration. Ideal for Sunday and Day School, Youth and Adult Meetings. \$7.00 rental, 12½ min. 9 films available. Send for free catalog today!

Order from your dealer or direct from:

**Christian Mission Films**

Dept. 5B, 220 S. Electric Ave., Alhambra, Calif.



## GREAT DISCOVERY with COLLEEN TOWNSEND EVANS

80 Minutes

Reduced Rental, \$17.50

Plus These Tremendous Selections:  
TEENAGE ROCK—TEENAGE CHALLENGE—TEENAGE WITNESS—TEENAGE CODE—TEENAGER'S CHOICE—MONKEY BUSINESS—CONTRARY WINDS—GLASS MOUNTAIN IN TIMES LIKE THESE—GOING STEADY—CENTERVILLE AWAKENING—SEVENTEEN—WIRETAPPER—THE UNFINISHED TASK—ANGEL IN EBONY—DESHAVER—SUICIDE MOUNTAIN—OLD TESTAMENT SERIES & HUNDREDS MORE!

Order from CENTURY today—Letter, Phone or Wire!  
Ask for our Big New 1960-61 Illustrated Film Catalog

**Century Gospel Ministries Film Library**  
SOUDETHERN, PENNSYLVANIA

Dept. M-5 Tel.: Parkway 3-3669

Please Mention MOODY MONTHLY When Answering Advertisements

*"His feet shall stand in that day upon the mount of Olives"*  
(Zech. 14:4)



## BIBLE PROPHECIES

Prophecies fulfilled . . .

Prophecies to be fulfilled . . .

Set of 30 2" x 2" Slides in Color—\$9. Filmstrip—\$6.

Sites and scenes in the Holy Land marking the prophecies of the Old and New Testaments—Tyre, Sidon, Capernaum, Bethsaida, Chorazin, Samaria, Ashkelon, Petra, and many more.

FREE—with each slide set or filmstrip—**MANUAL** giving descriptions and Bible quotations.

Write for folders describing 12 slide sets, 7 filmstrips, and 314 supplementary slides.

### The Matson Photo Service

1282-A So. Highland Ave.  
Los Angeles 19, Calif.

**Matson Color Slides  
and Filmstrips**  
OF BIBLE LANDS

	Pic- tures	Film- strips	Slides
The Life of Our Lord	52	\$7.00	\$15.00
The 23rd Psalm	14	3.50	5.00
Bible Prophecies	30	6.00	9.00
Blue Galilee	13	3.00	4.00
Palestine Flowers	15	3.00	4.50
Petra	20	4.00	6.00
Geography of Palestine	50	6.50	14.50
Bethlehem Jude	10		3.00
Ruth the Moabitess	35		10.00
Babylon	12		3.50
Progress in Palestine	100		25.00
Life of Jesus (Paintings)	49		14.50

NEED

# VBS

WORKERS?

Inspiring new filmstrip helps you get them

For free use—"It's Later Than It's Ever Been Before" filmstrip (half hour, full color) proves the intense spiritual values of VBS. Use it for your VBS teachers group and for a memorable Sunday night congregation service. Check below.

Information on 1960 VBS course, "Pioneering with Christ."

New filmstrip, "It's Later Than It's Ever Been Before," for free use in our church, with sound on  33 1/2 record or  tape. Date needed: \_\_\_\_\_ or \_\_\_\_\_

Sample Kit of books only: director's guide, plus teachers' and pupils' books. \$2.95. (Returnable.) Included free: record of VBS tips by Ethel Barrett.

Sample Kit of books plus new Bible KITKRAFT packaged craft. \$4.95. (Returnable.) Also includes Ethel Barrett record.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State \_\_\_\_\_

Church \_\_\_\_\_

Send this to your VBS supplier or Dept. CE



Gospel Light Publications

Glenelg 5, California • Mound, Minnesota

## Buy WHOLESALE and DISCOUNT

### WHY PAY MORE?

Over 20,000 name brand products—appliances, furniture, clothing, TV, etc. Serving national needs of 16,000 clergymen and religious personnel. Write today.

MINISTER'S NATIONAL WHOLESALE AND DISCOUNT SERVICE, INC.

Raleigh, N.C.

# CHRISTIAN GREETING CARDS

As a SPECIAL INTRODUCTORY OFFER we will send one box of 12 Scripture "stall-type" folders, \$1.00 postage plus a box of 14 "square-type" Get Well Scripture folders, postpaid for \$1. Order blank descriptive Scripture Texts, Christian Books and personalized items will be enclosed. Your Club, Society, Organization, School, any other group or you yourself can easily make profits up to 100% on quality merchandise. GET STARTED. Send \$1.00 today.

SHEPHERD'S TOWN GREETING CARDS, INC.

Box 15 Shepherdstown, Pennsylvania

## NEW HELPS

for your  
Baptist Teaching!

### FREE

#### TO PASTORS & TEACHERS

Send your name and address for FREE set of service folders:

- How to Lead a Child to Christ
- What We Believe
- The Big Difference
- How to Improve Your Sunday School through a Successful Record System
- Presenting—Baptist Publications Sunday School Curriculum

BAPTIST PUBLICATIONS

Dept. M-50

1732 Welton St., Denver 2, Colorado



## INTERNATIONAL UNIFORM SUNDAY SCHOOL LESSONS

J. C. MACAULAY

May 22

### Sincerity in Religious Practices

Matthew 6:1-13

MEMORY SELECTION: *The Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.*—I Samuel 16:7b

### Keep in Mind

1. The society in which our Lord lived was professedly religious. To be a Jew meant not only to belong to a racial group, but to confess a religion. The heart of their faith was, of course, a body of revealed truth which we know as the Old Testament. But the religious leaders had reduced it to a set of performances, which became a matter of religious display.

2. In Matthew 6:1 we should read "righteousness" for "alms," as does the American Standard Version. This verse is a general statement, which is enlarged and made specific in the following verses. The word "righteousness" is used here in the sense of religious observances, three of which are dealt with—giving (vv. 2-4), prayer (vv. 5-15) and fasting (vv. 16-18). These were among the most urgent religious duties of the Jew.

### Consider These Points

Our Lord applied three principles to these religious exercises.

1. *The principle of secrecy.* This was applied to all three practices. The giving of alms was literally observed to the accompaniment of the trumpet. This brought the poor to the place where the rich man distributed his charity with much ado and pomp. Praying on the streets was a common sight, as may still be seen at out-of-doors shrines in Roman Catholic and non-Christian lands. Fasting was made evident by disfigurements, a dishevelled appearance and mock solemnity of countenance.

The Lord had only scorn for all this religious display and branded it hypocrisy. Its purpose was to secure notoriety as religious persons. That they might win, but that would be all. It would meet no favor in the eyes of God and know no reward from Him. Rather, God delights in acts of devotion performed for Him alone, performed in the secret place, without display or ostentation. Such acts may win no praise from men, but they are assured of rich recompense. Recogni-

tion subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

tion from men is a poor, passing thing, but recompense from our heavenly Father is rich and enduring.

2. *The principle of simplicity.* This principle is applied to the exercise of prayer. "Vain repetition" is a heathen practice. Two false philosophies are back of it. One is that prayer is meritorious, so that the more we repeat prayers, the more merit we are heaping up for ourselves. The other is that we have to overcome a sort of "sales resistance" in God, and that infinite repetition will wear that down and secure us what we want.

We immediately think of the prayer wheels of the Buddhist and the rosary and novenas of the Roman Catholic, but I am afraid that many of the "habit" prayers of Protestants are in the same category. It is true that we must learn opportunity in prayer (Luke 18:1-8), but that is very different from vain repetitions.

In one of my pastorates a little girl was to take an important part in a Sunday school program. The day before, she had all the symptoms of a contagious disease. Her mother suggested prayer. The child disappeared for a moment, and returned.

Asked what she had been doing, she replied that she had been praying. Her mother said, "It did not take you very long!"

The child answered, "You don't have to waste time when you talk to God." She took her part in the program. The threatened sickness did not develop. Simplicity!

3. *The principle of sincerity.* This also is applied to prayer, and especially the prayer for forgiveness. To ask for forgiveness and not to forgive is hypocrisy. To seek mercy and not bestow it is hypocrisy. To pray for our daily bread and not contribute to the needs of others is hypocrisy. To pray for the spread of the gospel and fail to say, "Here am I," is hypocrisy. Prayer is a searchlight. And especially the Lord's Prayer. Its implications are indeed solemn.

### Apply These Truths

1. When religion has become a show, it has become an abomination to the Lord.

2. Our prayers should set a pattern for our conduct.

3. Publicity invites insincerity, therefore let us not invite publicity, but if it comes unsought, let us seek shelter in the Cross.

May 29

## Treasures in Heaven

Matthew 6:19-21, 24-34

**MEMORY SELECTION:** *But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.*—Matthew 6:20, 21

### Keep in Mind

1. The value of illustration is freely acknowledged, but not all have the art of using it effectively. Some illustrations are so involved, and so far out of touch with common life, that they detract rather than contribute. Our Lord was a master of illustration. He required no file to store them away. He found "tongues in trees, books in the running brooks, sermons in stones." The commonest things of nature and the simplest occupations of men—these supplied His pictures. We have examples in today's lesson.

2. In verse 24, "mammon" simply means money or worldly goods; "stature" in verse 27 refers to length of life rather than physical height; the casting into the oven spoken of in verse 30 has to do with the custom of using dried grass in portable ovens.

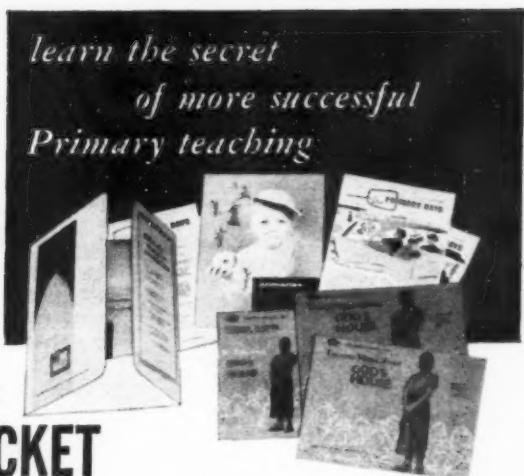
### Consider These Points

1. *The folly of covetousness.* In this wonderful passage our Lord deals first with those who grasp after more of this world's goods than they need, showing the foolishness of such a greedy spirit.

(a) *Covetousness amasses only to lose* (vv. 19-21). There are forces at work to rob us of what we gain. These are pictured in terms of the wasting effect of rust on metal and the destruction caused by moths in clothing. There are various kinds of robbers ready to seize the possessions of the rich, and the last of these is death. Death strips the man who has set his heart on earthly riches of all he has gathered. He dies a pauper.

It is not so with the one who has sought "those things which are above, where Christ sitteth on the right hand of God" (Col. 3:1). There is no rust that can tarnish his gold, nor moth that can damage his robe, nor thief that can rob him of his eternal wealth. When he leaves this world, he goes out to enjoy his riches in Christ forever.

(b) *Covetousness means bondage* (v. 24). No man is his own master. Freedom consists in having the right master. Only when we are truly in the control of God have we found liberty. Any other master means slavery. But there is no servitude so tormenting and frustrating as the attempt to serve two masters. It just cannot be done. We cannot divide loyalty. Here is a Christian who seeks to serve God, but the love of money



## GET THIS FREE PACKET

*reach and teach your 6-, 7-,  
and 8-year-olds in a way that  
encourages early life-decisions*

Many Primaries are spiritually ready to accept Christ as Saviour. Don't miss your golden opportunity to encourage all-important early life-decisions while hearts are tender toward the Lord. Thousands of teachers have found Scripture Press Primary lessons give them the special guidance they need to win greater spiritual response in young lives.

It will pay you to investigate this tried-and-proven teaching plan that is based on sound Christian education principles. Examine this material now. Look what you will receive in the big FREE sample packet.

**Teacher's manual brings you everything for a rich, unified Sunday School hour—plus built-in Primary teacher training**

This manual is a complete "tool kit," enabling teachers to do an effective spiritual job in each phase of the Sunday School hour. *Everything relates to a vital weekly theme*, including worship, songs, mission stories, object lessons, selected Bible stories told in Primary language, applications to daily life, and fresh class activities. Also included is so much how-to-teach help that leaders say, "It's practically a teacher-training course, too."

  
Wheaton, Illinois  
SCRIPTURE PRESS

**Scripture Press Primary lessons are based on sound Christian Education principles.**  
Noted youth educator, Dr. Lois E. LeBar, Professor of Christian Education, Wheaton College, says: "Individuals differ greatly in spiritual discernment. Some are ready for regeneration very young; others are slower to respond. It is easy to detect individuals who are being drawn to Christ. Our responsibility is to lift up the crucified and risen Saviour and to help with new followers at the foot of the cross."

Scripture Press Primary lessons make the Bible message of salvation clear and plain, encourage early decision for Christ—as soon as hearts are truly ready.

**Two types of pupils' manuals enable you to adjust lessons to the individual's level of development**

"Timmy" manuals for younger Primaries, "Tommy" manuals for older ones—and how pupils love them! The same lessons in both, but a big difference in reading and expressional activities. Happy things-to-do focus on the Bible lesson, then show what a Bible truth can mean in the child's life.

**Attractive "take-home" paper, Primary Days, gives important weekday reminders of the central truth of the lesson**

With this appealing weekly paper, pupils "take the lesson home." Inspiring Bible stories, stories of children today, beautiful pictures in vivid colors—everything helps the child remember God's truth during the week.

**Monthly letters to parents make them active members of your Bible-teaching team . . . in the home**

Inexpensive monthly letters (3 each quarter) give parents effective ways to stress the highlights of *Primary Days* papers.

**FREE helpful folder, "Primaries—Their Characteristics and How to Understand Them," is included in the lesson packet**

**SCRIPTURE PRESS LESSONS ARE CAREFULLY GRADED BY DEPARTMENT ACCORDING TO UP-TO-DATE EDUCATIONAL METHODS.** They're not under-graded ("everybody studying the same topic"); they're not over-graded ("everybody studying something different")—but carefully graded by department so that Bible studies and activities are precisely suited to ability, interests, and spiritual needs of each age group.

### MAIL THE COUPON NOW!

**FREE**  
to Sunday School  
teachers and leaders,  
separate sample lesson  
packet for each age-  
group in the  
Sunday School

Please send sample packet or  
packets checked:

- Cradle Roll (to age 2)
- Young Teen (ages 12-14)
- Nursery (ages 2, 3)
- Senior (ages 15-17)
- BEGINNER (ages 4, 5)
- Adult (age 18 up)
- Primary (ages 6-8)
- Home Department (those  
unable to attend S.S.)
- Junior (ages 9-11)

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ( ) State \_\_\_\_\_  
Position in church \_\_\_\_\_  
Church name \_\_\_\_\_  
Church address \_\_\_\_\_  
No. in Sunday School \_\_\_\_\_ Dept. MMA-50

# FREE V. B. S. PLANBOOK



## ALL-NEW VBS Course

### Teachings of Jesus

SINGLE THEME • GRADED • FULL COLOR  
REDI-CUT • LOW COST • EASY TO TEACH

FREE PLANBOOK fully describes material, methods for conducting inspirational VBS. Illustrates exclusive new Redi-cut pupils' books.

INTRODUCTORY KIT \$4.50 value, only \$3.75. Contains teachers' manuals, one pupil's workbook each grade, director's manual, VBS Planbook, publicity aids, etc.

Write Today For  
-----  
FREE PLANBOOK  
-----  
INTRODUCTORY KIT containing all material  
described above, \$3.75.  
Check enclosed for \$.....

Name.....  
Address.....

City..... Zone..... State.....  
AT YOUR BOOKSTORE, or

**STANDARD PUBLISHING, Cincinnati 31, Ohio**

**Remote Control**

**SERMONS from SCIENCE films**

Nature had it first! The highly vaunted inventions of man have all been anticipated by God.

Thrilling, rare motion pictures catch nature's ingenious creatures in action.

"The Prior Claim" is but one of a series of motion pictures showing the presence of the living God not only in nature but in the lives of men.

Write for catalog

**MOODY FILMS**

**Moody Institute of Science**  
Los Angeles 25 California

begins to grip him. He thinks he will make money serve him while he himself serves God. But money takes over. The man becomes the servant—not longer the servant of God, but mammon. What folly!

2. *The folly of carefulness.* The Lord now addresses those who are anxious about the necessities of life. They are not concerned about riches, but worry over whether they shall have enough. This too is a foolish state of mind.

(a) *We have no need to be anxious* (vv. 26, 28-30). The sparrows and the lilies teach us that. They do not toil, but the sparrows are fed and the lilies are clothed. I wonder, did our Lord have in mind the man's love for food and the woman's love for clothing? He refers to work which is particularly that of the men (farming) and that which was specially woman's work (spinning). At any rate, we are all included, and the *a fortiori* argument (how much more) shall assure us all.

(b) *Worrying will do us no good* (v. 27). Instead of lengthening our days or adding to our height, it will break us down and shorten our days. So worry defeats its own ends. Simple faith in the heavenly Father is the answer. See Philippians 4:6, 7.

(c) *Worrying is a heathenish practice* (v. 32). It belongs to those who see no farther than food and drink and dress, to whom life has no greater meaning than bodily comfort, and who have no knowledge of the Father who knows our needs and cares.

(d) *There is a far better way* (v. 33). Instead of making a career of things to eat and drink and wear, let us set before us God's interests and make them ours, in which case we have His promise that He will make our interests His.

#### Apply These Truths

1. Life has bigger meaning than food and drink and dress. That bigger meaning is found in Christ (Phil. 1:21).

2. It is just as sinful to worry about what we need as to covet more than we need. Both are acts of unbelief.

June 5

#### The Golden Rule

Matthew 7:1-12

MEMORY SELECTION: *All things whatsoever ye would that men should do to you, do ye even so to them.*—Matthew 7:12

#### Keep in Mind

1. The Sermon on the Mount is not a sermon according to our rules of homiletics. It is neither the development of a theme nor an ordered exposition of a passage of Scripture. It moves from one topic to another. This does not mean that it is a jumble. Its movements are orderly and its sequences logical. But even the brief portion which forms our

## Youth Leaders, Pastors!

Write for your **FREE**

- **Packet Services**  
Information

Three Age Groups! High School, Junior High, Juniors (Jet Cadets). Meeting Plans, other helps. Make your youth program a success!

- **CATALOG**

Over 1000 items in **FREE** Youth Materials Catalog! Meeting Plans, sponsors' helps, activities, plays, party helps.

- **"Christian Teens"**

FREE Sample copy of **NEW YOUTH GROUP** subscription paper . . . Speaks teen language, devotionals, inspiration, cartoons, music and photo features!

- **"Success with Youth"**

Publication especially written for youth leaders and pastors . . . How-to-do-its, all kinds of helps! Send for **FREE** subscription!

\*Mention this Magazine

## CWSB Youth Materials

George F. Santa, Director

Box 413 • Redondo Beach  
CALIFORNIA

Please Mention MOODY MONTHLY  
when answering advertisements.

## ROBES

Write for catalog and sample swatches. Fine materials; beautiful tailoring; fair prices. Mention whether for pulpit or choir, and give name of church.

DeMoulin Bros. & Co.  
1101 S. 4th St. M. Greenville, Ill.

## How L. P. got Rich without selling a thing!

If You Want His Method, He'll  
Send Information Free by Mail

In the dark days of the depression, this man, like millions of others, found himself out of work. With no jobs open, he looked for a way to earn a few dollars—and discovered a secret that made him rich!

Once you know his method, it is possible for you to follow the same plan Leslie Patton used to accumulate the foundation of his fortune. And his plan can be used wherever you live—small town, big city, even in rural areas.



If you are interested in a simple Plan that can put you in the way of earning a lot of money without selling, just write to Mr. Patton—letter or postcard—for full particulars. He will send you complete details free and postage prepaid. No salesmen will call to try to sell you anything. When you get the facts from Mr. Patton, you will have discovered one of the most remarkable ways of making money you ever heard of. Write today to Leslie Patton, 335 W. Madison St., Dept. GB-765, Chicago 6, Illinois.

Moody Monthly

## UNUSUAL FRANCHISE opportunity just opened

Sacred Records, Inc., world leader in phono records, has available choice local franchises.

Qualified persons can realize earnings of \$22,000 per year from only 4 sales per week. Prefer man with previous direct sales experience.

Small investment of \$1700 required. Must be genuine Christian.

**Send for PROSPECTUS.**  
Write to Earle Williams  
SACRED RECORDS, INC.  
550 W. Lambert Road  
Whittier, California

### CEYLON and INDIA GENERAL MISSION

Member Mission I.F.M.A.  
Pray for our Radio and  
Bible School ministry.  
Write for free literature  
107 North Hale Wheaton, Illinois

### ACCORDIONS—FREE CATALOG DISCOUNTS TO 75%

New Italian 12 basses (\$85.00 list) now \$27.50 up. New Italian 12 basses (\$30.00 list) now \$9.50 up. Accordions at brand new head. Chromatones, amplifiers, pickups, guitars, drums, brass, woodwinds—everything in musical merchandise at a worth while savings. Satisfaction assured—money back guaranteed. Write—

**IMPORTER**  
8928-88 St., Woodhaven 21, N.Y. Phone Vi-7048

### HOSPITALIZATION

As low as \$1.00 per month.

**B. J. Shoquist**  
SU 7-7048

2003 No. Howe St., Chicago 14, Illinois

### THE LITTLE HAVEN

Vacation on Schroon Lake in the heart of the Adirondacks in a friendly, family Christian atmosphere.

EXCELLENT FOOD • GOOD FISHING • SPORTS  
5 minutes from Word of Life Inn. Full information:  
P.O. BOX 545, SCHROON LAKE, N.Y.

### RAISE MONEY FAST

#### with UTIL-O-BALLS

Practically everybody buys string and twine, paying about 25¢ for 100 ft. UTIL-O-BALL gives them 600 ft. for only \$1.00... and every UTIL-O-BALL you sell puts 50¢ in your pocket!

• No money needed • We take all the risk • Guaranteed Sales

Write today  
for free sample and full information.

LEHIGH SALES & PRODUCTS COMPANY  
1331 Court St., Allentown, Pa.

lesson contains at least two well-defined themes.

2. When I say that Christ was a humorist, I do not mean that He was a joker. His mission was far too serious for that. Nevertheless He used some well-recognized forms of humor in His teaching. One of them was caricature. We have a good example in our lesson. Have you tried to picture the man with the log in his eye, squinting to detect the speck in another's eye?

3. In much ancient literature, dogs and swine are referred to in terms of contempt, and they were both unclean animals to the Jew. The dog was usually a scavenger, roaming the streets and lanes, and the swine were half wild.

### Consider These Points

#### 1. Three laws of judgment (vv. 1-6)

(a) *Our judgment will turn back upon ourselves* (vv. 1, 2). We are so much quicker to judge others than we are to judge ourselves, and what we condemn as vicious in others we condone as legitimate, if not positively virtuous, in ourselves. But we should remember that others are going to judge us and our deeds, not by those measures which we apply to ourselves, but by those very measures that we apply to others. And finally we shall stand judged by God's standards. It will be well for us, then, to be slow in judgment.

(b) *Judgment should begin with ourselves* (vv. 3-5). In many cases, condemnation of others is only an attempt to escape from our own faults. We erect a seesaw on which we keep the other man down that we may have the exhilaration of being up. Our Lord likens this to a man with a beam in his eye looking for a speck in his brother's eye. The fault-finder's faults are usually much bigger than those he condemns in others—even if only the fault of fault-finding. Our Lord gives it a name—hypocrisy!

(c) *But while we are not to sit in judgment, we must be discerning.* We should know "dogs" and "swine" when we meet them. These are terrible epithets to apply to men, and when our Lord applies them, they must have terrible meaning. Men who have appetite only for "carrion," or to whom anything but dirt is something to be attacked and destroyed, are no fit subjects for the precious things of the gospel. Let every man hear the gospel, certainly, but his response will indicate whether to spread the pearls before him or cover the holy things from his foul eyes.

#### 2. Three laws of prayer (vv. 7-12)

(a) *The law of progression* (vv. 7-8). We begin with asking, as children, for our simple and primary needs. We go on seeking, which suggests the young man in the path of discovery—the student. Next we engage in earnest knocking. As mature Christians we are battling with



### designed for High Schoolers

What do your teens read at home? Reading the Bible and Sunday school literature in church is fine! But it's what they read at home that will determine how deeply and surely they grow in grace.

You can be sure they will read "high" . . . HARVEST PUBLICATIONS' exciting new take-home paper for high schoolers. In it they'll read challenging photo stories of Christians at work . . . ideas on dating . . . top-notch fiction about teenagers like themselves . . . hints for witnessing in high school . . . provocative Bible quizzes . . . vocational guidance suggestions. They'll love the cartoons, too, and the art work in brilliant color.

*Take-home papers are important for everybody. HARVEST also publishes . . .*

**READ TO ME** for pre-schoolers

Reg. price,  
only 29¢

**STORYMATE** for primaries

a quarter

**SEARCH** for juniors and junior highs

each

**TODAY** for older youths and adults

New subscribers can have any HARVEST take-home paper at half-price for 13 weeks . . .

about one cent a copy.

**1/2  
PRICE  
OFFER**

**high**

**HARVEST PUBLICATIONS**

5750 N. Ashland Avenue

Chicago 26, Illinois

Please send me a free kit of samples, including "high" and other HARVEST take-home papers for every age group.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

**MAIL TODAY FOR FREE SAMPLES**



You'll need no threats to bring children to VBS when you use Great Commission materials. With full emphasis on the Bible itself, the Great Commission course for 1960 provides fascination and excitement to catch and hold the attention even of "problem" children.

If you want your VBS to "get across" the Bible's message to boys and girls, you'll like the approach of this course with two related Bible lessons each day, reinforced by Scripture and hymn memorization and handwork that teaches — and does not just amuse.

#### Get everybody going to your VBS!

Send today for your FREE VBS CATALOG. Complete Sample Kits, \$3.75 ppd.

GREAT COMMISSION PUBLICATIONS, Dept. A  
627 Schaff Building, Phila. 2, Pa.

Please RUSH the following to me:

- Free VBS Catalog for 1960
- Sample Kit at \$3.75 postpaid

Name .....

Address .....

City..... State.....

#### GET ACQUAINTED OFFER

An offer you can hardly afford to miss: Every one year subscription (\$1.00 pr. year) received — We'll add an extra Year FREE.

Contains: Sermons—Prophecy—News—Questions—Children's Page, Contests, etc. Write:

THE PATH OF LIFE  
Editor, ERNEST H. NICKERSON  
Barrington, Shelburne Co., Nova Scotia, Can.

## People 50 to 80 Tear Out This Ad

... and mail it today to find out how you can still apply for a \$1,000 life insurance policy to help take care of final expenses without burdening your family.

You handle the entire transaction by mail with OLD AMERICAN of KANSAS CITY. No obligation. No one will call on you!

Write today, simply giving your name, address and year of birth. Mail to Old American Insurance Co., 4900 Oak, Dept. L589M, Kansas City, Mo.

big problems, attempting new spheres of service, challenging "closed doors." Reward awaits all three kinds of praying. "Let us go on."

(b) *The law of comparison (vv. 9-11).* If men, with their sinful natures, answer the prayers of their children with good things, how much more will God, the heavenly Father! If His answers sometimes seem like stones for bread or serpents for fish, they are just the wrappings. Open the package and you will find the good thing. If we ask for courage, He may send danger; if we ask for patience, He may send affliction. Accept them, and the good things will appear.

(c) *The law of consistency (v. 12).* Real prayer affects our conduct. If we ask to be forgiven, we must forgive. If we ask for bread, we must share. The Golden Rule is simply being logical and consistent, treating men as we want them to treat us, and as we have been asking God to treat us.

#### Apply These Truths

1. Don't misjudge others. They may be better than you think.
2. Don't misjudge yourself. You may be worse than you think.
3. Don't misjudge God. He is always better than we think.
4. The Golden Rule is not the way of salvation, but it is the way of the saved.

June 12

#### The Two Ways (Temperance)

Matthew 7:13, 14; Luke 15:11-24

MEMORY SELECTION: *In all thy ways acknowledge him, and he shall direct thy paths.*—Proverbs 3:6

#### Keep in Mind

1. Our two passages at first seem somewhat disconnected. Matthew 7:13, 14 tells of the two ways, the broad and the narrow, with the many on the one and the few on the other. Luke 15:11-24 gives the story of the Prodigal Son. But there is a real bond. In the immortal story the repentant renegade goes home—alone. It is not a well-worn path that he treads. He leaves the many behind, on the broad road.

2. Our story is one of a trilogy. Our Lord had been accused of receiving sinners. He did not deny the charge, but went on to show by three pictures that in receiving sinners He was acting like God. The shepherd bends his efforts to find the lost sheep, the woman focuses her attention on the lost coin, and the father's heart goes after the lost son. They are all different facets of the same diamond.

3. Pressing detail has wrought havoc with many of the parables and stirred much controversy. Argument as to whether the return of the prodigal represents the salvation of a sinner or the



## V.B.S. with a PUNCH!

Yes, Moody Films and Filmstrips will add PUNCH to your V.B.S. this summer. They are unique. They fascinate. They make God and the Bible seem so real and so personal.

- BIBLE ADVENTURE FILMS
- SCIENCE ADVENTURE FILMS
- BIBLE STORY FILMSTRIPS

Write for catalog of 101 titles.

**MOODY**  
FILMS

Department M

Los Angeles 25, California

#### FRUIT ON THE FIG TREE

A Quarter of a Century of Faithful Witnessing to the Jews in the Midwest.

A Branch Grows in Brookline, Mass.

New Lighthouse in New England.



Write for Free Literature

**ISRAEL'S REMNANT**

Box 5535 Fenkel Station Detroit 38, Michigan

MOODY MONTHLY's Shopping Section is dependable.

## NOW! VISIT HOLY LAND

SUMMER ODYSSEY includes Mt. Sinai, Passion Play. WORLD MISSIONS SEMINAR (Oct.-Jan.). Experienced Leaders, economy priced, FREE Illustr. Folders.

BIBLE LANDS SEMINARS, Box 3-M, Wilmore, Ky.



**SEND \$1.00**

for Scripture Atlas — H98  
Size 8 1/2" x 11" — 16 pages,  
40 colored maps.

Ask About Scriptural Wall Maps  
**Denoyer-Geppert Co.**  
5235 Ravenswood Ave.  
Chicago 40

Moody Monthly

recovery of a backslider is beside the point. All three pictures are answering the same criticism and showing God's attitude to the lost. The suggestion that the three members of the Trinity are presented in their special activities in the recovery of the lost is a legitimate one.

#### Consider These Points

1. *The demand* (Luke 15:11, 12). The demand which the young man made of his father was a dastardly one, and revealed his selfish, callous soul. It was quite clear that he cared nothing for his father, but only for what he could extract from him.

2. *The departure* (v. 13). His heart had departed long before his feet were set on the way to the far country. But feet eventually follow the heart. The far country may not have been far in terms of statute miles, but it was far, very far, in terms of heart alienation, in terms of standards of conduct, in terms of moral and spiritual atmosphere.

3. *The destitution* (vv. 14-16). Everything has to be paid for in the far country, and the price is "all." Then the famine sets in. It demands its price and leaves us starving. And where were the "friends" of the days of his carousals? When he had spent all, they had no more use for him, and "no man gave unto him." What a cruel monster is sin, and companions in sin are no friends in the day of trouble. Lower and lower he went, till he envied the swine their fat carob pods!

4. *The decision* (vv. 17-20). The sanity of the prodigal began to return, like that of Nebuchadnezzar among the beasts. Memory was the first faculty to awake, and he thought of home, with its peace and plenty. Then the powers of comparison stirred, and he set his present plight alongside the plenty of his father's hired servants. Next self-evaluation came into play, and he saw himself, no longer as a hero, but as a sinner. Finally the sagged will tautened, and the great decision was made. "I will arise . . . and he arose."

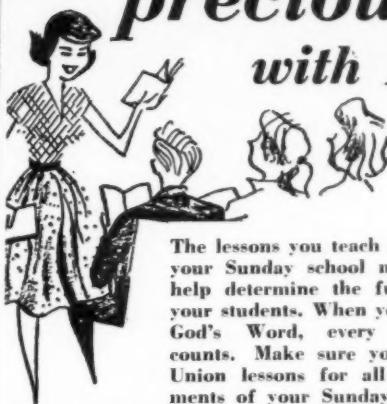
5. *The delight* (vv. 20b-24). The returning sinner is almost lost sight of, and the light beats upon the waiting father: catching sight of the pitiful figure, running to meet him, impatient of his prepared speech, warmly embracing and kissing him, issuing eager commands, till the house rings with merriment, "for this my son was dead, and is alive again; he was lost, and is found."

#### Apply These Truths

1. The broad road narrows down to doom, but the narrow road broadens into life everlasting.

2. The number of the saved is not an academic question, but a practical matter. Strive to enter, and strive to win.

# precious moments with PRECIOUS LIVES...

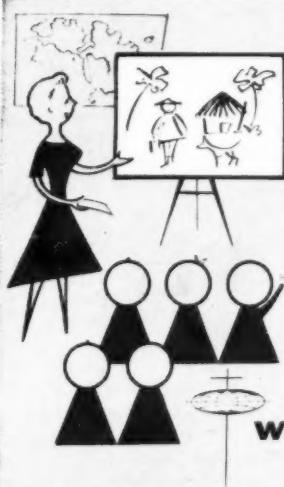


make them count with ASSU lessons

The lessons you teach today in your Sunday school may well help determine the future of your students. When you teach God's Word, every minute counts. Make sure you select Union lessons for all departments of your Sunday school,

from beginners through adults. ASSU Bible-centered Sunday school materials present the WHOLE truth of the Bible. The Gospel is emphasized throughout and Christ is made preeminent. Send for free sample materials today to Dept. M-60.

**AMERICAN SUNDAY-SCHOOL UNION** 1816 Chestnut Street, Philadelphia 3, Pa.  
Suppliers of religious material to Sunday Schools for over a century.



## FREE TEACHING AIDS TO HELP YOU EMPHASIZE MISSIONS IN THE SUNDAY SCHOOL

- FREE — New Missionary Flannelgraph, "RO, the boy from Assam"
- FREE map of world religions
- FREE subscription to World Vision Magazine

Write today for one or more of the above teaching aids, let us help you emphasize missions in your class, department or whole school.

**WORLD VISION, Inc.**  
BOX O, PASADENA, CALIFORNIA

## PERFECT FOR VBS Handcrafts for Boys and Girls



By Vernon and Carolyn Howard  
**EASY HANDCRAFTS FOR JUNIORS**

Projects useful as gifts, in decorating children's rooms, etc. Each handcraft is illustrated and clearly explained in simple language. 6" x 9"; 64 pages. Paper, \$1.00

**500 THINGS FOR BOYS AND GIRLS TO DO**

This book abounds in illustrated handcrafts and activities for boys and girls of beginner's age. Illustrated. 7½" x 10¾". Paper, \$1.00

**500 GAMES FOR BOYS AND GIRLS**

Active and oral games, riddles, puzzles, etc. Interesting for young and old. Illustrated. 7½" x 10¾". Paper, \$1.00

**500 PLAYTIME ACTIVITIES FOR BOYS AND GIRLS**

New and exciting games, quizzes, projects and things to learn. For children of all ages and groups of various sizes. Illustrated. 7½" x 10¾"; 64 pages. Paper, \$1.00

AT ALL BOOKSTORES

ZONDERVAN PUBLISHING HOUSE, Grand Rapids 6, Michigan

## CINCINNATI, OHIO

*Conservative! Missionary! Biblical!*

**NORWOOD BAPTIST CHURCH**  
Courtland off Montgomery Road

MICHAEL S. SEIDLER, Pastor

S.S. 9:30 Worship 10:30 Youth 6:30 Gospel 7:30  
Wed. Prayer "POWER HOUR" 7:30  
CHRISTIAN DAY SCHOOL—KINDERGARTEN  
"A Friendly Church—Exalting Our Soon-Returning Lord"

FREE to any evangelical Christian Minister, Sunday school or Missionary Superintendent, one copy of "OPENED WINDOWS OF HEAVEN" for each family in his congregation providing he will agree to give a talk on TITHING before distribution. Write stating number of leaflets desired to

**TITHER**, Suite 816,  
3440-M Wilshire Boulevard, Los Angeles 5,  
California

### "What is TV's IMPACT on VBS?"



"IT'S BIG," say VBS directors and teachers. You can now take advantage of the tremendous part TV plays in children's lives today by using TV audio-visual techniques in your teaching.

#### Stirring COLOR filmstrips emphasize VBS lessons

and teach children the way they like to learn. Now you can portray the greatest and most memorable moments of the Bible by using these color filmstrips in your VBS classes.



#### LIFE OF JOHN

(2 filmstrips) \$9.50

#### JESUS' FORMATIVE YEARS

(3 filmstrips) \$14.25

#### JESUS' EARTHLY MINISTRY

(4 filmstrips) \$18.50

#### MIRACLES OF JESUS—PART I

(5 filmstrips) \$23.00

#### MIRACLES OF JESUS—PART II

(4 filmstrips) \$18.50

#### GLORIFICATION OF JESUS

(2 filmstrips) \$9.50

#### PASSION STORY

(8 filmstrips) \$27.50

#### Leader's guide included with each filmstrip. Individual filmstrips: \$5.00

See your local dealer, book store, or  
SEND THIS COUPON TO

**Concordia Films**

St. Louis 18, Missouri

**FREE** Illustrated Film Folder

Name \_\_\_\_\_

Pastor    VBS Director    Teacher

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Church \_\_\_\_\_

Send me name of nearest dealer.

# NEW BOOKS

G. COLEMAN LUCK, EDITOR

## Two Books on Evolution

*DARWIN, CREATION, AND EVOLUTION*, edited by Paul A. Zimmerman  
(Concordia, St. Louis, 231 pages, \$3.95)

**I**N a year which saw the publication of numerous treatises dealing with the relationships of science and religion, this volume from Concordia (a Lutheran publisher) has made a genuine contribution to these fields of learning. The four contributors are men of science or theology or both.

The basic premise is that "where Scripture speaks clearly, man's reason must bow." A warning is given, on the one hand, against confusing scientific fact with speculation and, on the other, against reading things into the Bible which are not there. As the Christian learns more of the world of nature, he should be able to appreciate more fully the revelation of God in Christ.

The editor presents a concise review of Darwinism, science and the Bible. In facing the problem of evolution, Dr. Zimmerman contends that "the creationist can find room for microevolution or variation, but refuses to accept macroevolution, on the grounds that it is un-

scriptural [and] unproved in any form."

In interpreting Genesis 1, Dr. Raymond F. Surburg rejects the so-called "gap theory" (proposed by Pember, Hengstenberg, Franz Delitzsch, Scofield and others), translating the verb *hayetha* as "was" rather than "became" and describing the condition of the earth as "formless" and "uninhabited." The six days of creation are treated as solar days and the term "kind" is considered to be a larger division than "species." The creation account is regarded as historical, not mythical or symbolic.

The final chapter on "The Influence of Darwinism" is a helpful survey of the impact of evolutionary theory in the fields of religion, philosophy, psychology, education, history and sociology. A valuable feature is the full bibliography which consists of nearly ten pages, listing both books and periodicals.

The volume presents an able account of the present situation in this pertinent area of study.—Walter M. Dunnett

*EVOLUTION AND CHRISTIAN THOUGHT TODAY*, edited by Russell L. Mixter  
(Eerdmans, Grand Rapids, 221 pages, \$4.50)

**T**HIS is the Darwin Centennial volume of the American Scientific Affiliation. It consists of eleven chapters by thirteen different authors. They have done a fine job in simplifying complex facts and concepts and in making them intelligible to the non-scientifically trained reader.

The position presented here is scientific creationism. The authors reject both atheistic and theistic evolution. They insist on the special creation of man and reject the idea that "man could have arisen from a non-human creature and that God merely endowed him with a soul, which act constituted the 'creation of man,' culturally, mentally and spiritually." The idea that all living forms are descended from a single common ancestor is rejected. Instead the authors insist that the forms that exist today must be traced back to a number of "kinds."

At the same time, there is a variety of opinion represented by the authors. This reviewer cannot accept the ideas expressed in chapters two and three on the origin of the universe and the origin of life. Both these chapters seem to push God much too far into the background. It is hard to reconcile the ideas expressed

here with the subsequent rejection of theistic evolution, with the idea of the origin of living plants and animals from a number rather than a single ancestor, and with the statement on page 212 "to derive the living from the non-living by a purely natural operation would therefore cast a question over the whole biblical view."

One misses a discussion of the hexameron (the six days of creation). There is one reference to it in the chapter on fossils. There the suggestion is made that the days were "literal ones upon which God revealed some phase of His creative activity to a particular individual who presented the information according to topic and in poetic form." This strikes the reviewer as an example of what Andrew D. White called an attempt to reconcile science and theology through far-fetched exegesis.

On page 48 the statement is made that "Recent researches assure us that these passages [early chapters of Genesis] are not to be interpreted literally but poetically or allegorically." Most of those who hold to the poetical or allegorical interpretation also reject the idea of original sin and the concomitant need for a re-

deemer, Jesus Christ. The "research" so far as this reviewer knows it consists largely of opinion and a comparison of the Genesis account with Babylonian myths. On page 152 the statement is made that there is no mention in Genesis 1 of invertebrate animals. Apparently the author restricts the *remes* of Genesis 1 to reptiles and possibly amphibia. Most Hebrew scholars do not agree with this restriction and in the reviewer's opinion it is unwarranted. There is as much warrant for including invertebrates in *remes* as there is for making *min* wider than "species."

This reviewer feels that an unnecessary concession is made on the age of the earth and the age of the universe. This is not to argue for Ussher's figures or to deny the many evidences for a great age. Yet an age of four-and-a-half billion years for the earth is still not proved and should not be taken for granted. A billion years is a long time. In this area the evidences are of a different degree of validity and reliability than most scientific evidences.

The reviewer also finds it difficult to accept the idea of the antiquity of man if by this is meant an age of approximately a million years. Once more he is not arguing for 4004 B.C. as the date of creation. But if Adam was created about a million years ago (and the authors seem to insist on the special creation of Adam) he wonders why the dawn of recorded history occurred less than ten thousand years ago.

A few minor points: The AB blood group is not a good example of incomplete dominance. Most authorities believe that there are more than twelve thousand gene pairs in man, page 77. Hybrids do not lead to something that is quite different, page 98. They hardly represent the sort of change that is needed by progressive evolution. On page 207 Goldschmidt is probably meant rather than Dobzhansky if the reviewer understands the statement correctly.

The physical makeup of the book is attractive. One wishes there were a more complete index and that the illustrations were not all at the end of the book. The latter arrangement was no doubt made to keep down the cost.—John W. Klotz

## Our Lord's Sermon

*STUDIES IN THE SERMON ON THE MOUNT, Vol. I, by D. Martyn Lloyd-Jones (Eerdmans, Grand Rapids 320 pages, \$4.50)*

The longest recorded message of our Lord, the Sermon on the Mount, is all too often neglected by conservative Christians. This is largely due to the fact that liberals have overworked this great sermon, preaching from it some form of salvation by works. Certain earn-

## TEACH YOUR VACATION BIBLE SCHOOL PUPILS THE TRUTH THAT MATTERS MOST OUR REDEEMER

New All-Bible Series for Beginners through Teens Uniformly Adapted



### OUR REDEEMER:

Series I — OUR NEED OF A REDEEMER

Series II — STRENGTH AND POWER

Series III — FAITH AND COURAGE

SUPPLIERS OF RELIGIOUS MATERIAL TO SUNDAY SCHOOLS FOR OVER A CENTURY

## AMERICAN SUNDAY-SCHOOL UNION

1816 CHESTNUT ST., DEPT. MV6 PHILADELPHIA 3, PENNSYLVANIA

## New Adult Bible Courses give your Sunday School the biggest choice ever

For any Sunday School—whether your adult classes follow the uniform lessons or use the new elective system—however your classes are organized.

Undated—use them any time, for any length of time.

Meets Varying Interests—you can offer several courses each quarter, let students attend courses that best fit their needs.

Big Selection—15 courses available for fall 1960. More to come.

### 3 NEW COURSES FOR FALL 1960

*Train up a Child.* Unique 13-week course on Christian nurture of children. Employs discussion method. Available Sept. 1960.

*Spiritual Power Through Worship*, available Sept. 1960. And for succeeding quarters: *Gospel of God's Son*, Dec. 1960; *Proverbs and Problems*, Mar. 1961; *New Testament Personalities*, June 1961; *Christian Growth*, Sept. 1961. Entire series offers for the first time the uniform lesson topics—undated—with evangelical content and attractive format.

*Survey of the Bible*. Especially for adults, a book-by-book study of the Bible.

An additional new course, *Victorious Living*, will be available in June, 1961.

### AVAILABLE NOW

are these excellent 13-week Bible lesson studies, useful in any quarter: *Christian Service*, *Men Who Met Christ*, *Witnesses in the Early Church*, *Patriarchs in Genesis*, *Early Bible Personalities*, *Luke's Story of Christ*, *Parables of Jesus*, *Life of Moses*, *Philippians*, *Colossians*, *First Peter*, *First Timothy*.

Dept. GM50 / Please send me...

- Detailed information on Gospel Light's new program of adult Sunday School Bible Studies.
- Returnable samples of the following courses for my review:



**Gospel Light Publications**  
Glendale 5, California • Mound, Minnesota

Name \_\_\_\_\_

Church \_\_\_\_\_

Address \_\_\_\_\_

City, Zone, State \_\_\_\_\_

## High School Course at Home Many Finish in 2 Years

Go as rapidly as your time and abilities permit. Course equivalent to regular secondary school. No college entrance exams. Standard H. S. texts supplied. Diplomas. Credit for H. S. subjects already completed. Single subjects if desired. High school education is very important for advancement in business, law and medicine. You can get a college education. Be a High School graduate. Start your training now. Free Bulletin on request. No obligation.

American School, Dept. H532, Drexel at 58th, Chicago 37

STUDY IN NEW YORK...

## NYACK MISSIONARY COLLEGE

offers you

- Missionary Leadership Training
- degree and diploma courses
- distinguished evangelical faculty
- work opportunities on and off campus
- campus overlooking historic Hudson River
- Inter-denominational student body

Write for free catalog

### NYACK MISSIONARY COLLEGE

Nyack-on-the-Hudson, New York

Accredited by Accrediting Association of  
Bible Colleges Chartered by the Board  
of Regents of the State of New York

MOODY MONTHLY's Shopping Section  
is dependable.

## Family Films

### COMMAND THEIR ATTENTION

In your Vacation Bible School

they will SEE what you're

SAYING with motion pictures

— tools that teach them more.

Family Films visualize the message of Christ for personal Christian living — and with Bible stories. Appealing to children — to make your VBS the best ever!

Complete utilization guides available for the most effective use.

### FAMILY FILMS

5823 Santa Monica Blvd.  
Hollywood 38, California

est Bible students have relegated it entirely to a future age and for this reason have tended to ignore it. Surely all can agree that this monumental message contains great moral principles that are of supreme value to believers in any dispensation.

The present volume (the first of two) by the pastor of Westminster Chapel, London, presents thirty expository sermons on Matthew 5. The messages are homiletical in form, forceful in diction, satisfying in explanation and application. All in all, this is the most enlightening and edifying work on the subject which has come to the attention of the present reviewer.

However, many will disagree with Lloyd-Jones in his view that the Sermon on the Mount is specifically to the Christian. While he strongly affirms that the believer is not under the Mosaic law for salvation, yet he insists that the believer is still under the law as a "rule of life," so to speak. Grace enables the Christian to keep the law. This refers to the "moral" portion of the Mosaic law; the "ceremonial" part is fulfilled in Christ. The Sermon on the Mount is not a "new set of ethics" but rather reveals the behavior which will characterize those who are "new creatures" in Christ.

The dispensational view of the Sermon and of the kingdom is presented in an extreme form and specifically rejected (p. 14). To the author, the kingdom of heaven is synonymous with the kingdom of God (p. 210). This kingdom, though "in a sense" yet future, is essentially a spiritual thing, "within you." At the present time, "the process is going on; it will be finally completed." Therefore, this "manifesto of the kingdom" was intended to be a direct picture of the life the Christian should be living today, in the enabling of the Holy Spirit.

It is to be hoped that those who disagree with Lloyd-Jones in regard to the above-mentioned matters (of whom the reviewer is one) will not let this overshadow the real spiritual value to be found in the penetrating exposition of the text itself.—G. Coleman Luck

## Those Who Preach

WE PREPARE AND PREACH, edited by Clarence Stonelynn Roddy (Moody Press, Chicago, 190 pages, \$3.25)

Men interested in the proclamation of the gospel are always on the watch for books that will help them improve their preaching. Volumes of sermons by some of our great preachers come from the press regularly but rarely is there a book like this one—a compilation of material from eleven outstanding preachers explaining their methods of preparation.

Each division (or chapter) contains a brief sketch of the author, his method



## SATISFACTION!

A satisfying college education with a Bible centered curriculum.

Preparation for The ministry, foreign missions, religious education, missionary nursing, music, public school teaching, and related fields.

## FORT WAYNE BIBLE COLLEGE

802 west rudisill blvd.  
fort wayne, indiana

## CONSIDER

## COVENANT

### College St. Louis, Mo.

- because of its
- Distinguished Faculty . . . teaching in small classes.
- Christ-Centered Curriculum . . . with four-year liberal arts.
- High Standards . . . both spiritually and academically.
- Student Body . . . Christ honoring social life.



Write for catalog.

## Covenant

Box 143 • St. Louis 5, Missouri

## GOSPEL FILMS

On Free-will offering basis. 150 to choose from.

Also write for information about Tel-n-See, the marvelous new medium for making and showing movie-like color pictures with synchronized sound on tape, at greatly reduced cost.

## C. O. BAPTISTA FILM MISSION

Wheaton, Illinois

# Christian Films

## ANGEL IN EBONY

The heart-warming and challenging true life story of Sammy Morris, an African prince, whose simple and deep consecration inspired and transformed the lives of others.



45 Minutes—(COLOR) Rental, \$20.00

**FREE** NEW 1960 Illustrated Catalog including such films as these

**GREAT DISCOVERY** DE SHAZER STORY  
**SUICIDE MOUNTAIN** SEVENTH PAGE  
**POWER OF THE CROSS** BIBLE  
**RESURRECTION** WIRETAPPER  
**TEENAGE WITNESS** BILLY GRAHAM FILMS  
**TEENAGE CHALLENGE** COLOMBIA CONFLICT  
**CENTERVILLE** UNFINISHED TASK  
**AWAKENING** THIS WAY TO HEAVEN  
**I BEHELD HIS GLORY** MIXED BARGAGE  
 Hundreds of films and albums for rental  
 Fast Dependable Service—Write Phone—Wire—TODAY

**SACRED FILM LIBRARY**  
 108 Heather Rd., Upper Darby, Penna.  
 Tel. Flanders 2-5433 Dept. M-4

# FILMS

## MISSIONARY DOCUMENTARY BIBLE TEACHING

Send for catalogue of beautiful

16mm. sound color films

Two Beautiful 35mm. Filmstrips  
**CHRIST IN THE TABERNACLE**  
 Color—Single Frame—\$10.00  
 Film Department

The Bible Institute of Los Angeles  
 P. O. Box 9, Gardena, Calif.

Please Mention MOODY MONTHLY  
 when answering advertisements.

## SAVE ON BOOKS

Get \$2.00 worth of vital reading for every dollar you invest. One book free with every two you purchase. That's why thousands have united to take advantage of the benefits of Evangelical Books. No minimum requirement. Write for full particulars today.

**EVANGELICAL BOOKS, Dept. MM-5, Greenvale, N.Y.**

## FURNITURE—RUGS—BEDDING

*Big Discounts from Legitimate Prices*

When in Chicago get our  
 discounts on specific  
 makes and models  
 No mail orders

**Roy Baumann**  
 CHICAGO

3rd floor  
 210 W. MADISON  
 CEntral 6-4191

# WANTED JEWELRY

"We Buy Old Gold and Jewelry." Highest cash paid immediately. Mail us gold teeth, watches, rings, diamonds, silverware, eye glasses, gold coins, old gold, silver, platinum, mercury. Satisfaction guaranteed or your articles returned. We are licensed gold buyers. Write for FREE information.

**ROSE REFINERS**  
 29-MM East Madison St., Chicago 2, Ill.

## DuPONT BRUSHES

DuPont tooth brushes in boxes of 12, only \$4.29. Minimum of 3 for \$1.19. All prices include tax and postage any place in U.S.A.

**Don First, 2619 E. 14th Street  
 Long Beach, California**

May, 1960

of preparation and a representative message. The contributors are William Ward Ayer, Donald Gray Barnhouse, Howard W. Ferrin, J. Lester Harnish, Robert G. Lee, J. Vernon McGee, Harold J. Ockenga, Alan Redpath, Paul S. Rees, Wilbur M. Smith and John R. W. Stott.

The editor, in the introduction, states that in personality, method and manner of expression the contributors differ, but that in adherence to the basic principles of homiletics they are one. The reviewer agrees with the first statement but disagrees with the second. The chief value of the book lies in the methods of preparation given, rather than in the homiletics displayed in the sermons. Some of the messages are well organized and easy to follow; others are not. Some read well; others need the personality of the preacher to put them across.

We agree with Dr. Roddy that the student, young pastor or even mature preacher—in fact, anyone interested in preaching the gospel—will find this volume helpful and inspirational.—*Lon E. Wilson*

## On Baptizing Infants

**THE BIBLICAL BASIS FOR INFANT BAPTISM**, by Dwight H. Small, (Revell, Westwood, N.J., 191 pages, \$3.50)

The author, a graduate of Wheaton College and Dallas Seminary, is a Presbyterian pastor in the Chicago area. In this book he seeks to show the reasons for his belief that infant baptism is a sacrament justified by the teaching of Scripture. He accepts both sprinkling and immersion as valid modes of administering the ordinance, stressing the fact that symbolism is involved in each.

Infant baptism is related to the concept of the church as "God's continuing covenant community on earth." Circumcision was the sign and seal of covenant relationship "from Abraham's time to the founding of the New Testament form of the church following the death and resurrection of Christ." Since the Old Testament covenant sign was applied to infants, Small argues that baptism should be so applied.

The volume will be particularly appreciated by members of denominations which practice infant baptism, but its non-polemical tone will make it a useful guide to all Christians who would like to know the reason for the various views on the subject. In places the book is devotional in approach. It is obvious that the writer is a warm-hearted pastor seeking to minister to the needs of his people. In the administration of baptism to infants, Small suggests that parents "baptize their children and dedicate themselves."—*Charles F. Pfeiffer*

## Develop Your Talent

Play Accordion, Organ or Piano

Imagining the thrill playing Gospel Hymns for Evangelistic Campaigns, Hospitals, Mission Fields or your own pleasure. This is the easy illustrated, Graphic Christian music method.

Clip or Copy HERB JAHN, Box 147F Hollywood 28, Calif.

Send FREE BROCHURE, T.O.T. SAMPLE LESSON to prove I can play Hymns through ILLUSTRATION, just as you have taught 4,000 others.

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, Zone, State \_\_\_\_\_  
 Piano  Organ  Accordion  Print PLAINLY

## "Can VBS LEARN from TV?"



"ABSOLUTELY," say VBS directors and teachers. Because of the impact TV has on a child's life today, many teachers are making use of audio-visual techniques to capture the imagination of their students.

**MOTION PICTURES AND FILMSTRIPS** dramatically portray the great events of the Bible and teach your children in a way they like to learn ... in a way they will remember.

## THE OLD TESTAMENT SCRIPTURES

Abraham, Man of Faith	Gideon, The Liberator
Jacob, Bearer of the Promise	Ruth, A Faithful Woman
Joseph, The Young Man	Samuel, A Dedicated Man
Joseph, Ruler of Egypt	David, A Young Hero
Moses, Called by God	David, King of Israel
Moses, Leader of God's People	Solomon, A Man of Wisdom
Joshua, The Conqueror	Elijah, A Fearless Prophet

17 Minute Rental (color), \$9.00 each  
 Films: Rental (B&W), \$6.00 each  
 Color \$5.00 each; with record \$8.00 each  
 Filmstrips: Complete series, 14 film strips, \$67.50  
 Complete series with records, \$97.50

See your local dealer, book store, or  
 SEND THIS COUPON TO

## Concordia Films

St. Louis 18, Missouri

### FREE Illustrated Film Folder

Name \_\_\_\_\_

Pastor  VBS Director  Teacher

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Church \_\_\_\_\_

Send me name of nearest dealer.

## LEARN PIANO TUNING

This profitable and fascinating profession learned easily at home in your spare time with our patented Beat Gauge and mechanical aids.

### WRITE FOR FREE BOOKLET

Niles Bryant School  
Dept. G  
3731 Stockton Blvd.  
Sacramento 20, Calif.

OUR  
61st  
YEAR

G.I. APPROVED \* Member: National Home  
Study Council.

## Missionary Medicine

can be your passport  
to more effective  
service on the  
foreign field

Tuition free.  
Offered to  
graduates of  
college or  
Bible schools.

Write today  
for free  
catalog.



Biola School of Missionary Medicine  
558 So. Hope St., Los Angeles 17, Calif.



**Question: WHEN IS A COLLEGE DEGREE NOT ENOUGH?**

**Answer: WHEN IT EXCLUDES THOROUGH BIBLE TRAINING.**

Make sure your college degree includes Bible Training.  
Superficial Bible courses are not enough.

A college degree with Philadelphia College of Bible's famous Bible Training program assures you that your education has been oriented to the historic Christian view of life as revealed in the Bible. This type of Bible Training gives meaning to learning.

Philadelphia College of Bible is one of the few schools where you may combine full-scale Bible Training with the liberal arts courses that will qualify you for a degree at the end of four years.

Wonderful Christian fellowship, scholarly dedicated faculty, good accommodations and food, practical training in Christian witness through many interesting channels, and a location close to the business center offering many part-time employment opportunities—these and many other advantages await you at Philadelphia College of Bible.

Applications for the next semester are expected to run beyond capacity. To avoid disappointment, write today for full information and a free catalog.

Dr. Charles C. Ryrie, President  
Department M, Philadelphia College of Bible  
1800 Arch Street, Philadelphia 3, Pa.

Accredited member of Accrediting Association of Bible Colleges  
Approved by Pennsylvania State Council of Education.

Philadelphia  
College of Bible

## Book Briefs

**THE LAST SURRENDER**, by Sallie Lee Bell (Zondervan, Grand Rapids, 182 pages, \$2.50). Romantic story of the Wilborn sisters, charming Southern belles, and Keith Roland, handsome Northerner, in Civil War New Orleans. Conflicts within and without the lives of the principle characters hold interest until "the last surrender," and through Christ happiness is found for all.

**CALLED TO MATURITY**, by Myron S. Augsburger (Herald Press, Scottdale, Pa., 132 pages, \$2.50). Secondary title: "God's Provision for Spiritual Growth." Holds attention and provides spiritual uplift. Insists on proper understanding of basic Christian doctrines, urges believer to allow the Holy Spirit to control his life and encourages the saint to positively attempt to live for Christ.

**THE CHRISTIAN NURTURE OF YOUTH**, by Ada Zimmerman Brunk and Ethel Yake Metzler (Herald Press, Scottdale, Pa., 158 pages, \$3.00). Designed for those responsible for the spiritual guidance of young people, aged twelve to twenty-five. Well written and thoroughly evangelical. Gives a good overview of youth work in the church as well as specific suggestions for meeting needs of youth mentally, emotionally, physically, socially and spiritually.

**THE TEACHING TASK OF THE LOCAL CHURCH**, by Harold Carlton Mason (Light and Life Press, Winona Lake, Ind., 214 pages, \$3.25). Timely topic: the total teaching ministry of the local church. Author holds that no area of the work of the church can be divorced from the ministry of teaching.

**THE VALOR SERIES** (Baker, Grand Rapids, 61-87 pages, \$1.50). For children and young people. **THE SECRET MEETING AND OTHER STORIES**, Dorothy Haskin, short stories. **BRAVE BOYS AND GIRLS OF LONG AGO**, Dorothy Haskin, stories of great Christians of the past. **STAR OF THE MORNING**, Esther Milligan, story of a little African girl's conversion and heroism. **ROYAL BRICK-YARD**, Dorothy Haskin, fictionalized life of Moses through his return to Egypt from Midian. **COURTYARD OF HUR**, Dorothy Haskin, sequel to Royal Brick-yard, Moses' dealings with Pharaoh and deliverance of Israel from Egypt.

**THE MUST OF THE SECOND BIRTH**, by Robert G. Lee (Revell, Westwood, N.J., 127 pages, \$2.50). Six forceful sermons from a noted Southern Baptist preacher.

Sallie  
ls, 183  
e Wil-  
belles,  
North-  
Con-  
of the  
until  
Christ

Tyron  
tdale,  
title:  
wth."  
ritual  
nding  
s be-  
ntrol  
posi-

OF  
and  
cott-  
l for  
uid-  
e to  
oughly  
y of  
sper-  
s of  
ally,

THE  
ton  
na  
mely  
the  
rea  
ced

nd  
en  
T-  
hy  
VS  
hy  
he  
er  
I's  
X-  
fe  
pt  
R.  
d  
I,  
t



# Postmark: Patmos

Lesson 3: The Letter to Smyrna—Revelation 2:8-11

By Philip R. Newell

*The Church today knows very little of the tribulation experienced by the saints at Smyrna*

It is no mere coincidence that the name "Smyrna" means "myrrh." That ancient embalming substance often speaks in Scripture of suffering and death. It was significantly introduced at the birth and again at the death of our Lord (Matt. 2:11; Mark 15:23; John 19:39).

The church at Smyrna was going through tribulation and intensified persecution. There is deep significance, therefore, in the Lord's introduction of Himself to this church: "The first and the last; which was dead and is alive" (literally, "who became dead and returned to life").

"I know thy tribulation . . . fear none of those things which thou art about to suffer . . . ye shall have tribulation ten days." Thus does the Lord remind these suffering saints of the predetermined pattern of life for true followers, which He had plainly foretold (John 16:33). We have also John's statement in Revelation 1:9 of this basic characteristic of the Christian life: "tribulation, and . . . kingdom and patience which are in Jesus." Though we have largely forgotten it, the Lord was very specific about the kind of life which would fall to those who became His servants (Matt. 10:16-31; Luke 14:26-33; John 16: 1, 2; Acts 9:16).

The Bible clearly teaches, we believe, that the true Church shall be removed before the time of great tribulation. But we need to believe just as certainly what the Word says about the state of the Church in the world *prior* to its removal.

Besides those words of our Lord that we have already mentioned, we have Paul's statement of the case in I Thessa-

lonians 3:3, 4: "That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know."

Of the forty-five occurrences of the Greek word *thlipsis* in the New Testament (also translated by such English words as "affliction," "burden," "anguish," "trouble") only one refers to the travail of childbirth (John 16:21). Twice the word refers to judgment upon the ungodly (Rom. 2:9; II Thess. 1:6), and the rest have to do with the common experience of the children of God in this life.

## The Road of Tribulation

Today, for the most part, the Church knows little or nothing of the kind and

degree of tribulation experienced by the saints at Smyrna. Has there been any basic change, then, in the believer's union with Christ? No! But the experience of that union, in many cases, is very superficial. Said Alexander Maclaren: "It has not ceased to be a hard thing to be a real and thorough Christian."

A great deal in the world is against us when we try to be "a real and thorough Christian," and a great deal in ourselves is against us. The only way to the kingdom that is in Christ is the road which He Himself trod. That is the road of tribulation. There is tribulation in Christ just as surely as there are peace and victory. If we are truly in Christ we shall get our share of that tribulation. If we are in the world (though not "of" it) as Christ was, we shall have to make up our minds to share the reproach of Christ. If there be no such tribulation experience, it is probably because of the Christian's worldliness rather than the world's growing Christ-likeness.

The persecution Christians endured at Smyrna had brought with it a loss of trade, of social position, of loved ones and, probably, of all but the barest necessities of life. Hence the Lord's understanding words, "I know thy poverty." This He too had known—born in a stable, as He was, without a place to lay His head during the time of His earthly ministry and buried in a borrowed tomb. Blessed be His name. It is through His voluntary poverty that we beggars might be rich (II Cor. 8:9)!

Note the one commendation given the church at Smyrna: ". . . thou art rich."

## HOME STUDY FEATURE

1. Read the lesson carefully. Look up all Scripture references.
2. Test yourself with the mastery questions on page 83.
3. Check your answers with the key on page 83.



**PILLSBURY**  
Conservative Baptist Bible  
**COLLEGE**

- ★ A four-year Bible College
- ★ Located in Owatonna, Minnesota
- ★ Fundamental
- ★ Bible-centered
- ★ Missionary
- ★ Co-educational

Write today for catalog and literature  
Dr. Monroe Parker, President

**PILLSBURY COLLEGE**  
Dept. MM Owatonna, Minn.

# TRAINED TO SERVE

at

# MARION COLLEGE

Graduates of Marion are skilled in many fields—Religion, Education, Music, Science, Business Administration, a new major, and Pre-professional courses. Their pride is the rendering of superior service.



## NOW—NEW STUDENT CENTER

As typical of the spirit of Marion College students, the new Student Center has risen as a result of their enthusiasm and initiative. Proposed by the Student Council and approved by the Executive Board with the provision that satisfactory financing could be worked out, the student body voted overwhelmingly to have \$1.00 per term per student added to the maintenance fee each year until the building is paid for. It is now up and enclosed and provides a much needed place for recreation, snacks, meetings and creative activities.

Come to Marion and share in spirit our forward march  
FOR FREE CATALOG MAIL COUPON TODAY

Attention of the President  
Marion College, Marion, Indiana

Please send me complete catalog of courses and activities. I am interested in \_\_\_\_\_ course. I expect to start college \_\_\_\_\_ (date).

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zone \_\_\_\_\_ State \_\_\_\_\_

Dept. MM

**MARION COLLEGE MARION, INDIANA**

Here the Lord used the word we use of the world's wealth, the word from which comes our word "plutocrat." Since they were not rich in worldly goods at Smyrna, it follows that in His opinion they were possessed of the true wealth which Laodicea lacked: "Gold tried in the fire . . . white raiment . . . eyesalve, that thou mayest see" (3:18).

Contrast this evaluation of true riches with the belief so common today that satisfaction and blessing are to be had in material things!

Paul's evaluation of true ministers of God in his second letter to the Corinthians (6:3-10) concludes with an accurate description of this church at Smyrna: "As poor, yet making many rich; as having nothing, and yet possessing all things."

### Persecuted by Lies

Finally, note the particular type of persecution at Smyrna suggested by the Lord's words: "I know . . . the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan."

The word "blasphemy" here means open "reviling" or "railing against." The

• • •

### Assurance

BETSEY W. KLINE

Dawn always comes to end the night;  
God always hears a prayer;  
As sure as that unfailing light  
Is His unfailing care.

members of the Jewish synagogue at Smyrna had shown their hatred of these Christians by lying about those who had angered the pagan population. The Lord Himself had experienced "such contradiction of sinners against himself" (Heb. 12:3).

Thus also today we find many who say they are Christians but are quite open in their denunciation of that choice minority who "would live godly in Christ Jesus" (II Tim. 3:12) and suffer the inevitable persecution.

Notice especially the Lord's classification of such persecuting professors: "And are not [Jews], but are the synagogue of Satan." We are reminded of Paul's words (Rom. 2:17-29): "For he is not a Jew, which is one outwardly . . . but he is a Jew, which is one inwardly."

By analogy, this is a very serious indictment of professing Christians who refuse to accept all of the scriptural implications of the Christian life but have developed instead a very comfortable and fleshly philosophy which carefully shuns the "offense of the Cross." These so-called Christians forever seek to justify their

use of  
in which  
ince they  
Smyrna,  
ey were  
ch Lao-  
ire . . .  
at thou  
e riches  
ay that  
be had

ters of  
orinth  
accurate  
Smyrna;  
ch; as  
ng all

ype of  
by the  
phemy  
, and  
atan."  
means  
" The

ight;

•  
e at  
these  
had  
Lord  
tra-  
Heb.  
say  
in  
or-  
rist  
the  
ca-  
and  
of  
ards  
ew.  
s a

n-  
ho  
m-  
ve  
nd  
ns  
ed  
ir  
ly

position by condemning others who accept without question the demands of discipleship.

Faithfulness unto death itself will guarantee receipt of the "crown of life" (literally, "the garland of victory"). And although physical death indeed might result, the Lord of life Himself pledges deliverance from the "second death," which Revelation 20:14 calls the "lake of fire."

END

Next month the author writes about "Steps to Spiritual Decline—The Letter to the Church at Pergamos."

### MASTERY QUESTIONS

After you have studied the lesson, test yourself with the following questions. Circle the letter of the correct answer in each case, then check the answer key. Note: This is a self-test. Do not send to us for grading.

1. Myrrh, in the Bible, is often symbolic of
  - a. joy and happiness.
  - b. fear and anxiety.
  - c. sorrow and disappointment.
  - d. suffering and death.
2. Along with persecution, the Christians at Smyrna endured a loss of
  - a. life and limb.
  - b. social position.
  - c. the bare necessities of life.
  - d. citizenship.
3. The church at Smyrna was commended by Christ for being
  - a. honest.
  - b. dishonest.
  - c. poor.
  - d. rich.
4. The persecution at Smyrna took the form of
  - a. open reviling by Jews.
  - b. secret gossiping by Greeks.
  - c. stoning.
  - d. economic reprisals.
5. The author believes that true Christians
  - a. can escape persecution.
  - b. cannot escape persecution.
  - c. should not escape persecution.
  - d. do not want to escape persecution.

1. (d); 2. (b); 3. (d); 4. (a); 5. (b).  
on "Pessimistic Palms"  
Answers to Mastery Questions

### CALLED HOME

Miss Adelle Adams, 92, retired seamstress at Moody Bible Institute, Chicago, went to be with the Lord on February 26. Friends of the Institute will remember Miss Adams for her many years of devoted service. She came to the Institute in 1906 and retired in 1952. She was living at the Alliance residence in Minneapolis at the time of her death.

May, 1960

# what's **at BARRINGTON** **EACH Student Is** **Distinctive!**

#### • SELECTED STUDENTS

... because of their scholastic abilities. *But, here's the difference*—selected because of their desire for an education in the environment created by a Christian faculty and student body. At Barrington, students spend the most important four years of their lives, and make life-long friendships.

#### • QUALITY FACULTY

... 43 instructors who average more than 7 years of education beyond high school, a number having their Doctor's degrees. *But, here's the difference*. They are all dedicated to the consideration and teaching of all subject matter in the light of the Word of God. One teacher for every 10 students makes sharing the adventure of learning a personal experience.

#### • BACHELOR OF ARTS DEGREE

... Your choice of liberal arts majors in History, English, Biology, Philosophy, Educational Psychology... *But, here's the difference*... the all important *Bible major*; also professional training in music, missions, Christian education, pastoral and secretarial studies, and an excellent program for future nurses.

#### • LEADERSHIP DEVELOPMENT

... All colleges have extracurricular activities, *but here's the difference*... In a college of 400 to 500 students there is a much greater participation in all activities. You just naturally develop leadership abilities.

#### • ATTRACTIVE SUBURBAN PROVIDENCE CAMPUS

... 110 acres of charmingly shrubbed and landscaped campus, beautiful buildings and all the comforts of home. *But, here's the difference*... it's economical. In spite of today's rising costs of education, you can afford the best at Barrington.

These differences, and others, are worthy of your investigation. Visit the campus if you can, for a personal interview. Send for a new catalog to the Director of Admissions.

DR. HOWARD W. FERRIN, President

# Barrington College

LIBERAL ARTS • BIBLE • CHURCH VOCATIONS

Barrington, Rhode Island



#### • NOW YOU CAN MAKE 2 INVESTMENTS IN 1 and have deep satisfaction in both!

**DIVIDENDS** for life... (up to 8% return, depending on your age) from a Barrington Annuity. This means financial satisfaction.

**DIVIDENDS** for eternity... Barrington graduates will witness for Christ in all the world, thanks to your investment in their education.

### BARRINGTON ANNUITIES

haven't missed  
a payment  
in over 25 years

BARRINGTON COLLEGE, Barrington, Rhode Island

Please send me your booklet *TWICE BLEST*, exploring Annuity Plan in detail.

NAME.....

STREET.....

CITY & ZONE..... STATE.....

Founded  
1938

# WASHINGTON BIBLE COLLEGE



Train for Christian service in the nation's capital, virtually the capital of the world. To Washington come the world's great.

**4-Yr. Degree Course—3-Yr. Diploma Course**

Majors in Christian Education, Missions, Pastoral Work or Sacred Music. Also Evening School and Correspondence Division.

Write for Catalog. Address—  
**GEORGE A. MILES, President**  
1441 Rhode Island Ave., N.W. • Washington 5, D.C.

## REPORT

[Continued from page 9]

**Planned:** a record distribution of 150,000 copies of the May "Decision Issue" of *Youth for Christ* magazine, largest print order in the fifteen-year history of the publication.

**Inaugurated:** a new classified advertising heading "Churches for Sale" in the *Washington (D.C.) Post and Times-Herald*, an estimated 250 churches having changed hands in the Washington area in connection with population shifts and new church construction in the last five years.

**Merged:** the Southern Morocco Mission (Scottish) with the North Africa Mission (British and American).

**Revoked:** an Air Force training manual which charged Communist infiltration of churches and Communist front affiliation on the part of National Council of Churches leaders. Air Force secretary Dudley C. Sharp, before the House Un-American Activities Committee, stated the charges in the manual were true but that names should not have been used.

**Designed:** an institute especially for missionaries on furlough, by Missionary Internship, Inc., of Grand Blanc, Mich. It will be a three months' course in preparation for deputation work and return to the conflict of the mission field.

**Released:** by the Light and Life Hour, a new forty-minute documentary sound-color motion picture, "Voice in the Darkness," depicting Dr. Myron F. Boyd's recent tour of western Russia.

**Dialed:** the telephone number of The Peoples Church, Toronto, by 301,707 people in forty-three days to receive a gospel message from the pastor.

**Merged:** the literature ministries of World Gospel Crusades, Dr. B. H. Pearson, president, and Christian Literature, Inc., the Rev. Edwin R. Greene, president-founder, with headquarters in Los Angeles.

**Offered:** a short course in missionary literature for missionaries on furlough and missionary candidates by the Moody Bible Institute, June 20-July 8, led by Kenneth N. Taylor, Robert A. Walker and Jim Johnson.

**Broadened:** the racial makeup of the Roman Catholic College of Cardinals by Pope John XXIII, who named the first Negro, the first Filipino and the first Japanese to become princes of the church.

## NORTHERN BAPTIST

### Theological College

Offers a BACHELOR OF ARTS degree in RELIGION  
For men and women interested in Christian training

\* \* \*

Majors in Religion (pre-ministerial) and Religious Education  
Courses in Education leading to teacher certification  
Secondary majors in English, History, Speech, Music

\* \* \*

FULLY ACCREDITED BY THE NORTH CENTRAL ASSOCIATION  
ECONOMICAL; WORK OPPORTUNITIES;  
APARTMENTS AVAILABLE

Write for application today, to

Dean of the Faculty

NORTHERN BAPTIST THEOLOGICAL SEMINARY

3040 W. Washington Blvd.

Chicago 12, Ill.

Training which MOLDS THE LIFE in the  
BIBLE CHRISTIAN TRAINING INSTITUTE  
because:

The student lives, studies, and serves in the Institute, giving all his time and energy to the work for God. The Institute prepares men and women for fruitful service in the world. Over 100 countries Union in France, Italy, Austria, Germany, other European countries, French Canada; among the Jews, among America's boys and girls.

In the environment of a work of God, the student learns to trust God. Three-year course is Bible-centered. Tuition, room, and board are free.

Write for catalog to Registrar  
1101 East 35th Street, Brooklyn 10, N.Y.



### You Can Have a HE-MAN Voice

STRENGTHEN your voice this tested, scientific way. Yes—  
you may now be able to improve the POWER of your speaking and singing voice  
in the privacy of your room. Self-training necessary, mostly silent. No music required.  
**FREE BOOKLET**  
Write today for Eugene Feuchtinger's great booklet, "How to Develop a Successful Voice." It is absolutely FREE. You must state your age. Booklet mailed postpaid in plain sealed envelope. No salesman will bother you. Send your name and age RIGHT NOW!



YOUNG PEOPLE—for high Scriptural standards  
and strong Missionary emphasis—COME TO—

**T  
B  
C  
ORONTO  
IBLE**  
"Handmaiden of the Church"  
COLLEGE



- PASTORS—
- MISSIONARY and
- CHRISTIAN EDUCATION
- DIPLOMA COURSES
- B.Th. and B.D. DEGREE COURSES

A world-wide vision, earnestness of purpose and a consecrated faculty have been guiding TBC students for more than 60 years.

MISSIONARY GRADUATES SERVING IN MORE THAN 50 COUNTRIES

Write today for Catalog and full information to:

The Registrar, Dept. H, 16 SPADINA ROAD, TORONTO 4, CANADA

Rev. E. L. Simmonds, M.A., B.D., Principal

150,  
Issue"  
largest  
history

vertis-  
in the  
times-  
s hav-  
ington  
lation  
on in

ission  
Mis-

annual  
ation  
affili-  
council  
ere-  
the  
mit-  
annual  
not

for  
inary  
llich.  
e in  
I re-  
ield.

our,  
ary,  
e in  
n F.  
ssia.

The  
707  
re a

of  
H.  
ter-  
ne,  
in

ary  
ugh  
the  
8,  
A.

he  
als  
he  
he  
he  
he

ly

# YOUTH SUPPLEMENT

# SHOW- DOWN

By Clarence Trowbridge

IT WAS a lazy sort of day and a low drone filled the classrooms of Jackson High. I had a few minutes before study hall, so I stepped into the locker room to try to make my pesky cowlick stay down.

Over in a corner, huddled together like a football team, were Al Sherry and some of his boys. As I combed my hair, I also managed to get a real earful about one of my best friends.

"That Ted Hanks is pushing me too far this time," Al told the others. As he spoke he smacked his right fist into the palm of his left hand.

"What's he done?" asked one of the gang.

"He's trying to break up me and Betty, that's what."

"Ted asked Betty for a date?" the fellow gasped.

"I didn't think he had the nerve," threw in one they called Checkers.

Al scoffed. "That creep? Never!"

## *It was a strange time to pray—and a strange prayer—*

*but the answer was the big surprise for both Ted and me*

"Then how is he trying to break you up?" asked Cheeko Lopez.

"He is trying to turn her against me by making a religious fanatic out of her like he is himself."

Out of the corner of my eye I could see Al's knuckles turn white as he clenched his fist in anger.

"Can you imagine, that character actually asked me to go to one of those Hi Teens meetings! But after the answer I gave him it'll be the last time he bothers me." Checkers laughed.

"Don't make book on it," replied Cheeko. "He's asked me every week for a month now. He just won't take 'no' for an answer."

"Well, he's got Betty promised to go to the meeting Thursday night," said Al, sullenly.

"No kidding!" the gang murmured almost in chorus.

I was almost late for study hall then so I took off with my ears still tingling. Al Sherry enjoyed one of the worst reputations of all of Jackson's 2,000 students. Al could make big trouble for Ted if Ted didn't watch his step.

♦ AFTER school I intercepted Ted on his way home. He flashed me a warm smile as I fell in step with him.

"If it isn't Edward Coy, the all-American boy," he quipped at my expense.

"You'll be making remarks out of the other side of your mouth when you hear what I have to say," I came back. Ted and I are always riding each other like that.

"What are those sad tidings you bear," he said, still smiling.

"I overheard Al Sherry talking about you. He's plenty sore about you getting Betty Newman to come out to Hi Teens."

"Boy, news travels fast," said Ted looking surprised.

"I'd steer clear of Al for a while," I advised. But it didn't seem to sink in. Ted was busy thinking.

"It just goes to prove what I've been thinking all along," he said. "Everything connected with Al comes in for a lot of notice. If the Lord can get hold of Betty, then through her we might win Al. After that, through Al, we could get at that gang of toughs he leads."

"Down, boy, down!"

But Ted wasn't easy to bring back to earth. "This is no daydream, Ed. The Lord has done harder things than this before. I tell you, if that bunch accepted Christ, the whole school would sit up and take notice!"

♦ By this time we were over on Grove St. approaching Hagan's Alley. Just as we started across the alley, out stepped Al and six of his "friends." I felt the hair stand on the back of my neck as they nonchalantly surrounded us and eased us into the alley a little way. We were in a bad spot. My mind raced madly to think of a way out but came up with a big fat zero.

"I've been looking for you, Dad," Al spoke to Ted.

"Well, you've found me," answered Ted, sounding a lot cooler than I knew he felt.

"You know I don't allow nobody to muscle in on my girl."

Ted wasn't weaseling out. "Inviting her out to a Hi Teen meeting isn't exactly muscling in," he defended himself.

"I say it is," said Al, taking Ted's lapels in his big hands. At the same time Checkers and another fellow moved in behind Ted. I glanced around. The other three fellows were just waiting for me to make a wrong move.

"If you want to keep tabs on your girl, why don't you come to the meeting with her?" said Ted, taking the offensive.

"Because I don't like religious meetings, that's why," said Al softly, "and I don't like you either and I'll learn you not to mess around with my girl." He pushed his face up into Ted's. Ted tried to back out of range but found himself pinned by Checkers and the other guy. Suddenly a change came over Ted. His body tensed against the boys holding him, and the smile that was his trademark disappeared.

"I never would have believed it," he said to Al.

"What wouldn't you have believed?" Al shot back, giving the lapels a twist.

"All those stories of how tough you were supposed to be."

"When I'm done with you you'll believe them," Al threatened.

"Not on your life." Ted threw the words back in Al's teeth. "Beat me up if you want but I swear I'll tell everyone in school how you had to have two guys to help you win a fight." The words stung Al where it hurt the worst—his ego.

"You want to take me on?" he demanded.

"If you're wise you'll leave things the way they are," said Ted, "because man to man I'll tear you apart."

"Get away from him, you guys!" Al ordered the fellows holding Ted as he released his grip on Ted's shirt. "I'll

show this holy joe a couple of things he'll never forget."

Ted straightened the front of his wrinkled shirt and looked into Al's eyes. "Are you afraid to bet on the outcome of this?"

"Afraid!" Al said, as though he couldn't believe his ears. "You name it."

"Then let's do it this way. If you win I'll never speak another word to Betty about Hi Teens and if I win . . ."

"You won't!" Al interrupted.

"If I win," Ted continued, "she not only comes next Thursday but you come with her."

"Any way you want it."

"Then we start in one minute—after Ed and I finish praying."

"Praying?" Al almost choked on the word. To tell the unvarnished truth I was as stunned as Al or any of his gang. The fellows just stood there with their mouths open.

"Heavenly Father," Ted began, putting his hand on my shoulder and bowing his head, "You know that I have not tried to come between Al Sherry and his girl friend Betty. And, Lord, you know I've tried my hardest to be a friend to Al and to every one of his buddies here. I've asked them all in a friendly way to come out to learn about You at Hi Teens meeting but none of them will do it. So, Lord, although it's a strange request, Ed and I ask that You will help me to do my best to whip the daylights out of Al. Maybe that way we can knock some sense into that thick head of his about who his real friends are. In Jesus' name, Amen."

♦ We looked up. Al still had his fists clenched but Ted had prayed loud enough that none of the gang had missed a word. I could tell right away that a lot of the anger had gone out of Al. Almost as if he had counted ten—if you know what I mean.

Ted doubled up his fists and squared off against the big fellow. Ted threw a right but Al sidestepped and caught him a good one right in the breadbasket. Ted grimaced in pain and began throwing one punch after another. Not one of them did any damage. Al, the cagey street fighter, deftly avoided Ted's milling arms and stepped in every once in a while to land a punch that would rock Ted on his feet.

It was apparent to everyone watching that boxing was not among Ted's accomplishments. Still he pressed in, taking an awful licking all the time. I sensed suddenly that Al had lost all interest in

the fight. He tried instead just to keep the charging Ted at arm's length.

"Haven't you had enough?" Al asked.

"Not until I've laid you out," shot back Ted, breathing heavily.

"Look, Ted, admit you're licked and we'll quit."

In answer Ted threw all he had in a jab for Al's face, but Al easily sidestepped and the sheer force of the punch carried Ted right past Al and into a half-empty trash can. Ted rolled over the can and ended in a crumpled pile. In a flash Al had him pinned to the ground.

"You're sure mad at me, aren't you?" asked Al.

"No, I'm not mad at you," Ted grunted.

"You mean you're taking this licking to try to get me to go to that meeting of yours?"

"That's right," Ted panted, struggling feebly to rise.

"If I agree to come with Betty Thursday will you call this dumb fight off?"

Ted suddenly went limp. "W-what? Of course," he replied with a pained smile.

Al helped Ted to his feet. "You don't think that church bunch will laugh at me?"

"If they do they'll reckon with me,"



GUNNAR HOGLUND filled this spot as guest counselor last September and did such a good job we've given him a second run. Mr. Hoglund is a successful youth worker in the Chicago area.

#### Q. Should I carry my Bible in high school?

A. Yes! Carrying your Bible on top of your school books frequently makes a clear testimony for the Saviour. It identifies you as a born-again Christian, shows that you are not ashamed of your faith and sparks conversation that leads easily and naturally to spiritual matters.

But before you shove that Bible under-arm, let's make sure that other parts of your testimony make you eligible. How about marks? Are they in respectable shape? What about your "general impression" testimony around school? Do your classmates have reason to believe your spiritual possessions are worth owning?

Let's face it. Carrying your Bible can actually harm the cause of Christ if your life doesn't back it up. On the other hand, some of the finest Christians we know carry their Bibles. And proudly!

#### Q. Should I date non-Christians? I am a Christian.

A. I wish we didn't have to be so blunt, but the answer is no. Granted, there are times when an evening out with an unsaved fellow or girl brings no harm to anyone, least of all your Christian testimony. But every now and then you hear of someone's spiritual batting average gone to pieces through an unwholesome friendship that began on a date.

Such disasters occur frequently enough for us to warn: Play it safe. Friendliness with non-Christians is perfectly normal. But dates are another matter.

Does this mean that your social calendar must go into cold storage? By no means. There are—more often than not—plenty of splendid Christian fellows and girls with whom to mix. Just look around.

#### Q. I recently met a boy that I like very much who hinted that he might want to date me. Several weeks have gone by and I haven't heard from him. Am I wrong in wanting to date him? What can I do to get to know him better?

A. You're not wrong at all—assuming that you are a Christian—and that as far as you know he is too. Why not

arrange a get-together of some kind, a party, for example, and invite him along. This could be an indoor event, a wiener roast, a scavenger hunt or something else where both of you just "happen" to be at the same place at the same time.

Many a happy Christian home had its start when the girl gave the fellow a little encouragement of this kind. Besides, this is Leap Year, and that gives you girls a little more leeway. Sometimes church youth groups arrange a banquet to which girls invite fellows. And even if it isn't Leap Year, there is nothing to prevent the social committee from setting up a girls-invite-fellows party.

A word of caution, though. The fellow shouldn't get the idea that you're chasing him. Be casual and natural. He oughtn't feel you're giving him the rush. And isn't it wonderful to know that the Lord is interested in you friendships, and that this can be a matter of prayer?

#### Q. Some older folks in our church object to our having a dart board in the church basement. They say it's "worldly." Several of the young people, as a result, threaten to stop coming to church. Shall we take down the dart board?

A. Many churches view recreation as an essential part of the total development of the young believer. And there's nothing wrong, or worldly, it seems to me, in letting young people blow off some steam in a lively game of darts.

Many churches share this viewpoint—as indicated by the ping pong tables, the shuffleboard markings, the basketball and volleyball facilities that so many of them include in their buildings nowadays. However, before you tell those oldsters that they are all wrong, and go about setting up a championship dart board tournament, here are a few questions you might want to run through.

Is your church basement large enough so the dart board doesn't take up disproportionate space and crowd out, for example, Sunday school quarters? And—as it sounds in your question—is the dart board the only reason these young people come to church?

And for a final question—is the dart board worth alienating your oldsters?

## Teenage TV Available

Teenage TV program "Teenarama" (see YOUTH SUPPLEMENT, October, 1959) is now available for use on local stations across the country, according to Dr. Winfield C. Arn, director of the Portland Youth for Christ, sponsors of the telecast. Readers interested in learning more about the program and its availability may write Dr. Winfield C. Arn, Portland Youth for Christ, 803 Dekum Building, Portland 4, Ore.

said Ted, grimly, which got a bigger laugh than one of his jokes would have got.

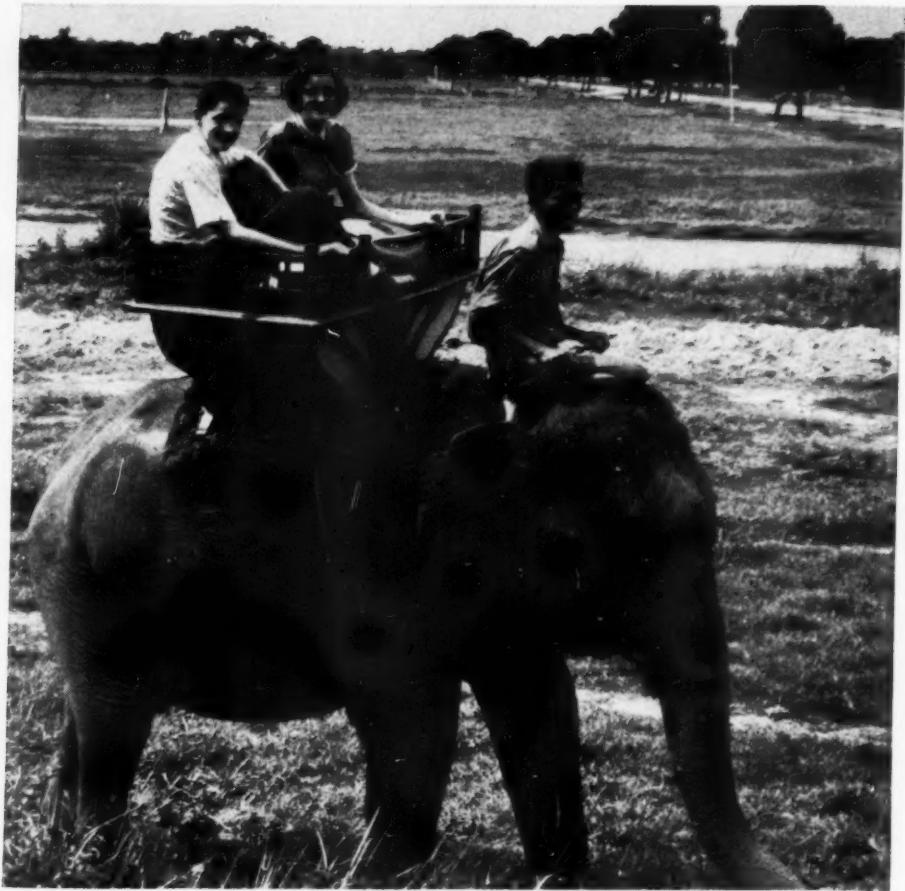
"Maybe I figured you wrong, Ted. You don't know anything about fighting but I must say you've sure got guts."

"The word," said Ted with a big grin, "is intestinal fortitude. And you're going to need some yourself to show up like you promised. They say there's courage in numbers. Why don't you bring some friends?"

Al looked at his buddies and smiled knowingly. "Yeah!" he said. "Why don't I?"

END

Don and Barbara Boardman had their picture taken atop an Indian elephant. Then they sent it on Christmas cards from Pakistan!



**S**TOPPED at Wake Island for breakfast on our way to Tokyo from Hawaii."

"Greetings from Tokyo! Everybody drives on the left side of the street here."

"We're flying from Calcutta, India, to Karachi, Pakistan, by jet—cruising at 39,000 feet, 500 m.p.h."

This is the kind of mail we've been getting lately from our two teenage friends, Don and Barbara Boardman. We thought you'd enjoy something about these unusual kids, too, so we asked them to tell us about what's been happening to them. After all, how many of us could pose for a Christmas card picture sitting on an elephant? Or stand in a doorway and watch camels, donkeys and men and women in exotic India go by?

Life for Barb and Don has never been dull. Their folks, Dr. and Mrs. Donald C. Boardman, are not "sit-at-home" people. Every summer all the Boardmans (including big sister, Ann, a college freshman) toss their school books on the shelf, some clothes into a suitcase and "head for the hills"—the Black Hills of South Dakota, that is, where Dr. Boardman, professor of geology at Wheaton College, helps direct Wheaton's Science Station.

They've even sandwiched in trips all across the United States and Mexico.

When Dr. Boardman was okayed for a SEATO fellowship, a year of teaching at the University of Peshawar, in West Pakistan, piggy banks got fatter, plans multiplied and the busy Boardmans revved up for another take-off. The dizzying parade of bonus activities surrounding their trip to Pakistan sounds like what Don Senior calls "a riot!"

Once settled on the campus, life took on a new and different aspect.

"Boy, what a life!" Don wrote. "Nice house, five servants, swell neighbors and all the time in the world. No dishes to wash for a whole year! One thing I'd like, though, a hamburger and malt."

Mom Boardman has a slightly different view and considers the servants a mixed blessing.

Don and Barbara, besides studying regular school subjects (history and English with Mom and science and math with Dad), join their folks in taking lessons in Urdu, the language of Pakistan.

We hope you'll enjoy what Don and Barbara Boardman have written about their stopover in Japan and their interesting contacts with Japanese teens.—Virginia Newitt

# West to Pakistan—



## A Japanese High School

By Don Boardman

While in Japan for eleven days, my sister and I were asked to appear at a Japanese high school English club meeting. Before the meeting we toured the school which has 1,200 students and is located in Hitoyoshi, 1,000 miles south of Tokyo.

In Japan it is the custom to remove your shoes before entering a home. The rule applies to school also, so there are hundreds of cubby-holes where the students put their shoes. From the first moment of school until time to go home, students are barefoot or wearing slippers or socks.

The boys wear white shirts and dark trousers, military caps and pins to indicate their grade. Girls wear navy blue jumpers and white blouses, and are not allowed to wear make-up or have permanents. Unless a student is wearing the proper attire, he can't go to school.

The school is spread over a large area, with a building for science, one for art, another for language, etc. All of these buildings are connected by outdoor corridors which are roofed for bad weather.

In a writing class we saw students practicing the drawing of Japanese characters, copying them from the board on large pieces of paper. While visiting the art department, we saw some excellent oil paintings, mostly still life work. The laboratories are similar to ours, modern and well-kept. The home economics kitchens are purely Japanese, with charcoal or kerosene stoves.

Students attend school five and a half days a week. On

Sundays, they have their extracurricular activities. Learning to use the abacus and learning Judo (wrestling) and Kendo (fencing) are some special activities.

After school, for half an hour, the entire school body cleans up the school and school grounds. They sweep and wash all the floors, rake the yard and keep things in tip-top shape. This system is used because there are no janitors. The teachers take turns acting as night watchmen.

After seeing the school with the history teacher, a Christian, as our guide, we met with 150 Japanese students in a room where we sat cross-legged on the floor, their way of doing. After being introduced, we opened the meeting for questions.

Most of these kids had never met an American their age before, so they were hesitant about what to ask. Soon the ice was broken, though, and we were on our way.

Some of the more advanced members of the club asked questions in English, but we had an interpreter just in case. They wanted to know how big our school was, what courses we took, what TV programs we watched, what baseball team we liked best and lots of other things.

Later we were asked to read out of their English text books. They can read English, but they have never heard an American pronounce it. They asked us to pronounce some of the words they have trouble with: "rice" and "lice," "work" and "walk," "word" and "world," for examples. We also said, "She sells sea shells by the seashore," since they have trouble with "sea" and "she."

It was a very interesting afternoon for all of us!



## Japanese Teen Problems

By Barbara Boardman

One Sunday afternoon in Japan, while we were visiting missionary friends, my brother and I were invited to the young people's monthly meeting. On other Sunday afternoons they teach Sunday schools in the country. This time they met to discuss their problems.

We brought a lunch, sandwiches. The Japanese had *obentos*, little containers of rice and fish or meat. We sat on the floor, but Don and I had to change positions every few minutes!

The young people asked us questions about our church—everything from how many members we have to details about our church camp. After all the questions, they discussed problems they had.

The main problem is Buddhism. Nearly every one of the fifteen Christians there had a Buddhist parent. Buddhists offer their breakfast to their god before eating it. Since Christians feel they cannot eat food offered to Buddha, they try to eat their breakfast before the rest of the family comes. Many of the kids told of going without breakfast many times.

Because Japanese parents arrange marriages for their children, Christian young people have another problem. Their Buddhist parents can't find a Buddhist who will marry a Christian. Besides, the Christians refuse to marry Buddhists anyway. It is a disgrace to have an unmarried person in the house, so the parents go to the missionaries for help. The missionaries agree to find proper husbands and wives for the Christian young people.

Sunday is just another work day in Japan. Half the students drop out of school after junior high, so many teenagers work. Christians who want to go to church on Sunday may lose their jobs and always lose some pay, a serious matter where pay is low and people are poor. Not only do they work seven days a week, they work till 8 or 10 o'clock every night. In order to go to prayer meeting, they must also make other arrangements and again lose some pay.

The Japanese are wonderful people. At the Sunday meeting, the boys and girls sat on different sides of the room, but talked freely with one another. They seem to have no cliques and are friendly and polite to everyone.

# Stopover: Japan

# WHY

## *Choosing a Seminary is as important a decision as*

## *Choosing Life's Partner*

**Y**OU'RE in love with "the most wonderful girl in the world." And yet you do not step lightly into marriage because as a Christian you know it is a permanent partnership that will mold your entire life. The girl in your life must be one of firm convictions, fortitude and faith . . . faith in you and above all faith in the precious promises of Jesus Christ. Nor should you choose a Seminary without prayer and careful study. For as in marriage . . . your decision here will affect your ministry the rest of your life.

Whether marriage or ministry, if you have chosen wisely . . . though beset by adversity and trials . . . you need not fear for "the foundation of God standeth sure." (II Timothy 2:19)

**W**E make no apologies for FAITH THEOLOGICAL SEMINARY's firm stand on God's Word. We are Fundamentalists in the strictest sense of the word. We will not compromise with apostasy.

**But** . . . don't get us wrong! Even in marriage there are minor disagreements but the family is held together through love and understanding. And at Faith Theological Seminary students do not necessarily always agree on minor points. But students are trained to stand true and clear on the great truths plainly taught in the Word of God.

Approximately 50% of our present student body come from Bible Presbyterian, Baptist and Independent groups. Denominational affiliation of other students range from Bible Protestant, Brethren, Christian & Missionary Alliance, Methodists, to United Church of Christ and other Presbyterian bodies.

Faith Theological Seminary is located on the famous 34 acre Widener estate in suburban Philadelphia. This spacious campus (with the main building built originally at a cost of eight million dollars) is ideally suited to the needs of a theological seminary.

*Write today for CATALOG and complete descriptive information.*

## *Faith Theological Seminary*

Elkins Park

Philadelphia 17, Pa.

"For the Word of God and the Testimony of Jesus Christ"



*Here . . . are some more reasons why you should consider Faith Theological Seminary . . .*



### *Finances*

Faith is tuition-free. No charge is made for room. Only expenses incurred per year are \$35 for books and \$350 for meals through student dining club.



### *Food*

Family style meals (all you can eat) will satisfy every appetite. Evening meal features full course dinner of roast beef, chicken, steak, baked ham or other tempting meat dishes.



### *Faculty*

Dedicated faculty includes well-known scholars as Dr. Allen A. MacRae, Faith Seminary President. Dr. MacRae is widely known in Christian circles as an Old Testament scholar.



### *Foundation*

A library of over 18,000 volumes. B.D.; M.R.E. and S.T.M. degrees offered. Courses include: New Testament Exegesis, Apologetics, Systematic Theology and careful examination of Old Testament Prophetic Books.



## 'TWEEN TEENS

# Someone is Watching You

We used to draw pictures of a little fellow with a long nose peering over the top of a wall or fence. The pictures were appropriately entitled "Ivan is Watching You!"

Funny thing about it—none of us realized how true it was. I mean that someone was watching us. Sure, we knew that there were people around who turned pale when we acted too much like the teenagers we were. But we never gave it a whirr that the things we said or did could make a difference in the world.

But it's true. I mean that someone is watching you. In fact, the entire world is watching teenagers, but before you even get up to bat, you have several strikes against you.

For one thing, through no fault of yours, teenagers have been classified and branded by many as "irresponsible delinquents." A few of your chums have cut loose with some poor imitations of Al Capone and his gang, and your entire generation bears the stigma. Feature articles in national magazines tell a tale of delinquency which runs the gamut from truancy to murder.

Because of this, many of your most innocent and sometimes well-intentioned actions will be misinterpreted. Get a group of your happy hi-schoolers together on a bus on the way to the big game. Someone laughs a little loudly, you shout to your buddy a few feet away, and a half-dozen onlookers contemptuously mutter, "Teenagers, huh!"

This puts a heavy burden on you. You've got to add extra weight to your side of the scales to tip them in your favor.

The Christian teenager has another strike against him. He is not only identified as a teenager, but he bears the stigma of being a Christian as well.

Some teens are doing a bangup job of making a good name for teenagers. In

Maryland recently one teenager called another via short wave radio in what seemed like a routine call between two ham radio fans. In reality, the call was probably a scientific "first." Scientists at Massachusetts Institute of Technology later confirmed the teenagers' suspicions that they had bounced their signal off of a passing satellite. This was the first record of such a feat.

Okay, so you're not a space ace, but there are plenty of ways you can chalk up points for your side. For instance, it's surprising how much of a mark common courtesy makes. It's a little thing, but when it's frequent and consistent, it makes a deep impression on your fellow citizens.

For a few times resist the impulse to cut up in public, and you'll find that it doesn't hurt a bit. We're not against good, lively fun—in the right place at the right time. No one wants to make you old before your years or convert you from a happy Harry to a gloomy Gus. But keep in mind your audience, add a dash of restraint, and the self-appointed juvenile judges will have little cause for complaint from your quarter.

Want another way to surprise your critics? Try showing up regularly at prayer meeting and taking an extra interest in church affairs. Be concerned about church finances; check into the missionary needs and see where you can help. A few attentive teens in the life of the church can soon turn the tide of opinion.

You may holler that all this extra effort is rough on "poor ole you," but look at it this way: Discipline yourself now, and you'll build a solid base for the future. Any added output you muster up today will be so many more points in the "practice for life" column. Meanwhile you'll help to clear the cloudy picture which the world seems to have of your generation. R.W.

## New Books for Teens

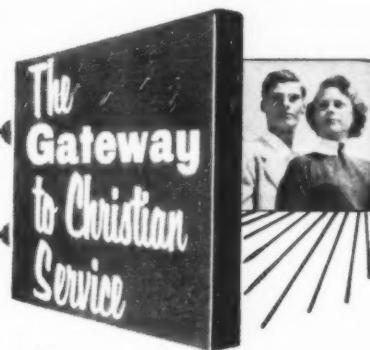
TEENS—HERE'S THE ANSWER by Marjorie Zook. Answers to twenty-eight questions regarding the spiritual problems of teenagers. Typical questions: "Who is on the Lord's Side?" and "How Can I Get In?" Zondervan, Grand Rapids, 1959, 63 pages, paper, \$1.00.

TIPS ON HOW TO BE TOPS, ADVICE TO THE PROSPECTIVE MISSIONARY by Don W. Hillis. A series of Dear Mac letters from a missionary to a teenager

interested in missionary service. Answers many practical questions and offers counsel for spiritual preparation. Cowman Publications, Inc., Los Angeles, 1959, paper, 50c.

BILLY GRAHAM TALKS TO TEEN-AGERS by Billy Graham. Ten talks by the evangelist on topics such as sports, Bible study and delinquency. Zondervan, Grand Rapids, 1959, 60 pages, paper, \$1.00.

A CALL TO YOUTH—Attend  
**TRINITY COLLEGE**  
**in FLORIDA**  
"TRUE TO THE WORD"  
WRITE FOR INFORMATION  
Dr. Wm. T. Watson  
PRESIDENT  
**TRINITY COLLEGE**  
CLEARWATER, FLORIDA



## Briercrest Bible Institute

Briercrest offers you a Campus located in the heart of the Canadian Prairies. Away from the hurried rush of today's living you will find Briercrest an ideal location for study, meditation, dedication and friendship.

### \* BIBLE SCHOOL . . .

Qualified faculty present excellent courses with emphasis on the Bible. Briercrest is known everywhere as a school of the Bible. Greatly improved facilities make possible an even more comprehensive Bible training.

### \* HIGH SCHOOL . . .

also available at Briercrest, fully accredited with Christian Instructors and senior matriculation in 4 years.

A nationwide Gospel Broadcast provides the opportunity for you to participate in this radio ministry.

Briercrest's spacious campus includes a Gymnasium and modern facilities. Low total fee of only \$300 for Bible School INCLUDE board, room, tuition, registration, laundry and library fee.



**Briercrest  
BIBLE INSTITUTE** Caronport, Sask.,  
CANADA

Briercrest Bible Institute  
Caronport, Sask., Canada  
Send me descriptive literature on BRIERCREST.

Name \_\_\_\_\_

Address \_\_\_\_\_

## Do You Want? What We Want?



We want the finest Bible education with *accredited* college standards and degrees and opportunity for spiritual growth. We have found these at the Midwest Bible College.

**WRITE  
NOW!**

for your copy of Midwest's unusual catalog. It anticipates your questions.

**MIDWEST BIBLE COLLEGE**  
3964 Washington Blvd., Dept. M  
St. Louis 8, Missouri

**Finish HIGH SCHOOL AT  
HOME**

**Complete 4 Yrs. in 12 Months**

Learn More! Earn More! Enter professional or technical schools. Advance Socially. Live a Happier, Fuller Life. Individual Courses or complete schedule. **WRITE FOR SCHOOL BULLETIN.**

Academy for Adults Dept. ML-560  
30 W. Washington Chicago 2, Illinois

**MONTANA INSTITUTE of the BIBLE**  
Rt. 1, Box 266 Billings, Montana  
Rural-Biblical-Conservative  
3-Year Standard Courses  
Approved: VA and ETTA  
Know Your Bible—Write Us  
**SIMON E. FORSBERG, President**

**Going to COLLEGE?**

WRITE  
For 16 page  
PICTURE  
BOOKLET

**J.B.** JOHN BROWN  
UNIVERSITY  
Siloam Springs, Arkansas

**make YOUR  
VACATION  
worthwhile**  
PLAN TO ATTEND...



**WHEATON  
CENTENNIAL  
SUMMER  
SESSIONS**  
JUNE 14 TO  
AUGUST 19

Liberal arts and science courses are offered on Wheaton Campus, Black Hills Science Station, S.D., and Honey Rock, Wisconsin. A century has proved the stature of Wheaton's academic program. Special work in teacher training, Graduate School of Theology, and Conservatory of Music; also Institute of Missions. Air-conditioned library, well-equipped laboratories and science hall.

**Attend 2, 4, 6, 8, or 10 weeks**

**Free Tuition** to pastors, full-time Christian workers, and alumni for the Inter-Sessions, June 14 to 24.

**SEND FOR FREE BULLETIN**

Write: Director of Summer School, Dept. 50M

**WHEATON COLLEGE • Wheaton, Illinois**  
Dedication in Education Since 1860

## What Does the Bible Say?

# Behold, He Cometh!

By Anthony C. Capon

I THINK that if you had lived in the days of the New Testament church and had dropped unobtrusively into one of their meetings, you would have heard one subject discussed constantly, probably more than any other.

It is the topic of the return of the Lord.

Yet we do not hear this subject talked about so much in Christian circles today. When sermons are preached about it, they are so often mere recitals of texts and programs of events, but they lack the thrill of expectancy which the early Christians had.

One reason for this is the fact that the return of our Saviour has so often been a subject of controversy. Even today, there are several variations of interpretation held by Bible-loving Christians.

That is why in this article we are going to look, as always, simply to find the answer to the question, "What does the Bible say?" This means that we shall be thinking of the wonderful central truths on which all evangelical Christians are agreed. And we shall see if, through the pages of our Bibles, we can recapture something of the joyful hope of Christ's coming which energized the first saints.

♦ CAN we know for sure that He will come? Every minister is asked this question by young people. It seems so long since He returned to heaven and the world is going on normally. Well, the best thing is to look at His own promise about this: John 14:3. This is a very simple and clear verse.

What does Jesus Christ say He has gone to do? For whom is He doing it? Does He promise to return one day? What will He do when He does? Where shall we be for eternity?

Now these are promises of the Lord Jesus. Has He fulfilled any other promises of His in your life? Then have you any reason to think He will fail to fulfill His promises in John 14:3?

Certainly the Apostles had no doubt. See the confidence of Paul in Philippians 3:20, 21. He felt completely sure about the coming, whenever it might take place, and he passed on that expectation to the Philippians. For whom are we looking? Where will He come from? See how Paul at the beginning of verse 21 picks out one thing Christ will do when He comes—what is it? If Paul is looking for the Lord's coming, do you think that coming is going to be visible or something invisible and spiritual?

Check whether you have the right answer by looking at Matthew 26:64 and Revelation 1:7.

♦ THE next question we need to ask is, "When will this return take place?" Did the Apostles really believe, as some people say, that the Lord would come in their own lifetime, and were they mistaken? Let's be clear on one thing; it's in Matthew 24:36. How many people know the day of Christ's return? Did the Apostles know? Don't be deceived by people who claim to know when Christ will come, for the Scriptures say very clearly that only the Father has that information.

The whole point is that the early Christians *hoped* that the day might be soon and that they might see their Lord coming in the clouds. See Paul longing for that day in Titus 2:13. What sort of hope has he? Do you sense his eagerness? What is he doing (first word of the verse)? What is Christ's appearing going to be like?

Do you remember the last prayer in the Bible? It was written by the apostle John, and you will find it in Revelation 22:20. When does he hope that Jesus will come?

This is how all of us must live: longing for our Saviour's appearing at any time. And there's another point: we must not only be expectant but we must also be something else, found in Matthew 24:42. You will find in verse 44 the actual word describing what we must be. Do you think from these verses that even some Christians will be taken by surprise when that day dawns?

What is the best way to be ready? You will find the answer to this in 1 John 2:28. What do we want to have when Christ appears? What do we *not* want to be? So what does John tell his "little children" to do? We have met this expression before; it means keep close to Christ, dedicate each moment to Him and live in His constant fellowship.

Are you ready at this moment, or is there something in your heart or in your life which would cause you shame? Now is the time to put it right.

♦ THE Bible has a lot to say about what will happen when our Lord comes, and we haven't enough space to consider everything here. So we will concentrate on the most important things.

We have already seen one thing, in John 14:3—Christ will receive us unto

Hin  
litt  
lon  
Wh  
wit  
tian  
wil  
at  
And  
V  
time  
tha  
cho  
thr

S  
will  
—w  
the  
rec  
in  
thin  
or  
A  
turn  
jud  
goi  
Mat  
pict  
men

W  
con  
not  
pre  
1:7  
Wri  
peop  
wha  
we  
thei  
For  
do

♦ L  
is g  
the  
to b  
Tur  
to b  
know  
Chr  
is t  
abo  
in

W  
wor  
is in  
of t  
reig

The  
said  
tion  
have  
We  
shai  
sain  
cou  
fin  
ship  
Chr

W  
May

92

Himself. You will see this described in a little more detail if you turn to I Thessalonians 4:13-17, especially verses 16, 17. When the Saviour descends from heaven with shout, what will happen to Christian people who have died? Then what will happen to those who are still alive at that time? Where shall we all meet? And with whom shall we spend eternity?

What a glorious prospect this is! Take time now to imagine it, and remember that it could take place at any time God chooses. You will find your heart being thrilled at the expectation of it.

Secondly, look at I Peter 5:4, and you will find something else that will happen to us. We are going to receive something —what? Of course, this will depend on the faithfulness of our service. Nobody receives a prize who has not run well in the race! But see what a wonderful thing we shall be given. Will it tarnish or rust? How long will it last?

A third consequence of our Lord's return will be judgment. Who will be judged? See II Timothy 4:1. Who is going to be the Judge? (Just glance at Matthew 25:31, 32 to see a tremendous picture of the Son of man on His judgment throne.)

What will happen to those who stand condemned and unsaved? Alas, there is not a hint of the "second chance" some preachers try to invent. II Thessalonians 1:7-10 puts the matter only too clearly. Write down in your own words what the people concerned have not done, and what is going to happen to them. How we should be praying and working for their lives *now*, while there is still time! For their sakes and for the Lord's sake, do all you can for their salvation.

LET US TURN TO HAPPIER THINGS. God is going to make something quite new at the end of this world, and there is going to be something very special about it. Turn to II Peter 3:12, 13. What is going to happen to the universe as we now know it? Verse 12. But what do we Christians look for? Verse 13. And what is the very special thing that is said about God's new creation? What dwells in it?

We are not told much about this new world. One important thing, however, is in Revelation 11:15. Who is to be King of the new earth? How long will His reign last?

There is so much more that could be said. We could think of the resurrection, and the perfect new bodies we shall have in which to live on the new earth. We could meditate on the fellowship we shall have with our loved ones and with saints who have gone on before us. We could talk of the unspoiled joy of that final kingdom and the wonder of worshiping and serving and *seeing* Jesus Christ. But let us ask a final question.

Will you be there?

## MAIL THIS COUPON

Without obligation . . . please send me additional information on the schools I have checked below.

<input type="checkbox"/> Academy for Adults	<input type="checkbox"/> Midwest Bible College
<input type="checkbox"/> American School	<input type="checkbox"/> Montana Bible Institute
<input type="checkbox"/> Baptist Bible College	<input type="checkbox"/> Moody Bible Institute
<input type="checkbox"/> Barrington College	<input type="checkbox"/> Niles Bryant School
<input type="checkbox"/> Bible Christian Training Institute	<input type="checkbox"/> Northern Baptist Theological Seminary
<input type="checkbox"/> Biola School of Missionary Medicine	<input type="checkbox"/> Nyack Missionary College
<input type="checkbox"/> Briercrest Bible College	<input type="checkbox"/> Philadelphia College of Bible
<input type="checkbox"/> John Brown University	<input type="checkbox"/> Pillsbury Conservative Baptist College
<input type="checkbox"/> Covenant College	<input type="checkbox"/> Prefect Voice Institute
<input type="checkbox"/> Faith Theological Seminary	<input type="checkbox"/> San Francisco Conservative Baptist Theological Seminary
<input type="checkbox"/> Fort Wayne Bible College	<input type="checkbox"/> Toronto Bible College
<input type="checkbox"/> Fuller Theological Seminary	<input type="checkbox"/> Trinity College
<input type="checkbox"/> Marion College	<input type="checkbox"/> Washington Bible College
<input type="checkbox"/> Mid-South Bible College	<input type="checkbox"/> Wheaton College

School advertisements appear in Youth Supplement; also pages 44, 78, 80, 82, 83, 84 and 3rd cover.

NAME.....

ADDRESS.....

CITY..... STATE.....

AGE..... PREVIOUS EDUCATION.....

## MAIL TO: MOODY MONTHLY READER'S SERVICE

820 N. La Salle St., Chicago 10, Illinois

5-60

### San Francisco CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY

A graduate school offering standard B.D. and Th.M. degrees. Committed to the separatist position and embracing the premillennial system of biblical interpretation. Strong emphasis upon theology, Bible, the original languages, practical theology. Competent faculty of seven, excellent quarters and rapidly-expanding library. New catalog available upon request. Write to:

The Registrar  
1225 Franklin Street  
San Francisco 9, California

Distinctively—  
Positively  
A Baptist College!

Every Class is  
Bible Centered  
Every course includes a  
Bible Major



Courses leading to  
Bachelor of Arts Degree... Training Pastors...  
Missionaries... Educators... Musicians

SAM BRADFORD, Litt. D.,  
President

EARL BONNETT,  
Dean

Write: The Registrar, Dept. M05

BAPTIST BIBLE COLLEGE  
3255 Lowell Boulevard, Denver 11, Colorado

Please Mention MOODY MONTHLY When Answering Advertisements

## MID-SOUTH OFFERS YOU...

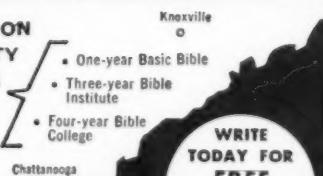
1. BIBLE-CENTERED EDUCATION
2. HIGHLY QUALIFIED FACULTY
3. THREE DISTINCT PROGRAMS
4. SPECIALIZED MAJORS
5. INEXPENSIVE COSTS

★ MEMPHIS "down-in-DIXIE"

MID-SOUTH BIBLE COLLEGE

1271 POPLAR AVENUE

MEMPHIS 4, TENN.



WRITE  
TODAY FOR  
FREE  
CATALOG  
Department  
M50

# the last word

Having occasion to stay home from the office one day, we sat in on an argument between our two youngsters. When one "scored," the other, far from being disconcerted, would break into rapid, voluble speech.

The main idea was to keep the tongue moving and the jaw wagging, to be caught dead rather than to be caught silent; in other words, *to get in the last word*.

Between coughs and sneezes we contemplated this (even to having a hand in adjusting the balance of forces), and it occurred to us that, in the final analysis, God has the last word.

A businessman, with merciless unconcern for all competitors, treads the periphery of the law, amasses a fortune and, at last, full of years, lays his burden down. Is that the end of the matter? By no means. *He shall be judged according to his works*.

Two Christian brothers quarrel over a triviality and, over a long period of years, nourish their differences until all they touch feels the blighting breath of bitterness. *But we shall all stand before the judgment seat of Christ*.

A man "throws away" twelve years of his life preaching the gospel in the heart of the jungle, comes home weakened by his labors and spends his last three years in an unsuccessful fight against tuberculosis. Does his last struggling breath write *finis* to the story? No. *Be thou faithful unto death, and I will give thee a crown of life*.

One repeatedly turns away from every plea to walk God's way, squanders a host of years serving his own interests, then watches unbelievingly as the last particles of sand run through the glass — what about him? *It is appointed unto men once to die, and after this the judgment*.

## CLIP-----

To the best of my knowledge and belief I have today received Christ as my personal Saviour and Lord.

Name.....

Address.....

City..... State.....

# SHOPPER'S GUIDE

## and INDEX OF ADVERTISERS

### Annuities

American Bible Society	34
Conservative Baptist Foreign Miss. Soc.	53
Moody Bible Institute	10
Pocket Testament League	51
Salvation Army	40
Wheaton College	56

### Bibles

Cambridge University Press	8
Oxford University Press	42
Len Shonee	41

### Bibles Repaired

Norris Bookbinding	35
--------------------	----

### Bible Study Helps

Markilo	58
---------	----

### Books

Abingdon Press	2, 6
Amer. Prophetic League	8
Broadman Press	9
Dunham Publ.	35
Wm. B. Eerdmans Publ.	1
Evangelical Books	79
Exposition Press	2
Funk & Wagnalls	41
H. H. Halley	62
Herald Press	8
Humberd Press	41
Judson Press	67
Keyes Foundation	54
Life Messengers	51
Loizeaux Brothers	55
Moody Bible Institute	55
Moody Press	3, 35, 37
Old Authors	2
Parents' Association	66
Union Bible Study Assn.	6
W. A. Wilde	42
Zondervan Publ.	41, 53

### Broadcasts

Back to the Bible	63
Radio Bible Class	53
Word of Life	63

### Camps & Conferences

Alumni Assn.	28
--------------	----

Assn. of Bible Camps & Conf.	9, 30, 31, 40
Beacon Heights Resort	40
Blue Water Conf.	28
Camp Forest Springs	22
Camp-of-the-Woods	22, 24
Canadian Keswick	28
Cannon Beach Bible Conf.	28
Cedar Lake Conf.	29
Gitchie Gumee Bible Conf.	29
Gull Lake Bible Conf.	29
Harvey Cedars Bible Conf.	25
Lake Waubesa Bible Camp	28
The Little Haven	73
The Navigators	29
Phantom Ranch	22
Pinnacle Camp & Conf.	22
Winona Lake Bible Conference	2nd cover

### Churches

Norwood Baptist Church (Cincinnati, Ohio)	76
---	----

### Church Bulletins

Cathedral Press	34
Woolverton Printing	54

### Church Equipment

Bible Press	58
Cottrell & Leonard	57
Cox Sons & Vining	64
DeMoulin Bros.	72
Hartley Religious Vestments	58
Little Giant Mfg.	40
Monroe Co.	42
E. R. Moore	54
Raton Mfg.	40
J. P. Redington	57, 64
Smith Mfg.	57
Sudbury Brass Goods	54
Wenger Music Equipment	53

### Duplicating Equipment

Speedliner	57
------------	----

As an additional service to its readers MOODY MONTHLY presents this complete classified listing of advertisers. Each advertiser has been carefully screened for personal integrity, financial dependability, and ability to

### Equipment Service

C. & D. Distributors	34
Minister's Nat'l. Wholesale & Discount Serv.	70
Missionary Equipment Service	8

### Evangelists

Evangelist Listing	64
--------------------	----

### Films & Filmstrips

C. O. Baptista	78
Bible Institute of Los Angeles	79
Century Gospel Ministries	69
Christian Mission Films	69
Concordia Films	66, 76, 79
Family Films	78
Matson Photo Service	69
Moody Films	72
Sacred Film Library	79
World Wide Pictures	5

### Furniture

Roy Baumann	79
-------------	----

### Help Wanted

Mrs. Grace L. Dubendorf	54
KCFA	54
King's Garden	54

### Missionary Equipment Service

Service	30
---------	----

### Homes & Hotels

Roy Baumann	79
-------------	----

### Home Study Courses

Academy for Adults	92
American School	78
Bi'l'e Institute of Los Angeles	35

### Help Wanted

Dorothy C. Haskin	4
-------------------	---

### Help Wanted

Herb Jahn	79
-----------	----

### Help Wanted

Niles Bryant School	80
---------------------	----

### Help Wanted

Prefect Voice Institute	84
-------------------------	----

### Hymnals and Music

John T. Benson Publ.	51
Gospel Perpet. Fund Publ.	62
Hope Publ.	9
Lillenas Publ.	58
Rodeheaver Hall-Mack	68

### Insurance

Old American Ins.	74
-------------------	----

### Magazines

The Alliance Witness	65
----------------------	----

### Manuscripts

Moody Press	64
-------------	----

### Miscellaneous

Dr. Stephen W. Paine	34
Rose Refiners	79
Servicemaster	63
Don Wardell	34
Young Sign Co.	34

### Missions

Amer. European Bethel Miss.	4
-----------------------------	---

### Visual Aid Materials

Denoyer-Geppert	74
-----------------	----

### Youth Materials

Christian Workers Serv. Bureau	72
--------------------------------	----

fulfill contractual obligations. Further information concerning products or services may be obtained by writing directly to the advertiser. Please mention MOODY MONTHLY when writing to advertisers.

# You'll teach with effectiveness

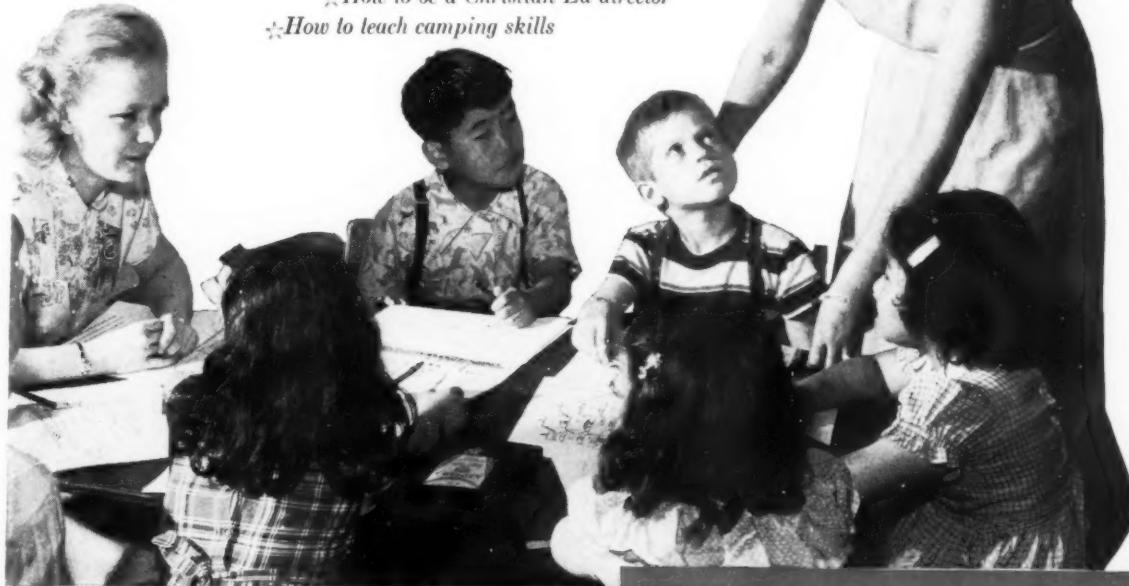
*... when you've finished Moody's Christian Education Course*

Whether God calls you to full-time Christian teaching . . . or to service in your own church, you want to be competent. You want the confidence of knowing just what materials to use . . . and how to use them. You want a rich

background of stories and ideas. You want a thorough knowledge of the Bible. The Christian Education course at Moody is designed to give you all these—in preparation for a fruitful teaching ministry.

## AT MOODY YOU'LL LEARN...

- How to tell stories
- How to understand pre-schoolers
- How to lead a young person to Christ
- How to organize a vacation Bible school
- How to develop your own curriculum
- How to conduct a stimulating discussion
- How to be a Christian Ed director
- How to teach camping skills



### EXPERIENCE is one of the keys to effective teaching

**IN CLASSES** you practice flannelgraph teaching . . . map- and model-making . . . game leadership . . . chalk drawing . . . Bible teaching.

**IN ASSIGNMENTS** at Chicago churches, missions, and schools, you lead Bible clubs . . . teach Sunday school . . . advise youth groups . . . conduct teacher training classes.

**WRITE TODAY** for information on how you can learn to become an effective teacher through the Christian Education course at MBI.



### OTHER MOODY TUITION-FREE COURSES...

General Bible • Pastors Course • Missionary Course • Sacred Music  
• Christian Education-Music • Jewish Missions • Missionary Technical Course

## INTERDENOMINATIONAL • EVANGELICAL MOODY BIBLE INSTITUTE

820 N. LaSalle Street • Chicago 10, Illinois

DR. WILLIAM CULBERTSON  
president

DR. S. MAXWELL COOK  
dean

Accredited by Accrediting Association of Bible Colleges

Please send me a copy of:

M-0-261

Life at Moody       Latest Moody catalog

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

[See coupon on page 4]

The Glorious and Inspiring Voice of ...

# Ethel Waters

... Can Now Be Heard on Famous  
**WORD RECORDS!**

Thrill to this magnificent talent as she sings the songs you love to hear... Her moving version of "Just A Closer Walk With Thee" will stir your soul with her expression of faith... you'll share with her the blessed assurance of God's love as she sings the title song, "His Eye Is On The Sparrow." This wonderful album is a "must" for every lover of fine Christian music, and another step in the leadership of Word Records... "The finest name in Christian music."

## \*THREE MORE GREAT RELEASES FROM WORD...



- **THE WHITE SISTERS**  
The King's Highway • If We Could See Beyond Today • Throw Out The Life-Line • In Times Like These • When I Survey The Wondrous Cross • Come With Your Heartache • Someone • Precious Hiding Place • God Will Make A Way • and three others.

W-3099-LP, High Fidelity \$3.98  
WST-8040-LP, Stereo \$4.98

- **A TIME TO SING**

Fague Springman, with the Concert Orchestra of London Conducted by Paul Mickelson  
I Walked Today Where Jesus Walked • Lord God Of Abraham • O Lord Most Holy • Largo • The Lord's Prayer • The Lost Chord • Oh Rest In The Lord • and two others.

W-3077-LP, High Fidelity \$3.98  
WST-8028-LP, Stereo \$4.98

- **WHEATON COLLEGE CENTENNIAL ALBUM NO. 2**

Wheaton College Musical Groups  
Doxology • Glorious Things of Thee Are Spoken • I Am Trusting Thee, Lord Jesus • O God Our Help In Ages Past • Centennial Hymn • Alma Mater • Fight Song • Give To Our God • and four others.

W-3101-LP, High Fidelity \$3.98  
WST-8042-LP, Stereo \$4.98



## "His eye is on the sparrow" Includes:

His Eye Is On The Sparrow • Medley — He's My Rock, My Sword, My Shield; and Jesus Is Mine • Deep River • In His Care • Just A Closer Walk With Thee • I Just Can't Stay Here By Myself • Mammy • Nobody Knows The Trouble I See • Joy To My Soul • Stand By Me • When The Trumpet Sounds • Crucifixion • I Do, Don't You • Partners With God.

W-3100-LP, High Fidelity, \$3.98 • WST-8044-LP, Stereo, \$4.98

ORDER  
FROM  
YOUR  
FAVORITE  
BOOKSTORE  
• • • •  
USE  
THIS  
HANDY  
COUPON:

### WORD RECORDS, INC., WACO, TEXAS

Gentlemen:

054050

Please rush to me the following Word Albums. I understand that they will be received in perfect condition and are guaranteed against manufacturing or shipping defects.

ALBUM NO.	Price	Quan.	Amount
W-3100-LP	High Fidelity \$3.98	—	—
WST-8044-LP	Stereo \$4.98	—	—
W-3099-LP	High Fidelity \$3.98	—	—
WST-8040-LP	Stereo \$4.98	—	—
W-3077-LP	High Fidelity \$3.98	—	—
WST-8028-LP	Stereo \$4.98	—	—
W-3101-LP	High Fidelity \$3.98	—	—
WST-8042-LP	Stereo \$4.98	—	—
TOTAL —			

ENCLOSED  
PAYMENT:  CASH  CHECK  MONEY ORDER  C.O.D.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PLEASE SEND ME THE LATEST WORD CATALOG...FREE!

